13 Appendices

13.1 Lease Agreement
MULTIPLE AGENCY MANAGEMENT LEASE
FOR
CHASAHOWITZKA WILDLIFE MANAGEMENT AREA

LEASE NO. 770-9007

THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF
THE STATE OF FLORIDA, referred to herein as the "Board" and the
STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF
STATE LANDS, referred to herein as "State Lands", as agent for
the Board, do hereby grant to the STATE OF FLORIDA GAME AND
FRESH WATER FISH COMMISSION, referred to herein as the "Commission", and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND
CONSUMER SERVICES, DIVISION OF FORESTRY, referred to herein
as "Forestry", management responsibilities for the Chassahowitzka
Wildlife Management Area, located in Hernando County, Florida
described as follows and subject to all existing encumbrances:
(See exhibit "A" attached hereto and made a part hereof)
TO HAVE AND TO HOLD the above described property for a period
of twenty (20) years.

WITNESSETH:
The Board, the Commission and Forestry, for and in consideration
of the covenants hereinafter contained, do hereby covenant as
follows:

1. The lands shall be managed in accordance with a manage-
ment plan to be prepared pursuant to Section 253.034, Florida
Statutes, and presented to the Board for approval within twelve
(12) months of the date of this Lease. The management plan
shall emphasize the original management concept as approved
by the Board at the time of acquisition and which established
the primary purpose for which this tract was acquired. Activities
of the parties shall be governed by and in compliance with the
Management Plan.

2. The Commission shall be the primary managing agency.
As such, it shall coordinate and oversee all activities on the
property; initiate appropriate management programs to meet the intent of the goals and objectives stated herein; coordinate preparation and periodic revision of the Management Plan; coordinate and monitor all management activities undertaken by others; and, compile and submit such reports as may be required of the managing agencies.

3. The Commission shall: provide a permanent staff position, as funding is acquired, to plan and supervise management of the property; administer and regulate camp sites, if camping is permitted; restore natural hydroperiods; manage wildlife habitat; provide specific management recommendations and protection for all wildlife; regulate hunting, fishing and nongame activities; and assist in patrolling and providing required law enforcement to prevent poaching, to protect threatened and endangered species, and to protect archaeological and historic sites from looting and other unauthorized activities.

4. Forestry shall: provide advice and on-site assistance to the Commission in implementing a prescribed burning program; initiate prescribed burning on specified forested areas in cooperation with the Commission; respond to and take charge of any wild fire; and, oversee any timber planting and harvesting activities.

5. Any management conflict between any of the managing agencies shall be resolved, if possible, by consensus of the primary managing agency and the affected managing agencies which are parties to this Lease. If a consensus cannot be reached, conflicts shall be submitted through State Lands to the Board for resolution.

6. It is understood by all parties that all management activities specified by this Lease shall be designed to conserve, protect and enhance the lands covered by this Lease as provided for by Chapter 259, Florida Statutes.

7. It is further understood and agreed that in addition to the management responsibilities specified herein, the following will be applicable:

A. A Management Plan for this tract shall be prepared by the primary managing agency, in accordance with
Section 253.034, Florida Statutes and in cooperation with the other managing agencies, and shall be submitted to the Board for approval through State Lands, acting as agent for the Board.

The approved Management Plan shall provide the basic guidance for all management activities and shall be reviewed jointly by the managing agencies and the Board at no greater than five-year intervals. Annual work plans and management activities shall be reviewed by the primary managing agency prior to implementation and submitted to State Lands on an annual basis.

B. The managing agencies shall not use or alter the property except as provided for in the approved Management Plan without the advance written approval of State Lands, acting as agent for the Board. Any managing agency proposing an activity that requires physical alteration of the property shall notify the primary managing agency prior to initiating that activity. The primary managing agency, in turn, shall notify other managing agencies.

C. The Board may, on occasion, after discussion with and concurrence by the managing agencies, authorize compatible uses of the property by other parties during the life of this Lease.

D. The Board, or its duly authorized agent, may at any time inspect the works and operations of the managing agencies in any matter pertaining to this Lease. Should any agency fail to keep or perform any of its responsibilities as designated by the Management Plan or program provided for herein, the Board shall notify the specific agency(ies) of such non-performance. If correction or justification is not made after sixty days of receipt of written notice, the Board may terminate any agency's participation in the Lease by providing thirty days written notice of such pending
action. Any notice will be in writing from the Director of the Division of State Lands, as agent for the Board.

E. This Lease shall remain in effect until such time as the Board may terminate it in recognition of a greater public purpose consistent with Chapter 259, Florida Statutes. If a greater public purpose should be determined, the Board, in consultation with the managing agencies, shall have the right to amend or terminate this Lease by providing a reasonable time period to effectuate such an amendment or termination of activities. Any notice of such action shall be in writing from the Director of the Division of State Lands, as agent for the Board. Each agency herein shall have the right to terminate its participation in this management lease upon 60 days written notice to the Board and shall have up to 6 months to conclude its activities hereunder.

8. This Lease and any rights and privileges contained herein are for the sole use of the managing agencies and shall not be assigned or transferred to another party without the advance approval of the Board. The managing agencies shall have the right to enter and occupy the property for the purposes necessary to meet their designated responsibilities, including protection of the property. The agencies' agents and employees shall take all reasonable measures to provide security against property damage, property degradation and unauthorized uses.

9. The managing agencies agree to assist in the investigation of injury or damage claims either for or against the State or the Board pertaining to their respective areas of responsibilities, or arising out of their respective management programs and activities, and to contact the lead agency regarding whatever legal action they deem appropriate to remedy same.
IN TESTIMONY WHEREOF, the lawfully designated agent of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, the State of Florida Game and Fresh Water Fish Commission, and the State of Florida Department of Agriculture and Consumer Services, Division of Forestry have hereunto set their hands in the City of Tallahassee, Florida, on the 12th day of April, A.D. 1985.

THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: [Signature]

RECTOR, DIVISION OF STATE LANDS
AGENT FOR THE BOARD OF TRUSTEES
OF THE INTERNAL IMPROVEMENT TRUST
FUND OF THE STATE OF FLORIDA

FOR THE MANAGING AGENCIES

By: [Signature]

STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION

By: [Signature]

STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

APPROVED AS LEGALLY AND BUDGETARILY SOUND

William C. Sumner
DIRECTOR
DIVISION OF ADMINISTRATIVE SERVICES

This instrument prepared and reviewed by

[Signature]
Township 21 South - Range 17 East:

Section 4 - West 1/2 of Northeast 1/4, Northwest 1/4 of Southwest 1/4, Northwest 1/4, North 1/2 of Southwest 1/4, Southwest 1/4 of Southwest 1/4, Southeast 1/4 of Section 1/4, South 1/2 of Southeast 1/4
5 South 1/2 of Southeast 1/4
8 East 3/4
9 All
10 All
11 North 1/2, Southwest 1/4
14 Southwest 1/4, North 1/2
15 All
16 All
17 East 3/4
20 East 1/2, Northeast 1/4 of Northwest 1/4, South 1/2 of Northwest 1/4, Southwest 1/4
22 All
23 West 1/2 of Northwest 1/4; South 1/2, Southwest 1/4
26 West 1/2; North 1/2 of Southeast 1/4; Southwest 1/4 of Southeast 1/4
27 All
28 All
29 All
32 All
33 All
34 All
35 West 1/2

Township 22 South - Range 17 East:

Section 2 - Northwest 1/4; North 1/2 of Southwest 1/4; Southeast 1/4 of Southwest 1/4; West 1/2 of Southeast 1/4
3 North 1/2 of Northeast 1/4; West 1/2 of Northwest 1/4
4 All
5 All
6 East 1/2 of Northeast 1/4, Northeast 1/4 of Southeast 1/4
7 Southeast 1/4 of Northeast 1/4, Northeast 1/4 of Southwest 1/4
8 North 1/2, Southeast 1/4, East 1/2 of Southwest 1/4
9 West 1/2, North 1/2 of Northeast 1/4
11 North 1/2 of Northwest 1/4; Northwest 1/4 of Northeast 1/4
16 West 1/2 of Northeast 1/4, East 1/2 of Southwest 1/4, Northwest 1/4 of Southwest 1/4
17 North 1/2 of Northeast 1/4
16 The East 1/2 and the East 1/2 of the Northwest 1/4 of Section 16, Township 22 South, Range 17 East, TOGETHER WITH a Non-Exclusive easement over the West 60 feet of Northwest 1/4 of Southwest 1/4 of Section 27, Township 22 South, Range 17 East lying North of State Road #50, and the West 60 feet of the Northwest 1/4 of Section 27; and West 60 feet of Section 22; and the East 60 feet of North 60 feet of Northeast 1/4 of Section 21, ALL in Township 22 South, Range 17 East.

ALL LYING AND BEING IN HERNANDO COUNTY, FLORIDA.
Together with the following easements:

Tract 1:

An easement for ingress and egress and utilities over the East 60 feet of Section 2, Township 21 South, Range 17 East, Hernando County, Florida,

as shown in Warranty Deed from Olaf K. Lovaas and Ann B. Lovaas to Turner Corporation as recorded May 8, 1983 in O.R. Book 523 at Page 557, of the Public Records of Hernando County, Florida.

Tract 2:

A sixty foot non-exclusive right of way easement described as follows:

30 feet on either side of the East/West one-half section line of Section 13, Township 21 South, Range 21 East, and 30 feet on either side of the East/West one-half Section line in the East 1/2 of Section 14, Township 21 South, Range 17 East, and the South 30 feet of the East 60 feet of the NW 1/4 of Section 14, Township 21 South, Range 17 East, and the East 60 feet of the SW 1/4 of Section 14, Township 21 South, Range 17 East, and the South 60 feet of the SE 1/4 of the SW 1/4 of Section 14, Township 21 South, Range 17 East, and the South 60 feet of the East 60 feet of the SW 1/4 of the SW 1/4 of Section 14, Township 21 South, Range 17 East. (See Official Record Book 513, Page 1920 and Easement found in O.R. Book 474, Page 1917, Hernando County Public Records.)

more fully set out as follows:
1) that certain Mutual Grant of Right-of-Way easement from Royal Palm Beach Colony to Turner Corporation as recorded in O.R. Book 474 at Page 1917, of the Public Records of Hernando County, Florida, and;

2) further reserved by Turner Corporation more particularly described in that certain deed from Turner Corporation to Amerifirst Development Company of Central Florida and Hubert R. Earley as recorded in O.R. Book 508 at Page 1910, of the Public Records of Hernando County, Florida, and;

3) further reserved by Turner Corporation more particularly described in that certain deed from Turner Corporation to Lykes Bros Inc. as recorded in O.R. Book 513 at Page 1920, of the Public Records of Hernando County, Florida.

Tract 3:

A sixty foot right-of-way easement for ingress and egress and utilities over and across the South sixty feet of Section 36, lying West of U.S. Highway 19 and a sixty foot right-of-way easement for ingress and egress and utilities over and across the South sixty feet of the East 1/2 of Section 35, all lying and being in Township 21 South, Range 17 East, Hernando County, Florida, as recorded in Warranty Deed from Turner Corporation to Amerifirst Development Company of Central Florida and Hubert R. Earley, as recorded in O.R. Book 508 at Page 1915, of the Public Records of Hernando County, Florida.
Subject to Reservation contained in deed from Trustees of the Internal Improvement Fund of the State of Florida to C.S. Wilson, dated October 27, 1906, recorded in deed book 18, page 715, Public Records of Hernando County, Florida, which reads, "SAVING AND RESERVING unto the said Trustees of the Internal Improvement Fund of the State of Florida, and their successors, the right at any time to enter upon the said lands and make or cause to be made and constructed thereon such canals, cuts and sluiceways, dikes and other works as may, in the judgment of the Trustees, or their successors, be necessary and needful for the drainage or reclamation of any of the lands granted to the State and to take from the said lands hereby conveyed and to use such gravel, stone or earth as may, in the judgment of the Trustees, or their successors, be necessary to use in the making and construction of said canals, cuts, sluiceways, dikes and other works upon said lands for purposes aforesaid," as to lands in Section 26, Township 21 South, Range 17 East only.

Subject to taxes for 1984.
AGREEMENT ROUTING REVIEW FORM

AGREEMENT NUMBER 93084-B

CONTRACTOR: DOACS/DEP/WFC

VENDOR ID NO. ______________________ PROCUREMENT METHOD*/BID/RFP NO. ______________________

PROJECT TITLE: CHASAHOWITZKA WMA - LEASE AGREEMENT NO: 3586 - AMENDMENT 1

ORIGINATOR/CONTACT D. JERMYN PHONE 488-3831 DIV./OFFICE/MAIL 10

**NEW** AMENDMENT - RENEWS OR EXTENDS PURCHASING USE ONLY: POSTING - 7 DAY: 72 HR

**EXPERIMENT** REVENUE AGREEMENT EASEMENT/DEED LEASE (INCLUDES WMA OR FMA LEASES)

AGREEMENT BEGINNING DATE/EXECUTION 9/5/91 END DATE 4/12/2005 OPTION FOR _______ YEARS TOTAL.

CONTRACT AMOUNT $ ______________________ PAYMENT AMOUNT $ ______________________

BILLING PERIODS: __MONTHLY __QUARTERLY __ANNUALLY __OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION(LEASES) NO YES (Notify Property Administrator)

**NEW EXPENDITURE:**

1. Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.
2. Vendor/Recipient Checklist: Attached? YES NO - not a State Project per (1) Checklist

Certified Minority: ___ YES ___ NO ___ Not Available ___ Not Appl. Minority Category ____________ (See reverse side for options)

Commodity Code __________________________ Federal Funds: Agency ______________ CFDA __________

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<th>ORG. CODE</th>
<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
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Routing Order for Approval

1. Project Leader
2. Budget Director (Expenditure Only)
3. Div./Reg./Inst./Off. Dir./Section Leader
4. Contracts Administrator
5. Legal
6. Accounting
7. Exec./Div./Reg./Inst./Off. Dir. review (check below).

- Expenditure Contracts: Return to Originator for Contractor signature.
- Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Dir. for signature and dating.

- Exec./Div./Reg./Inst./Off. Dir. execute

 Originator Copy to Accounting*
 Originator to Contracts Administrator*
 Originator to OIG FSAA Originals

Send a complete copy of the Contract & Routing Form
Send executed Original Contract & Original Routing Form
Send to OIG: Mail Code 1E

Funds Availability: ___ YES ___ NO

Execution Contracts: Return to Originator for Contractor signature.

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Dir. for signature and dating.

8. Exec./Div./Reg./Inst. Dir. execute

Originator Copy to Accounting*
Originator to Contracts Administrator*
Originator to OIG FSAA Originals

Send a complete copy of the Contract & Routing Form
Send executed Original Contract & Original Routing Form
Send to OIG: Mail Code 1E

*See reverse for Codes/Definitions/Distribution

FWC 167/rev. 01/08 SHARE//FORMS\CONROUTE.167

Lauren Chm

11/18/09
AMENDMENT TO LEASE NUMBER 3586

THIS LEASE AMENDMENT is entered into this 5th day of September, 1991, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR", and the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, hereinafter collectively referred to as "LESSEE";

WITNESSETH

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR and LESSEE entered into Lease No. 3586;

WHEREAS, LESSOR and LESSEE desire to amend the lease to add land to the leased property;

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit A of Lease No. 3586 is hereby amended to include the real property described in that certain deed from 19 West Associates to LESSOR, dated May 15, 1991, and recorded in Official Record Book 822, Pages 1170-1175, of the Public Records of Hernando County, Florida. A copy of such deed is attached hereto as Exhibit A and by reference made a part hereof.

2. It is understood and agreed by LESSOR and LESSEE that in each and every respect the terms of the Lease No. 3586 except as amended hereby, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by LESSOR and LESSEE.
IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

Kelly Williams
Witness

William Jefferson
Witness

STATE OF FLORIDA
LEON COUNTY

The foregoing instrument was acknowledged before me this 5th day of September, 1991 by Daniel T. Crabb, as Chief, Bureau of Land Management Services, Division of State Lands, Department of Natural Resources.

Lydia Scott
Notary Public


Approved as to Form and Legality
By: William C. Johnson
DNR Attorney

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 28th day of August, 1991 by Allan F. Egan, as Executive Director, State of Florida Game and Fresh Water Fish Commission.

NOTARY PUBLIC
My Commission Expires:

Rosemary Mass
Notary Public, State of Florida

Amendment to Lease No. 3586
This instrument was prepared by:

WILLIAMS & WILLIAMS
122 North Boulevard
NEW PORT RICHEY, FLORIDA 34652

Grantee S.S. No.

Grantee S.S. No.

[Space above this line for recording data.]

WARRANTY DEED (STATUTORY FORM — SECTION 689.02, F.S.)

This Indenture, made this 15th day of May 1991, Between

19 WEST ASSOCIATES, a Florida general partnership

of the County of Pasco, State of Florida, grantor, and

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

whose post office address is Hill Station 115, 300 Commonwealth Boulevard, Tallahassee, FL 32399 of the County of Leon, State of Florida, grantee,

witnesseth that said grantor, for and in consideration of the sum of Ten and no/100ths ($10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Hernando County, Florida, to wit:

See attached Exhibit "A" which is incorporated herein by reference.

See attached Exhibit "B" which is incorporated herein by reference.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, said grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]

STATE OF FLORIDA
COUNTY OF PASCO

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared D. Dewey Mitchell, as Trustee, and Joyce Anderson, general partners of 19 WEST ASSOCIATES, a Florida general partnership, on behalf of the partnership to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of May, 1991.

My commission expires:

[Signature]

Notary Public

[Seal]
DESCRIPTION (Parcel R03-422-17-0000-0020-0000)
A tract of land lying in Section 3, Township 22 South, Range 17 East, Hernando County, Florida, said tract being a portion of previously platted "Royal Highlands West, The Dundee" as per the map or plat thereof recorded in plat book 15, pages 23 through 55 inclusive, of the Public Records of Hernando County, Florida, being more particularly described as follows:
The East 1/2 of the West 1/2 and the South 1/4 of the Northeast 1/4, all lying in Section 3, Township 22 South, Range 17 East, Hernando County, Florida.

AND:

DESCRIPTION (Parcel R03-422-17-0000-0010-0000)
A tract of land lying in Section 10, Township 22 South, Range 17 East, Hernando County, Florida, said tract being a portion of previously platted "Royal Highlands West, The Dundee" as per the map or plat thereof recorded in plat book 15, pages 23 through 55 inclusive, of the Public Records of Hernando County, Florida, being more particularly described as follows:
The North 1/2 of the Northeast 1/4 of Section 10, Township 22 South, Range 17 East, Hernando County, Florida.

LESS AND EXCEPT:

For a POINT OF BEGINNING commence at the Southwest corner of the North 1/2 of the Northeast 1/4 of Section 10, Township 22 South, Range 17 East, Hernando County, Florida; thence N.89°53'54"E. along the South Boundary of said North 1/2, 1876.12 feet to a point on the Northerly right-of-way line of Remington Boulevard as shown on the map or plat of Royal Highlands West, The Dundee, recorded in plat book 15, pages 23 through 55 inclusive of the public records of Hernando County, Florida ("said plat"); thence the following two (2) courses along said Northerly right-of-way line: (1) N.63°40'30"W., 175.96 feet; (2) Westerly 405.47 feet along the arc of a curve to the left, said curve having a radius of 467.70 feet, a central angle of 49°40'21"., and a chord bearing and distance of N.88°30'41"W., 392.89 feet; thence N.51°27'45"W. along the Northeastern boundaries of lots 19 and 20 of block 216 of said plat, 365.19 feet; thence S.38°32'15"W. along the Northeastern boundary of said lot 19, 280.40 feet to a point on the Northeastern right-of-way line of Wells Way as shown on said plat; thence the following two (2) courses along said Northeastern right-of-way line: (1) N.51°27'45"W., 235.28 feet; (2) Northerly 169.94 feet along the arc of a curve to the right, said curve having a radius of 940.00 feet, a central angle of 19°52'17"., and a chord bearing and distance of N.41°31'36"W., 169.09 feet to a point of intersection with the Northeastern prolongation of the Northeastern right-of-way line of Dockstader Court as shown on said plat; thence the following four (4) courses along said Northeastern right-of-way line and the Northeastern prolongation thereof: (1) S.54°53'56"W., 400.90 feet; (2) Westerly 31.42 feet along the arc of a curve to the right, said curve having a radius of 20.00 feet, a central angle of 90°00'00"., and a chord bearing and distance of N.80°06'04"W., 28.28 feet; (3) N.35°06'04"W., 40.00 feet; (4) S.54°53'56"W., 112.52 feet; thence S.88°55'23"W., 100.00 feet; thence S.00°05'36"E. along the West boundary of the Northeast 1/4 of said Section 10, 101.11 feet to the POINT OF BEGINNING.

(That portion of "Royal Highlands West, The Dundee" described herein has been vacated per resolution number 90-122, dated November 13, 1990, as passed by The Board of County Commissioners of Hernando County, Florida, and recorded in O.R. Book 802, Page 1787 of the Public Records of Hernando County, Florida.)

Exhibit "A"

O.R. 822 PG 1171
STATE OF FLORIDA )
) SS:
COUNTY OF PASCO )

BEFORE ME, the undersigned authority, personally appeared
LESTER MALLET and HARRISON D. WILLIAMS, as Trustee of Richey
Medical Center, Inc., Money Purchase Pension Plan and Trust, who
being first duly sworn, depose and state as follows:

1. We are general partners of Holiday Associates, a Florida
general partnership, which partnership is a general partner of 19
West Associates, a Florida general partnership.

2. This Affidavit is made a part of the Warranty Deed dated
the 15th day of May, 1991, made by 19 West Associates
in favor of the Board of Trustees of the Internal Improvement Trust
Fund of the State of Florida, and this Affidavit is made for the
purpose of certifying the facts and matters set forth herein to said
Board of Trustees of the Internal Improvement Trust Fund of the
State of Florida and all other parties interested in the title to
the property conveyed.

3. The current general partners of 19 West Associates are as
follows:

(A) HOLIDAY ASSOCIATES, a Florida general partnership,
which subsequent to the assignment of partnership interests and
Affidavit attached hereto as Exhibit "A" to this Affidavit, consists
of the following general partners:

(1) Lester Mallett;
(2) Alton D. Rogers;
(3) Tropical Realty & Insurance, Inc., Profit
   Sharing Trust;
(4) Tropical Realty & Insurance, Inc., Pension Plan;
(5) Richey Medical Center, Inc., Money Purchase
   Pension Plan and Trust;
(6) Henry W. Hanff, M.D., P.A. Profit Sharing Trust;
(7) T & C Investments, Inc.

(B) D. DEWEY MITCHELL, AS TRUSTEE.

(C) JOYCE ANDERSON.

(D) MATTHEW A. KRAUS, M.D., P.A. MONEY PURCHASE PENSION
   TRUST.
4. D. Dewey Mitchell, as Trustee, and Joyce Anderson have the authority to execute a Warranty Deed, Title, Possession & Lien Affidavit, Closing Statement, and all other documents (hereinafter referred to as "closing documents") necessary to sell and transfer real estate from 19 West Associates, a Florida general partnership, to the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida and their act in executing the closing documents is binding upon 19 West Associates and all of its general partners.

5. The closing documents referred to in Paragraph 4. above are being executed for purposes of conducting duly authorized partnership business.

FURTHER AFFIANTS SAYETH NAUGHT.

LESTER MALLET

HARRISON D. WILLIAMS, as Trustee of Richey Medical Center, Inc., Money Purchase Pension Plan and Trust

Sworn to and subscribed before me this 14TH day of May, 1991.

Notary Public
ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, a partner in the partnership firm of HOLIDAY ASSOCIATES, a Florida general partnership, located at 113 West Main Street, New Port Richey, Pasco County, Florida, has this day assigned all of my interest in the aforementioned partnership to:

T. & C. Investments, Inc., as to an undivided 18.5708% thereof

Lester Mallett, as to an undivided 4.6426% thereof

Alton D. Rogers, as to an undivided 4.6426% thereof

Tropical Realty & Insurance, Inc.
Profit Sharing Trust, as to an undivided 18.4483% thereof

Tropical Realty & Insurance, Inc.
Pension Plan, as to an undivided 9.4080% thereof

Richey Medical Center, Inc.,
Money Purchase Pension Plan and Trust, as to an undivided 33.4275% thereof

Henry W. Hanff, M.D., P.A.
Profit Sharing Trust, as to an undivided 10.8602% thereof

Dated this December 15, 1988

Harvey D. Peet
AFFIDAVIT

STATE OF FLORIDA
COUNTY OF HUHHH

BEFORE ME, the undersigned authority duly qualified to render oaths and take acknowledgements, personally appeared J. W. Crews, Jr., who being first duly sworn, deposes and states as follows:

1. I am the President of T. & C. Investments, Inc., a Florida corporation.


3. On May 9, 1988, HOLIDAY ASSOCIATES, a Florida general partnership, became a partner in another partnership firm, 19 WEST ASSOCIATES, a Florida general partnership. Although I am listed individually as a partner of HOLIDAY ASSOCIATES, a Florida general partnership, in the 19 WEST ASSOCIATES partnership agreement dated May 9, 1988, T. & C. Investments, Inc., is actually the correct partner. It was my intent in executing the aforesaid partnership agreement for 19 WEST ASSOCIATES to execute same in my corporate capacity as President of T. & C. Investments, Inc., on behalf of said corporation.

FURTHER AFFIANT SAYETH NAUGHT.

[Signature]

J. W. Crews, Jr.

Sworn to and subscribed to before me this 14th day of April, 1991.

Notary Public

My Commission Expires:

[Notary seal]

O.R. 822 PG 1175

EXHIBIT "A" TO AFFIDAVIT

Page 9 of 9

Amendment to Lease No. 3586
**AGREEMENT ROUTING REVIEW FORM**

**CONTRACTOR:** DOACS/DEP/FWC

**PROJECT TITLE:** CHASAHOWITZKA WMA - LEASE AGREEMENT NO. 3586 - AMENDMENT 2

**ORIGINATOR/CONTACT D. JERMYN**

**PHONE** 488-3831

**DIV./OFFICE/MAIL** 10

**PROCUREMENT METHOD/BID/RFQ NO.**

**VENDOR ID NO.**

**NEW** [ ] AMENDMENT [X] RENEWS OR EXTENDS [ ] PURCHASING USE ONLY: POSTING - 7 DAY: [ ]

**PURCHASING USE ONLY:** POSTING - 7 DAY: [ ]

**PAYMENT AMOUNT** $_________________

**BILLING PERIODS:**
- [ ] MONTHLY
- [ ] QUARTERLY
- [ ] ANNUALLY
- [ ] OTHER

**BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES)**

**AMOUNT** $_________________

**PROJECT ID**

**END DATE** 4/12/2005

**OPTION FOR** [ ] YEARS TOTAL

**CONTRACT AMOUNT** $_________________

**EXTRA EXPENDITURE:**

**CONTRACTS**

1. **(1)** Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

2. **Vendor/Recipient Checklist:** Attached? [ ] Yes [ ] No - not a State Project per (1) Checklist

**ORG. CODE**

**E.O.**

**OBJECT CODE**

**CATEGORY**

**AMOUNT**

**PROJECT ID**

**FY**

**Certified Minority:** [ ] Yes [ ] No [ ] Not Available [ ] Not Appl.** Minority Category [ ]**

**COMMODITY CODE**

**FEDERAL FUNDS: AGENCY**

**CFDA**

**Routing Order for Approval**

<table>
<thead>
<tr>
<th>1. Project Leader</th>
<th>Approval (Signature)</th>
<th>Date</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>11/16/09</td>
<td></td>
<td>Budget Sheet is available upon request by external sources. [ ] Yes [ ] No</td>
</tr>
</tbody>
</table>

2. Budget Director (Expenditure Only)

3. Div./Reg./Inst./Off. Dir./Section Leader

4. Contracts Administrator

5. Legal

6. Accounting

7. Exec./Div./Reg./Inst./Off. Dir. review (check below).

- Expenditure Contracts: Return to Originator for Contractor signature.
- Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. execute

- Originator Copy to Accounting*
- Originator to Contracts Administrator*
- Originator to OIG FSAA Originals

**EXECUTION:**

- Send a complete copy of the Contract & Routing Form
- Send executed Original Contract & Original Routing Form
- Send to OIG: Mail Code 1E

**Expenditure Contracts:** After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.

**Funds Availability:** [ ] Yes [ ] No

**Sees reverse for Codes/Definitions/Distribution**

**RFQ 167/REV. 01/08 SHARE/FORMS/CONROUTE.167**

**Randi Cho**

**11/18/09**
AMENDMENT NO. 2 TO LEASE NUMBER 3586

THIS LEASE AMENDMENT is entered into this 21st day of May, 1992, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR", and the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION, and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, hereinafter collectively referred to as "LESSEE";

W I T N E S S E T H:

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR and LESSEE entered into Lease No. 3586;

WHEREAS, LESSOR and LESSEE desire to amend the lease to add land to the leased property;

NOW THEREFORE, for and in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit A of Lease No. 3586 is hereby amended to include the real property described in Exhibit "A", a copy of which is attached hereto and by reference made a part hereof.

2. It is understood and agreed by LESSOR and LESSEE that Lease No. 3586 as amended, shall remain in full force and effect, and the same is hereby ratified, approved and confirmed by LESSOR and LESSEE.
IN WITNESS WHEREOF, the parties have caused this Lease amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

CHIEF, BUREAU OF LAND MANAGEMENT SERVICES, DIVISION OF STATE LANDS, DEPARTMENT OF NATURAL RESOURCES

"LESSOR"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 21st day of May, 1992, by Daniel T. Carroll, as Chief, Division of State Lands, Department of Natural Resources.

NOTARY PUBLIC

My Commission Expires: ____________________________

Approved as to Form and Legality

By: ____________________________

DNR Attorney

STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION

By: ____________________________

Its: ____________________________

"LESSEE"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 13th day of March, 1992, by Robert M. Beatty, as Executive Director, of the State of Florida Game and Fresh Water Fish Commission.

NOTARY PUBLIC

My Commission Expires: ____________________________

APPROVED AS FISCALLY AND BUDGETARILY SOUND

By: ____________________________

DIRECTOR
DIVISION OF ADMINISTRATIVE SERVICES
GFWC

Page 2 of 7
Amendment No. 2 to Lease No. 3586
STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 4 day of ______, 1997, by Mike Hudson as Director of Administration of the State of Florida Department of Agriculture and Consumer Services.

NOTARY PUBLIC

My Commission Expires:

Page 3 of 7
Amendment No. 2 to Lease No. 3586
This indenture, made the 25th day of September, A.D., 1991, between ROYAL PALM BEACH COLONY, LIMITED PARTNERSHIP, a Delaware limited partnership, authorized to do business in the State of Florida, 2501 South Ocean Drive, Hollywood, Florida 33019, hereinafter referred to as the "Grantor" and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, with its address being c/o Division of State Lands, Florida Department of Natural Resources, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399, hereinafter referred to as the "Grantee."

WITNESSETH

That Grantor, for and in consideration of the sum of $100.00 and other good and valuable considerations, to it in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantee, its successors and assigns forever, the following described land in Hernando County, Florida, to wit:

SEE ATTACHED EXHIBIT "A"

Grantor warrants that said land is not the homestead property of the Grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

And, Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In accordance with the provisions of subsection 689.02(2), Florida Statutes, the property appraiser's parcel identification numbers for the parcels of land conveyed hereby are parcels numbers:

R01-420-17-0000-0020-0000,
R11-421-17-0000-0020-0000; and
R12-421-17-0000-0010-0000,
IN WITNESS WHEREOF, said Grantor has caused these presents to be duly executed on the day and year first above written.

WITNESSES AS TO GRANTOR:

ROYAL PALM BEACH COLONY, LIMITED PARTNERSHIP, a Delaware limited partnership authorized to do business in the State of Florida
By: STEIN MANAGEMENT COMPANY, INC., a Florida corporation, as Managing General Partner
By: Martin J. Katz, Its President

(Corporate Seal)

2501 South Ocean Drive
Hollywood, Florida 33019

STATE OF FLORIDA
COUNTY OF HERNANDO

The foregoing instrument was acknowledged before me this 25th day of September, 1994, by Martin J. Katz, as President of Stein Management Company, Inc., a Florida corporation, Managing General Partner of Royal Palm Beach Colony, Limited Partnership, a Delaware limited partnership authorized to do business in the State of Florida, on behalf of the partnership.

My Commission Expires: 6-25-94

This instrument was prepared by Jacob D. Varn, Esquire, Carlton, Fields, Ward, Emmanuel, Smith & Cutler, P.A., Post Office Drawer 190, Tallahassee, Florida 32302. (Legal description provided by Grantor.)
DESCRIPTION

The Southeast 1/4 of Section 11, Township 21 South, Range 17 East, Hernando County, Florida.

AND:

That part of Section 12, Township 21 South, Range 17 East, lying West of the Westerly right-of-way for U.S. 19.

LESS AND EXCEPT the following described parcels:

1. For a POINT OF BEGINNING commence at the intersection of the South boundary of Section 12, Township 21 South, Range 17 East, Hernando County, Florida, and the West right-of-way line of U.S. Highway 19 as shown on Florida Department of Transportation right-of-way map Section 08202-2502 dated 5/18/70; thence S.85°52'55"W. along the South boundary of said Section 12, 200.00 feet; thence N.00°09'53"W. parallel with said Westerly right-of-way line. 550.00 feet; thence N85°52:55"E. parallel with the South boundary of said Section 12, 200.00 feet; thence S.00°09'53"E. along said Westerly right-of-way line, 550.00 feet to the POINT OF BEGINNING.

2. For a point of reference commence at the intersection of the South boundary of Section 12, Township 21 South, Range 17 East, Hernando County, Florida, and the West right-of-way line of U.S. Highway 19 as shown on Florida Department of Transportation right-of-way map Section 08202-2502 dated 5/18/70; thence S.85°52'55"W. along the South boundary of said Section 12, 200.00 feet; thence N.00°09'53"W. parallel with said Westerly right-of-way line, 650.00 feet for a POINT OF BEGINNING; thence continue N.00°09'53"W. parallel with said Westerly right-of-way line, 3105.73 feet to a point on the South boundary of that certain parcel of land described in O.R. 328, page 675 of the Public Records of Hernando County, Florida; thence S.89°50'07"E. along said South boundary, 199.52 feet to a point on said Westerly right-of-way line; thence S.00°09'53"E. along said Westerly right-of-way line 3092.00 feet; thence S.85°52'55"W. parallel with the South boundary of said Section 12, 200.00 feet to the POINT OF BEGINNING.

3. (Described in O.R. 328, page 675 as "Second Parcel")

Commencing at the Northeast corner of Section 12, Township 21 South, Range 17 East, thence S.86°24'W., 729.30 feet to the West right-of-way line of U.S. Highway No. 19, thence South along said right-of-way line 1370.00 feet to a 4"x 4" concrete marker for the POINT OF BEGINNING; from said point of beginning continue South along said right-of-way line a distance of 200 feet; thence West 200.00 feet; thence North 200.00 feet; thence East 200.00 feet to the POINT OF BEGINNING.
4. A tract of land lying in the Northeast 1/4 of Section 12, Township 21 South, Range 17 East, Hernando County, Florida, and the Southeast 1/4 of Section 6, Township 21 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a point of reference commence at the Northeast corner of said Section 12; thence S.86°18'18"W. along the North boundary of said section 12, 728.87 feet to a point on the West right-of-way line of U.S.Highway No. 19, said point being the POINT OF BEGINNING; thence S.00°06'40"E. along said West right-of-way line, 1370.00 feet to the Northeast corner of that certain parcel of land described as "Second Parcel" in O.R. book 328, page 675 of the public records of Hernando County, Florida; thence S.89°53'20"W. along the North boundary of said "Second Parcel", 200.00 feet to the Northwest corner of said "Second Parcel"; thence S.00°06'40"E. along said West boundary of "Second Parcel", 200.00 feet to the Southwest corner of said "Second Parcel"; thence S.89°53'20"W., perpendicular to said West right-of-way line, 1120.00 feet to a point being 1320.00 feet Westerly of said West right-of-way line; thence N.00°06'40"W., parallel with said West right-of-way line, 1487.33 feet to the North boundary of said Section 12; thence continue N.00°06'40"W., 142.81 feet to the South boundary of Royal Highlands Unit No. 1 as per the map or plat thereof recorded in Plat Book 11, pages 10 through 27 of the public records of Hernando County, Florida; thence the following (3) courses along the Southerly boundaries of said Royal Highlands Unit No. 1: (1) S.89°32'30"E., 1020.07 feet; (2) S.00°06'40"E., 31.47 feet; (3) S.89°32'30"E., 300.00 feet to said West right-of-way line of U.S. Highway No. 19; thence S.00°06'40"E. along said West right-of-way line, 15.55 feet to the POINT OF BEGINNING.

D. R. 835 PG 0895

NO. 3596
EXHIBIT "A"
PAGE 7 OF 7
**NEW EXPENDITURE:**

1. **Attach** a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.
2. **Vendor/Recipient Checklist:** Attached? __Yes__ __No__ - not a State Project per (1) Checklist

<table>
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<tr>
<th>ORG. CODE</th>
<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
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</table>

Certified Minority: __Yes__ __No__ __Not Available__ __Not Appl. Minority Category __________________ (See reverse side for options)

Commodity Code ____________________ Federal Funds: Agcy ____________________ CFDA ____________________

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**Routing Order for Approval**

<table>
<thead>
<tr>
<th>Approval (Signature)</th>
<th>Date</th>
<th>Comments</th>
</tr>
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<tbody>
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</tbody>
</table>

- Budget Sheet is available upon request by external sources. __Yes__ __No__
- Budget Authority: __Existing__ __New__

---

**Expenditure Contracts:** Return to Originator for Contractor signature.

- Other documents: Send to (circle)
- Exec./Div./Reg./Inst./Off. Dir. for signature.

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.

---

**Originator Copy to Accounting**

Send a complete copy of the Contract & Routing Form

**Originator to Contracts Administrator**

Send executed Original Contract & Original Routing Form

**Originator to OIG FSAA Originals**

Send to OIG: Mail Code I E

---

*See reverse for Codes/Definitions/Distribution*
AMENDMENT NO. 3 TO LEASE NUMBER 3586

THIS LEASE AMENDMENT is entered into this 23rd day of July, 1993, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR", and the FLORIDA GAME AND FRESH WATER FISH COMMISSION as "LEAD AGENCY" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, as "COORDINATING AGENCY".

WITNESSETH

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, LEAD AGENCY and COORDINATING AGENCY entered into Lease No. 3586;

WHEREAS, LESSOR, LEAD AGENCY and COORDINATING AGENCY desire to amend the lease to add land to the leased property;

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit A of Lease No. 3586 is hereby amended to include the real property described in Exhibit "A" to this amendment, a copy of which is attached hereto and by reference made a part hereof.

2. It is understood and agreed by LESSOR, LEAD AGENCY and COORDINATING AGENCY that Lease No. 3586 as amended shall remain in full force and effect, and the same is hereby ratified, approved and confirmed by LESSOR, LEAD AGENCY and COORDINATING AGENCY.
IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

CHIEF, BUREAU OF LAND MANAGEMENT SERVICES, DIVISION OF STATE LANDS, DEPARTMENT OF NATURAL RESOURCES

"LESSOR"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledge before me this 23rd day of JULY, 1992 by Daniel T. Crabb, as Chief, Bureau of Land Management Services, Division of State Lands, Department of Natural Resources, who is personally known to me and who did not take an oath.

My Commission Expires:

Notary Public, State of Florida
Printed, typed or stamped name:

(Serial Number, if any)

Approved as to Form and Legality

By:

DNR Attorney

"LEAD AGENCY"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 19th day of DECEMBER, 1993 by Robert M. Beauty, as Executive Director, Florida Game and Fresh Water Fish Commission, who is personally known to me and who did (did not) take an oath.

My Commission Expires:

Notary Public, State of Florida
Printed, typed or stamped name:

(Serial Number, if any)

Page 2 of 3
Amendment No. 3 to Lease No. 3585
The foregoing instrument was acknowledged before me this 16th day of June, 1975 by Mike Eades, as Director of Administration, Florida Department of Agriculture and Consumer Services, who are personally known to me and who did/did not take an oath.

My Commission Expires:  

Notary Public, State of Florida
Printed, typed or stamped name:

(Serial Number, if any)
STATUTORY WARRANTY DEED

This indenture, made the 9th day of February, A.D., 1992, between, James P. Gills, whose address is Post Office Box 1608, Tarpon Springs, Florida 34688-1608, hereinafter referred to as the "Grantor" and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, with its address being c/o Division of State Lands, Florida Department of Natural Resources, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399, hereinafter referred to as "Grantee."

WITNESSETH

That Grantor, for and in consideration of the sum of $100.00 and other good and valuable considerations, to it in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to Grantee, its successors and assigns forever, the following described land in Hernando County, Florida, to wit:

SEE ATTACHED EXHIBIT "A"

Grantor warrants that said land is not the homestead property of the Grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

And, Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

In accordance with the provisions of subsection 689.02(2), Florida Statutes, the property appraiser's parcel identification numbers for the parcels of land conveyed hereby are parcels numbers:

R13 42117 0000 0010 0000
R13 42117 0000 0030 0000
R13 42117 0000 0020 0020
R23 42117 0000 0010 0000
R23 42117 0000 0010 0010
R24 42117 0000 0020 0020
R24 42117 0000 0020 0020
R24 42117 0000 0040 0000
R24 42117 0000 0060 0000
IN WITNESS WHEREOF, said Grantor has caused these presents to be duly executed on the day and year first above written.

WITNESSES AS TO GRANTOR:

James P. Gills
Post Office Box 1568
Tarpon Springs, FL 34689-1568

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing was acknowledged before me this 23rd day of January, 1992, by James P. Gills, who is personally known to me or who has produced driver's license as identification and who did take an oath.

Marilyn J. Williams
Notary Public Signature
Commission Number: 50163690

This instrument was prepared by Jacob D. Varn, Esquire, Carlton, Fields, Ward, Emmanuel, Smith & Cutler, P.A., Post Office Drawer 180, Tallahassee, Florida 32302. {Legal description provided by Grantor.)
PARCEL NO. 3: All that part of the E 1/2 of Section 13, Township 21 South, Range 17 East, Hernando County, Florida, lying West of present right-of-way of U.S. Highway No. 19.

LESS that certain parcel described in book OR-32, page 66, public records of Hernando County, Florida, of Hernando County. Florida.

ALSO LESS that certain parcel described in book OR-41, page 407,
ALSO LESS that certain parcel described in book OR-47, page 409,
ALSO LESS that certain parcel described in book OR-51, page 136,
ALSO LESS that certain parcel described in book OR-53, page 246,
ALSO LESS that certain parcel described in book OR-53, page 537,
ALSO LESS that certain parcel described in book OR-59, page 326,
ALSO LESS that certain parcel described in book OR-74, page 460,
ALSO LESS that certain parcel described in book OR-79, page 509,
ALSO LESS that certain parcel described in book OR-86, page 133,
ALSO LESS that certain parcel described in book OR-92, page 333,
ALSO LESS that certain parcel described in book OR-92, page 335,
ALSO LESS that certain parcel described in book OR-92, page 430,
ALSO LESS that certain parcel described in book OR-101, page 169,
ALSO LESS that certain parcel described in book OR-116, page 375.

And including the West 1/2 of Section 13, Township 21 South, Range 17 East, Hernando County, Florida, less and except the West 1/2 of the Northwest 1/4 of said Section 13.

All of Section 23, Township 21 South, Range 17 East, Hernando County, Florida, less and except the West 1/2 of the Northwest 1/4 also less and except the South 1/2 of the Southwest 1/4 of said Section 23.

(Continued)
The North 1/2 of the Northwest 1/4 and the Southwest 1/4 of the Northwest
1/4 and the Northwest 1/4 of the Southwest 1/4 of Fractional Section 24, all
lying and being in Township 21 South, Range 17 East, Hernando County, Florida.

Beginning at the Southeast corner of Section 24, Township 21 South, Range
17 East, Hernando County, Florida, running 711.17 feet on a bearing of South 85°
19' West to the westerly Right of Way of US Route 19, thence northerly along the
westerly Right of Way of US 19 a distance of 1325.67 feet on a bearing of N 00°
12' 40" West to the Point of Beginning, running thence northerly along the
westerly Right of Way of US 19 a distance of 300 feet on a bearing of N 00° 12'
40" West to a point,

thence westerly 200 feet on a bearing of South 85° 19' west
to a point,

thence Southerly 300 feet on a bearing of South 00° 12' 40" East,

thence Easterly 200 feet on a bearing of North 85° 19' East to the
Point of Beginning.
PARCEL NO. 2: Beginning at the NE corner of Section 24, Township 21 South, Range 17 East, Hernando County, Florida, thence South 86° 56' 32" West, a distance of 711.67 feet for a Point of Beginning, said point on the West right-of-way of U.S. Highway 19,
then thence along said right-of-way, South 00° 12' 40" East, a distance of 100 feet,
then thence South 86° 49' 47" West, a distance of 200 feet,
then thence South 00° 12' 40" East, a distance of 1000 feet,
then thence North 86° 49' 47" East, a distance of 200 feet to another point on the West right-of-way of U.S. Highway 19,
then thence along the said right-of-way, South 00° 12' 40" East, a distance of 2580.43 feet,
then thence South 86° 47' 08" West, a distance of 200 feet,
then thence South 00° 12' 40" East, a distance of 300 feet,
then thence South 86° 47' 08" West, a distance of 3073.99 feet,
then thence North 00° 02' 05" West, a distance of 1324.95 feet,
then thence North 00° 02' 00" West, a distance of 1327.59 feet,
then thence North 86° 39' 17" East, a distance of 1336.39 feet,
then thence North 00° 10' 18" East, a distance of 1330.66 feet,
then thence North 86° 56' 32" East, a distance of 1920.36 feet to the Point of Beginning.

(Continued)
That part of Section 24, Township 21 South, Range 17 East, Hernando County, Florida, described as follows:

BEGINNING at a point in the west line of the right-of-way of State Road No. 55 (formerly State Road No. 15), also described as U.S. Highway No. 19, which is 500 feet South of the point of intersection of said west line of said right-of-way with the north line of said Section 24 (and which point of intersection is S 36° 33' West 711.13 feet, more or less, from the northeast corner of said Section 24); running thence South 86° 33' West and parallel with the north line of said Section, a distance of 200 feet; thence South 1° 12' East and parallel with said right-of-way a distance of 200 feet; thence North 86° 33' East and parallel with the north line of said Section, a distance of 200 feet to the west line of said right-of-way; thence Northerly along said right-of-way a distance of 200 feet to the point of beginning.

That part of Section 24, Township 21 South, Range 17 East, Hernando County, Florida, described as:

BEGINNING at a point in the west line of the right-of-way of S.R. 55 (formerly known as S. R. 15), also designated as U.S. Highway 19 which is 500 feet South of the point of intersection of said west line of said right-of-way with the North line of said Section 24, (and which point of intersection is S 36° 33' West 711.13 feet, more or less, from the northeast corner of Section 24); running thence South 86° 33' West and parallel with North line a distance of 200 feet, thence S 1° 12' East and parallel with said right-of-way a distance of 200 feet, thence N 86° 33' East and parallel with the North line of said Section, a distance of 200 feet to the West line of said right-of-way, thence N 1° 12' West along said right-of-way a distance of 200 feet to the POINT OF BEGINNING.

(Continued)
The South 1/4 of Section 24, Township 21 South, Range 17 East, Hernando County, Florida, lying West of the westerly right-of-way boundary of Highway U.S. 19.

That part of Section 24, Township 21 South, Range 17 East, Hernando County, Florida, described as follows:

Beginning at a point in the West line of the right-of-way of State Road No. 55 (formerly State Road No. 15), also designated as U.S. Highway 19, which is 700 feet South of the point of intersection of said West line of said right-of-way with the North line of said Section 24, (and which point of intersection is South 86° 33' West 711.30 feet, more or less, from the Northeast corner of said Section 24); running thence South 86° 33' West and parallel with the North line of said Section a distance of 200 feet; thence South 1° 12' East and parallel with said right-of-way, a distance of 200 feet; thence North 86° 33' East and parallel with the North line of said Section, a distance of 200 feet to the West line of said right-of-way; thence Northernly along said right-of-way a distance of 200 feet to the POINT OF BEGINNING.

D.R. 847 PG  1741
AGREEMENT ROUTING REVIEW FORM

PROJECT TITLE: CHASAHOWITZKA WMA - LEASE AGREEMENT No: 3586 - AMENDMENT 4

ORIGINATOR/CONTACT D. JERMYN PHONE 488-3831 DIV./OFFICE/MAIL 10

AMENDMENT** RENEWS OR EXTENDS AGREEMENT AMENDMENT 4

AGREEMENT BEGINNING DATE/EXECUTION 6/13/94 END DATE 4/12/2005 OPTION FOR YEARS TOTAL.

PAYMENT AMOUNT $ BILLING PERIODS: MONTHLY QUARTERLY ANNUALLY OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES) NO YES

**NEW EXPENDITURE:**
(1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.
(2) Vendor/Recipient Checklist: Attached? -Yes - No - not a State Project per (1) Checklist

Certified Minority: Yes No Not Available Not Appl.

Minority Category (See reverse side for options)

Commodity Code Federal Funds: Agency CFDA

Routing Order for Approval Approval Date Comments
1. Project Leader Signature 1/14/99 Budget Sheet is available upon request by external sources.
   Yes No
2. Budget Director (Expenditure Only)
   Budget Authority: Existing New
3. Div./Reg./Inst./Off. Dir./Section Leader
4. Contracts Administrator
5. Legal
6. Accounting Funds Availability: Yes No
7. Exec./Div./Reg./Inst./Off. Dir. Review (check below).
   Expenditure Contracts: Return to Originator for Contractor signature.
   Other documents: Send to (circle)
   Exec./Div./Reg./Inst./Off. Dir. for signature.
8. Exec./Div./Reg./Inst. Dir. Execute Originator Copy to Accounting*
Originator to Contracts Administrator*
Originator to OIG FSAA Originals

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.

Send a complete copy of the Contract & Routing Form
Send executed Original Contract & Original Routing Form
Send to OIG: Mail Code 1E

*See reverse for Codes/Definitions/Distribution
AMENDMENT NO. 4 TO LEASE NUMBER 3586  
(LONGLEAF PINE ECOSYSTEM)

THIS LEASE AMENDMENT is entered into this 13th day of JULY, 1994, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR", and the FLORIDA GAME AND FRESH WATER FISH COMMISSION as "LEAD AGENCY" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, as "COOPERATING AGENCY".

WITNESSETH

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on August 12, 1993, LESSOR, LEAD AGENCY and COOPERATING AGENCY entered into Lease No. 3586;

WHEREAS, LESSOR, LEAD AGENCY and COOPERATING AGENCY desire to amend the lease to add land to the leased property;

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit A of Lease No. 3586 is hereby amended to include the real property described in Exhibit A attached hereto and by reference made a part hereof.

2. It is understood and agreed by LESSOR, LEAD AGENCY and COOPERATING AGENCY that Lease No. 3586 as amended shall remain in full force and effect, and the same is hereby ratified, approved and confirmed by LESSOR, LEAD AGENCY and COOPERATING AGENCY.
IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

Witness

Print/Type Witness Name

Witness

Print/Type Witness Name

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 13th day of June, 1994 by Daniel T. Crabb, Chief, Bureau of Land Management Services, Division of State Lands, Department of Environmental Protection, who is personally known to me and who did not take an oath.

My Commission Expires:

Sylvia Y. Scott
Notary Public, State of Florida
Printed, typed or stamped name:

Approved as to Form and Legality

By:

FLORIDA GAME AND FRESH WATER FISH COMMISSION

By: Allan R. Gain (SEAL) 
Its: Executive Director

ROSEMARY MARA
Notary Public, State of Florida
Printed, typed or stamped name:

Page 2 of 12
Amendment No. 4 to Lease Number 3586
The following instrument was acknowledged before me this 25th day of May, 1994 by Mike Custar, who I personally know to me and who did (did not) take an oath.

My Commission Expires: 

LEE H. SADLER
Notary Public, State of Florida
Printed, typed or stamped name:
(Serial Number, if any)
This Instrument Prepared by:
Jacob D. Varn, Esquire
Carlton, Fields, Ward, Emmanuel, Smith & Culter, P.A.
Post Office Drawer 190
Tallahassee, Florida 32302

APPROVED AS TO FORM AND LEGALITY
By:      
DATE:    1/21/94

WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 24th day of January, A.D. 1994, between
SUNCOAST FAMILY YMCA'S, INC., a Florida not-for-profit corporation, also known as SUNCOAST
FAMILY Y.M.C.A.'S, INC., as to an undivided 4% interest; grantor, and the BOARD OF TRUSTEES
OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address
is P.O. Box Florida Department of Environmental Protection, Division of State Lands, 3000
Commonwealth Boulevard, Tallahassee, Tallahassee, FL 32309-3000, grantee,

(Whenever used herein the terms "grantor" and "grantee" includes all the parties to this instrument and their heirs, legal representatives,
successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include
all genders.)

WITNESS: That the said grantor, for and in consideration of the sum of Ten Dollars
and other good and valuable considerations, to said grantor in hand paid by said grantee,
the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said
grantee, and grantee's successors and assigns forever, an undivided 4% interest in the
following described land situate, lying and being in Hernando County, Florida, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Property Appraiser's Parcel Identification Numbers:
R25-421-17-0000-0010-2000
R25-421-17-0000-0020-0000
R26-421-17-0000-0010-0000
R26-421-17-0000-0030-0010
R26-451-17-0000-0010-0010
R36-421-17-0000-0010-0000

This conveyance is subject to easements, restrictions, limitations and conditions of
record if any now exist, but any such interests that may have been terminated are
not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to
homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will
defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day
and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]

[Printed Name: Grantor's Name]

[Printed Name: Grantor's Name]

STATE OF Florida
COUNTY OF Hernando

The foregoing instrument was acknowledged before me this 24th day of
January, 1994, by R. STEPHEN TARVER, President of SUNCOAST FAMILY YMCA'S, INC., a Florida not-for-
profit corporation, also known as SUNCOAST FAMILY Y.M.C.A.'S, INC., on behalf of the
corporation. Such person (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license.
[ ] produced [ ] as identification.

(NOTARY PUBLIC SEAL)

[Seal]

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: [Commission Number]

My Commission Expires [Expiration Date]

Page 4 of 12
Amendment No. 4 to Lease Number 3586
DESCRIPTION

That part of Section 25, Township 21 South, Range 17 East, Hernando County, Florida, lying West of the West right-of-way line of U.S. Highway 19.

LESS

That part of Section 25, Township 21 South, Range 17 East, described as follows:

Beginning at a point in the west line of the right-of-way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2399.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right-of-way (and which point of intersection is S.87º04'W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88º53'30"W., a distance of 200 feet; thence N.88º53'30"E., a distance of 100 feet; thence N.88º53'30"E., a distance of 200 feet; thence N.1º06'30"W., along said right-of-way line a distance of 100 feet to the POINT OF BEGINNING.

ALSO LESS

That part of Section 25, Township 21 South, Range 17 East, described as follows:

Beginning at a point in the West line of the right-of-way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2499.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right-of-way (and which point of intersection is S.87º04'W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88º53'30"W., a distance of 200 feet; thence S.1º06'30"E., and parallel with said right-of-way line a distance of 100 feet; thence N.88º53'30"E., a distance of 200 feet; thence N.1º06'30"W., along said right-of-way line a distance of 100 feet to the POINT OF BEGINNING.

ALSO LESS

That part of Section 25, Township 21 South, Range 17 East, described as follows:

Beginning at a point in the West line of the right-of-way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2599.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right-of-way (and which point of intersection is S.87º04'W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88º53'30"W., a distance of 200 feet; thence S.1º06'30"E., and parallel with said right-of-way line a distance of 100 feet; thence N.88º53'30"E., a distance of 200 feet; thence N.1º06'30"W., along said right-of-way line a distance of 100 feet to the POINT OF BEGINNING.

AND

The Northeast 1/4, AND the Southeast 1/4 of the Southeast 1/4, all lying and being in Section 26, Township 21 South, Range 17 East, Hernando County, Florida.

AND

The Northeast 1/4, AND the Northeast 1/4 of the Southeast 1/4, AND the South 1/2 of the Southeast 1/4, all lying and being in Section 35, Township 21 South, Range 17 East, Hernando County, Florida.
AND
That part of Section 36, Township 21 South, Range 17 East, Hernando County, Florida, lying West of the West right-of-way line of U.S. Highway 19.

LESS
Commencing at the Northeast corner of Section 36, Township 21 South, Range 17 East, Hernando County, Florida; thence along the North boundary of Section 36, S.84°30'W., 691.19 feet to the West right-of-way line of U.S. Highway 19; thence S.01°17'E. along said right-of-way line, 150 feet to POINT OF BEGINNING; thence S.84°30'W., 200 feet; thence S.01°17'E., 150 feet; thence N.84°30'E., 200 feet; thence N.01°17'W., 150 feet to POINT OF BEGINNING.

ALSO LESS
Commencing at the Northeast corner of Section 36, Township 21 South, Range 17 East, Hernando County, Florida; thence along the North boundary of Section 36, S.84°30'W., 691.19 feet to the West right-of-way line of U.S. Highway 19; thence S.01°17'E., along said right-of-way line 600 feet to POINT OF BEGINNING; thence S.84°30'W., 200 feet; thence S.01°17'E., 400 feet; thence N.84°30'E., 200 feet; thence N.01°17'W., 600 feet to POINT OF BEGINNING.
THIS INDENTURE, made this 16th day of January, A.D. 1994, between JAMES P. GILLS, as to an undivided 94% interest, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 112, Tallahassee, FL 32399-1000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, an undivided 94% interest in the following described land situate, lying and being in Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Property Appraiser's Parcel Identification Numbers: R25-421-17-0000-0010-2000
R25-421-17-0000-0020-0000
R26-421-17-0000-0010-0000
R26-421-17-0000-0030-0000
K35-421-17-0000-0010-0000
R36-421-17-0000-0010-0000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

Printed Name: F.C. ERMEE, RE PROFESSIONAL ATTORNEYS

STATE OF FLORIDA
COUNTY OF HERNANDO

The foregoing instrument was acknowledged before me this 16th day of January, 1994, by JAMES P. GILLS. Such person (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license.
[ ] produced as identification.

[NOTARY PUBLIC SEAL]

[Notary Public]

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: __________________________

My Commission Expires: ______________________

WARRANTY DEED
REVISED 01/01/04
Page 7 of 12
Amendment No. 4 to Lease Number 3586
DESCRIPTION

That part of Section 25, Township 21 South, Range 17 East, Hernando County, Florida, lying West of the West right-of-way line of U.S. Highway 19.

LESS

That part of Section 25, Township 21 South, Range 17 East, described as follows:
Beginning at a point in the west line of the right-of-way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2399.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right-of-way (and which point of intersection is S.87°04'W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88°53'30"W., a distance of 200 feet; thence S.1°06'30"E. and parallel with said right-of-way line a distance of 100 feet; thence N.88°53'30"E., a distance of 200 feet; thence N.1°06'30"W., along said right-of-way line a distance of 100 feet to the POINT OF BEGINNING.

ALSO LESS

That part of Section 25, Township 21 South, Range 17 East, described as follows:
Beginning at a point in the West line of the right-of-way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2499.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right of way (and which point of intersection is S.87°04'W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88°53'30"W., a distance of 200 feet; thence S.1°06'30"E. and parallel with said right-of-way line a distance of 100 feet; thence N.88°53'30"E., a distance of 200 feet; thence N.1°06'30"W., along said right of way line a distance of 100 feet to the POINT OF BEGINNING.

ALSO LESS

That part of Section 25, Township 21 South, Range 17 East, described as follows:
Beginning at a point in the West line of the right of way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2599.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right of way (and which point of intersection is S.87°04'W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88°53'30"W., a distance of 200 feet; thence S.1°06'30"E. and parallel with said right of way line a distance of 100 feet; thence N.88°53'30"E., a distance of 200 feet; thence N.1°06'30"W., along said right of way line a distance of 100 feet to the POINT OF BEGINNING.

AND

The Northeast 1/4, AND the Southeast 1/4 of the Southeast 1/4, all lying and being in Section 26, Township 21 South, Range 17 East, Hernando County, Florida.

AND

The Northeast 1/4, AND the Northeast 1/4 of the Southeast 1/4, AND the South 1/2 of the Southeast 1/4, all lying and being in Section 35, Township 21 South, Range 17 East, Hernando County, Florida.
AND

That part of Section 36, Township 21 South, Range 17 East, Hernando County, Florida, lying West of the West right-of-way line of U.S. Highway 19

LESS

Commencing at the Northeast corner of Section 36, Township 21 South, Range 17 East, Hernando County, Florida; thence along the North boundary of Section 36 S.84°30'W., 691.19 feet to the West right-of-way line of U.S. Highway 19; thence S.01°17'E., along said right-of-way line, 150 feet to POINT OF BEGINNING; thence S.84°30'W., 200 feet; thence S.01°17'E., 150 feet; thence N.84°30'E., 200 feet; thence N.01°17'W., 150 feet to POINT OF BEGINNING.

ALSO LESS

Commencing at the Northeast corner of Section 36, Township 21 South, Range 17 East, Hernando County, Florida; thence along the North boundary of Section 36 S.84°30'W., 691.19 feet to the West right-of-way line of U.S. Highway 19; thence S.01°17'E., along said right-of-way line 600 feet to POINT OF BEGINNING; thence S.84°30'W., 200 feet; thence S.01°17'E., 400 feet; thence N.84°30'E., 200 feet; thence N.01°17'W., 400 feet to POINT OF BEGINNING.
WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDEBTURE, made this 28th day of JUNE, A.D. 1994, between DALLAS SEMINARY FOUNDATION, a Texas non-profit corporation, as Trustee of The James P. Gills Charitable Remainder Unitrust, and the BOARD OF TRUSTEES of the INTERNAL IMPROVEMENT TRUST FUND of THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 1900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantee" and "grantees" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, an undivided 2% interest in the following described land situated, lying and being in Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Property Appraiser's Parcel Identification Numbers:
- R25-421-17-0000-0010-2000
- R25-421-17-0000-0020-0000
- R26-421-17-0000-0010-0000
- R26-421-17-0000-0030-0010
- R35-421-17-0000-0010-0010
- R36-421-17-0000-0010-0000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whosoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signatures]

Printed Name: RICHARD W. EVANS

Printed Name: DALE G. DARNELL

STATE OF
COUNTY OF

The foregoing instrument was acknowledged before me this 28th day of JUNE, 1994, by JERRY B. REEVES and WENDELL G. JOHNSON, Vice President and Chairman of the Board, respectively, on behalf of DALLAS SEMINARY FOUNDATION, a Texas not-for-profit corporation, as Trustee of The James P. Gills Charitable Remainder Unitrust. Such person(s) (Notary Public must check applicable box):

[ ] are personally known to me.
[ ] the undersigned produced current driver licenses.
[ ] the undersigned produced as identification.

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: My Commission Expires:

WARRANTY DEED Page 10 of 12
Amendment No. 4 to Lease Number 3586
DESCRIPTION

That part of Section 25, Township 21 South, Range 17 East, Hernando County, Florida, lying West of the West right-of-way line of U.S. Highway 19.

LESS

That part of Section 25, Township 21 South, Range 17 East, described as follows:

Beginning at a point in the west line of the right-of-way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2399.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right-of-way (and which point of intersection is S.87°04' W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88°53'30"W. a distance of 200 feet; thence S.1°06'30"E. and parallel with said right-of-way line a distance of 100 feet; thence N.88°53'30"E. a distance of 200 feet; thence N.1°06'30"W. along said right-of-way line a distance of 100 feet to the POINT OF BEGINNING.

ALSO LESS

That part of Section 25, Township 21 South, Range 17 East, described as follows:

Beginning at a point in the West line of the right-of-way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2499.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right of way (and which point of intersection is S.87°04' W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88°53'30"W. a distance of 200 feet; thence S.1°06'30"E. and parallel with said right of way line a distance of 100 feet; thence N.88°53'30"E. a distance of 200 feet; thence N.1°06'30"W. along said right of way line a distance of 100 feet to the POINT OF BEGINNING.

ALSO

That part of Section 25, Township 21 South, Range 17 East, described as follows:

Beginning at a point in the West line of the right of way of State Road No. 55 (also designated as U.S. Highway No. 19) which is 2599.40 feet South of the point of intersection of the North line of said Section 25 with said West line of said right of way (and which point of intersection is S.87°04' W., 942.12 feet from the Northeast corner of said Section 25; running thence S.88°53'30"W., a distance of 200 feet; thence S.1°06'30"E. and parallel with said right of way line a distance of 100 feet; thence N.88°53'30"E. a distance of 200 feet; thence N.1°06'30"W. along said right of way line a distance of 100 feet to the POINT OF BEGINNING.

AND

The Northeast 1/4, AND the Southeast 1/4 of the Southeast 1/4, all lying and being in Section 26, Township 21 South, Range 17 East, Hernando County, Florida.

AND

The Northeast 1/4, AND the Northeast 1/4 of the Southeast 1/4, AND the South 1/2 of the Southeast 1/4, all lying and being in Section 25, Township 21 South, Range 17 East, Hernando County, Florida.

Page 1 of 2

Amendment No. 4 to Lease Number 3586
AND

That part of Section 36, Township 21 South, Range 17 East, Hernando County, Florida, lying West of the West right-of-way line of U.S. Highway 19.

LESS

Commencing at the Northeast corner of Section 36, Township 21 South, Range 17 East, Hernando County, Florida; thence along the North boundary of Section 36, S.84°30'W., 691.19 feet to the West right-of-way line of U.S. Highway 19; thence S.01°17'E., along said right-of-way line, 150 feet to POINT OF BEGINNING; thence S.84°30'W., 200 feet; thence S.01°17'E., 150 feet; thence N.84°30'E., 200 feet; thence N.01°17'W., 150 feet to POINT OF BEGINNING.

ALSO LESS

Commencing at the Northeast corner of Section 36, Township 21 South, Range 17 East, Hernando County, Florida; thence along the North boundary of Section 36, S.84°30'W., 691.19 feet to the West right-of-way line of U.S. Highway 19; thence S.01°17'E., along said right-of-way line 600 feet to POINT OF BEGINNING; thence S.84°30'W., 200 feet; thence S.01°17'E., 400 feet; thence N.84°30'E., 200 feet; thence N.01°17'W., 400 feet to POINT OF BEGINNING.
AGREEMENT ROUTING REVIEW FORM

CONTRACTOR: DOACS / DEP / FWC

PROJECT TITLE: CHASAHOWITZKA WMA - LEASE AGREEMENT NO: 3586 - AMENDMENT 5

ORIGINATOR/CONTACT: D. JERMYN PHONE 488-3831 DIV. / OFFICE / MAIL 10

**NEW** / AMENDMENT ** RENEWS OR EXTENDS PURCHASING USE ONLY: POSTING - 7 DAY: 72 HR

EXPENDITURE ** REVENUE AGREEMENT EASEMENT / DEED LEASE (INCLUDES WMA OR FMA LEASES)

AGREEMENT BEGINNING DATE / EXECUTION 8/15/94 END DATE 4/12/2005 OPTION FOR YEARS TOTAL

CONTRACT AMOUNT \$ ___________ PAYMENT AMOUNT \$ ___________

BILLING PERIODS: __ MONTHLY __ QUARTERLY __ ANNUALLY __ OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES) __ NO __ YES (Notify Property Administrator)

**NEW EXPENDITURE:** (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

(2) Vendor/Recipient Checklist: Attached? _YES _NO - not a State Project per (1) Checklist

Certified Minority: _YES _NO _Not Available _Not Appl. Minority Category _________ (See reverse side for options)

Commodity Code: ___________ Federal Funds: Agcy ___________ CFDA ___________

Routing Order for Approval

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<thead>
<tr>
<th>Approval (Signature)</th>
<th>Date</th>
<th>Comments</th>
</tr>
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<td>1. Project Leader</td>
<td>10/10/03</td>
<td>Budget Sheet is available upon request by external sources. _YES _NO</td>
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<td>2. Budget Director (Expenditure Only)</td>
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<td>Budget Authority: _Existing _New</td>
</tr>
<tr>
<td>3. Div./Reg./Inst./Off. Dir./Section Leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Contracts Administrator</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Legal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Accounting</td>
<td></td>
<td>Funds Availability: _YES _NO</td>
</tr>
<tr>
<td>7. Exec./Div./Reg./Inst./Off. Dir. review (check below).</td>
<td></td>
<td>Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.</td>
</tr>
<tr>
<td>_Expenditure Contracts: Return to Originator for Contractor signature.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>_Other documents: Send to (circle)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Exec./Div./Reg./Inst./Off. Dir. for signature.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. Exec./Div./Reg./Inst. Dir. execute</td>
<td></td>
<td>Send a complete copy of the Contract &amp; Routing Form</td>
</tr>
<tr>
<td>Originator Copy to Accounting*</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Originator to Contracts Administrator*</td>
<td></td>
<td>Send executed Original Contract &amp; Original Routing Form</td>
</tr>
<tr>
<td>Originator to OIG FSAA Originals</td>
<td></td>
<td>Send to OIG: Mail Code 1E</td>
</tr>
</tbody>
</table>

FWC 167 / rev. 01/08 \SHARE\FORMS\CONROUTE.167

*See reverse for Codes/Definitions/Distribution

Land Commissioner 11/18/09
ATL8101

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

______________________________

AMENDMENT NO. 5 TO LEASE NUMBER 3586

CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 15th day of
August, 1994, by and between the BOARD OF TRUSTEES OF
THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA,
hereinafter referred to as "LESSOR", and the STATE OF FLORIDA
GAME AND FRESH WATER FISH COMMISSION, as "LEAD AGENCY" and the
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES,
as "COOPERATING AGENCY";

W I T N E S S E S T H

WHEREAS, LESSOR, by virtue of Section 253.03, Florida
Statutes, holds title to certain lands and property for the use
and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, LEAD AGENCY and
COOPERATING AGENCY entered into Lease No. 3586;

WHEREAS, LESSOR, LEAD AGENCY and COOPERATING AGENCY desire
to amend the lease to add land to the leased property;

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth
in Exhibit "A" of Lease No. 3586 is hereby amended to include the
real property described in that certain deed from W. H. Boyce to
LESSOR, dated December 9, 1993 and recorded in Official Record
Book 944, Pages 0220 and 0221, of the Public Records of Hernando
County, Florida, a copy of which is attached hereto as Exhibit
"A" and by reference made a part hereof.

2. It is understood and agreed by LESSOR, LEAD AGENCY and
COOPERATING AGENCY that Lease No. 3586 as amended shall remain in
full force and effect, and the same is hereby ratified, approved
and confirmed by LESSOR, LEAD AGENCY and COOPERATING AGENCY.

Page 1 of 5
Amendment No. 5 to Lease No. 3586
IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

Witness: Alvin Hackett
Print/Type Witness Name

Witness: Gloria Maddox
Print/Type Witness Name

Witness: Bella Hunter
Print/Type Witness Name

Witness: Odessa Hunter
Print/Type Witness Name

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this day of August 15, 1994 by Daniel T. Crabb, as Chief, Bureau of Land Management Services, Division of State Lands, Department of Environmental Protection, who is personally known to me and who did not take an oath.

SYLVIA Y. SCOTT
Notary Public State of Florida
Commission Number C0295550
My Commission Expires: July 25, 1997

Approved as to Form and Legality
By: S. J. Nagle
DEP Attorney

STATE OF FLORIDA
GAME AND FRESH WATER FISH COMMISSION

Witness: Jimmie C. Bevis
Print/Type Witness Name

Witness: Lola Moore Cook
Print/Type Witness Name

By: William C. Summer (SEAL)
Its: Assistant Executive Director

"LEAD AGENCY"
STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 25th day of July, 1994 by William C. Sumper as Executive Director, State of Florida Game and Fresh Water Fish Commission, who are personally known to me and who did (did not) take an oath.

(SEAL) ROSEMARY MARA
Notary Public, State of Florida
Print/Type Notary Name
Commission Number
My Commission Expires:

FLORIDA DEPARTMENT OF AGRICULTURE
AND CONSUMER SERVICES

Print/Type Witness Name

Witness

Print/Type Witness Name

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 16th day of August, 1994 by Mike Graham as Director of Administration, Florida Department of Agriculture and Consumer Services, who are personally known to me and who did (did not) take an oath.

(SEAL)
Notary Public, State of Florida
Print/Type Notary Name
Commission Number
My Commission Expires:

Page 3 of 5
Amendment No. 5 to Lease No. 3586
This Warranty Deed  

Made this 9th day of December, A.D. 1993
by W. H. Boyce

hereinafter called the grantor, to
Board of Trustees of the Internal Improvement Trust Fund of the State of Florida
whose post office address is: c/o Department of Environmental Protection, Division of State Lands
3900 Commonwealth Boulevard, Mail Station 115
Tallahassee, Florida 32399-3000

hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations) and public

Witnesseth, that the grantor, for and in consideration of the sum of $10.00 bodies and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Hernando County, Florida, viz:

See Schedule "A" attached hereto and by this reference made a part hereof.

SUBJECT TO Drainage Easement between Royal Palm Beach Colony, Inc. and the State of Florida recorded in OR-286, page 848, and Franchise and Easement Agreement between Royal Palm Beach Colony, Inc. and Withlacoochee River Electric Cooperative, Inc. recorded in OR-303, page 54, all of the public records of Hernando County, Florida.

Said property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida Law. The homestead of W. H, Boyce is 9365 Dantell Drive, New Port Richey, Florida, 34655.

Parcel Identification Number: R02 422 17 0000 0100 0000 Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with the grantee that the grantor is lawfully the owner of said land in fee simple; that the grantor is lawfully the owner of said land in fee simple; and that the grantor holds said land with the right and power to make and convey the same, and that the grantee will have and hold said land subject to the rights and easements reserved in the grantor's deed, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]

W. H. Boyce
9365 Dantell Drive
New Port Richey, FL 34655

[Signature]

ROGER D. EPPELY

State of Florida
County of Hernando

The foregoing instrument was acknowledged before me this 9th day of December, 1993, by

W. H. Boyce

who is personally known to me or who has produced driver's license as identification.

[Seal]

ROGER D. EPPELY

RECORD & RETURN TO: Gulf Coast Title 111 North Main Street Brooksville, Florida 34601 File No: 48673

PREPARED BY: Roger D. Eppley

RECORD & RETURN TO: Gulf Coast Title 111 North Main Street Brooksville, Florida 34601 File No: 48673

NAME: ROGER D. EPPELY

LICENSE NO: E-2-97

PREPARED BY: Roger D. Eppley

RECORD & RETURN TO: Gulf Coast Title 111 North Main Street Brooksville, Florida 34601 File No: 48673

NAME: ROGER D. EPPELY

LICENSE NO: E-2-97

PREPARED BY: Roger D. Eppley

RECORD & RETURN TO: Gulf Coast Title 111 North Main Street Brooksville, Florida 34601 File No: 48673

NAME: ROGER D. EPPELY

LICENSE NO: E-2-97
Schedule "A"

That part of the South 1/2 of Section 1, lying Westerly of U.S. Highway 19, AND the East 1/2 of the Southeast 1/4 of Section 2, all lying and being in Township 22 South, Range 17 East, Hernando County, Florida.
AGREEMENT ROUTING REVIEW FORM

**NEW** / AMENDMENT / RENEWS OR EXTENDS

Purchasing Use Only: Posting - 7 Day: 72 HR

**NEW EXPENDITURE**

- EXPENDITURE**
- REVENUE
- AGREEMENT
- EASEMENT/DEED
- LEASE (includes WMA OR FMA Leases)

AGREEMENT BEGINNING DATE/EXECUTION: 1/12/96
END DATE: 4/12/2005
OPTION FOR: YEARS TOTAL

CONTRACT AMOUNT: $________________________
PAYMENT AMOUNT: $________________________

BILLING PERIODS: __ MONTHLY __ QUARTERLY __ ANNUALLY __ OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION(LEASES) ___ NO ___ YES (Notify Property Administrator)

**NEW EXPENDITURE**:
(1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

CONTRACTS
(2) Vendor/Recipient Checklist: Attached? ___ Yes ___ No - not a State Project per (1) Checklist

<table>
<thead>
<tr>
<th>ORG. CODE</th>
<th>OJ.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
<th>FY</th>
</tr>
</thead>
</table>

Certified Minority: ___ Yes ___ No ___ Not Available ___ Not Appl.
Minority Category: ______ (See reverse side for options)
Commodity Code: ______ Federal Funds: Agency ___ CFDA ___

Routing Order for Approval | Approval (Signature) | Date | Comments
1. Project Leader | [Signature] | 1/1/01 | Budget Sheet is available upon request by external sources. ___ Yes ___ No
2. Budget Director (Expenditure Only) | [Signature] | 1/1/01 | Budget Authority: ___ Existing ___ New
3. Div./Reg./Inst./Off. Dir./Section Leader | | | 
4. Contracts Administrator | | | 
5. Legal | | | 
6. Accounting | | | Funds Availability: ___ Yes ___ No
7. Exec./Div./Reg./Inst./Off. Dir. review (check below) | Expenditure Contracts: Return to Originator for Contractor signature. | | 
| Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature. | | |
8. Exec./Div./Reg./Inst. Dir. execute | Originator Copy to Accounting* | | Send a complete copy of the Contract & Routing Form
| Originator to Contracts Administrator* | | Send executed Original Contract & Original Routing Form
| Originator to OIG FSAA Originals | | Send to OIG: Mail Code 1E

FWC 167/rev. 01/08 SHARE/FORMS/CONROUTE.167

*See reverse for Codes/Definitions/Distribution
AMENDMENT NUMBER 6 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 1st day of
January, 1996, by and between the BOARD OF TRUSTEES OF
THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA,
hereinafter referred to as "LESSOR" and the STATE OF FLORIDA GAME
AND FRESH WATER FISH COMMISSION, as "LEAD AGENCY" and the FLORIDA
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, as "COOPERATING
AGENCY";

W I T N E S S E T H

WHEREAS, LESSOR, by virtue of Section 253.03, Florida
Statutes, holds title to certain lands and property for the use
and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR and LEAD AGENCY and
COOPERATING AGENCY entered into Lease No. 3586; and

WHEREAS, LESSOR and LEAD AGENCY and COOPERATING AGENCY
desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth
in Exhibit "A" of Lease No. 3586 is hereby amended to include the
real property described in that certain deed from GARY L.
BLACKWELL, a single man, ROYAL HERNANDO, INC., a Florida
corporation, SECURITY BUILDERS, INC., a Florida corporation,
ROYAL 19, INC., a Florida corporation, and REESE OF HERNANDO,
INC., a Florida corporation to LESSOR, dated February 23, 1995
and recorded in Official Record Book 1007, Page 563, Public
Records of Hernando County, Florida. A copy of this deed is
attached hereto and by reference made a part hereof.
2. It is understood and agreed by LESSOR and LEAD AGENCY and COOPERATING AGENCY that in each and every respect the terms of Trustees Lease No. 3586 except as amended hereby, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by LESSOR and LEAD AGENCY and COOPERATING AGENCY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND OF THE
STATE OF FLORIDA

By: DANIEL T. CRABB, CHIEF
BUREAU OF LAND MANAGEMENT
SERVICES, DIVISION OF STATE
LANDS, DEPARTMENT OF
ENVIRONMENTAL PROTECTION

"LESSOR"

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
13TH DAY OF JANUARY, 1996, BY DANIEL T. CRABB, CHIEF,
Bureau of Land Management Services, Division of State Lands,
Department of Environmental Protection, as agent for and on
behalf of the Board of Trustees of the Internal Improvement Trust
Fund of the State of Florida. He is personally known to me.

(SEAL)

Approved as to Form and Legality

By: DEP Attorney

Page 2 of 9
Amendment Number 6 to Lease No. 3586
The foregoing instrument was acknowledged before me this 31st day of October, 1995, by William C. Sumner, Assistant Executive Director, Florida Game and Fresh Water Fish Commission. He/she is personally known to me or who has produced as identification.

JIMMIE C. BEVIS
Notary Public, State of Florida

Commission Number:
Commission Expires:

DEPARTMENT OF AGRICULTURE
AND CONSUMER SERVICES OF THE
STATE OF FLORIDA

By: MIKE GRESHAM
Print/Type Name
Title: Director of Administration

"COOPERATING AGENCY"
The foregoing instrument was acknowledged before me this 15th day of December, 1995 by Mike Besham, Director of Administration, Department of Agriculture and Consumer Services of the State of Florida. He/she is personally known to me or who has produced identification.

(Seal)

KAREN A. MEYER
Notary Public, State of Florida

Print/Type Notary Name

Commission Number:

Commission Expires:
WARRANTY DEED

THIS WARRANT DEED made this 23rd day of FEBRUARY, 1995, by and between

GARY L. BLACKWELL, a single man, ROYAL HERNANDO, INC., a Florida corporation, SECURITY BUILDERS, INC., a Florida corporation, ROYAL 19, INC., a Florida corporation, ROYAL HERNANDO, INC., a Florida corporation, each as their interests may appear, hereinafter referred to as the "Grantors," and

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

whose mailing address is: Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida, 32399-3000, hereinafter referred to as "Grantee."

WITNESSETH, that the said Grantors, for and in consideration of the sum of TEN ($10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee, their successors and assigns forever, all that certain parcel of land lying and being in the County of Hernando, and the State of Florida, more particularly described as follows:

That part of the North 1/2 of Section 1, Township 22 South, Range 17 East, Hernando County, Florida, lying Westerly of U.S. Highway 19;

AND

The Northeast 1/4 of Section 2, Township 22 South, Range 17 East, Hernando County, Florida.
Parcel Numbers:

<table>
<thead>
<tr>
<th>Parcel</th>
<th>Numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>P01</td>
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<td>422 17 0000 0010 0041</td>
</tr>
<tr>
<td>P10</td>
<td>422 17 0000 0010 0042</td>
</tr>
</tbody>
</table>

Subject to easements, restrictions, limitations, conditions of records, if any exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantors, nor contiguous to homestead property as such homestead is defined under Florida law.

TOGETHER with all the tenements, hereditaments, and appurtenances, with every privilege, right, title, interest and estate, dower, and right of dower, reversion, remainder and easement thereto belonging or in any manner appertaining, to have and to hold the same in fee simple forever.

And the said Grantors do covenant with the said Grantee that they are lawfully seized of the said premises, that they are free from all encumbrances and that they have good right and lawful authority to sell same; and the said Grantors do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto executed this Warranty Deed on the day and year first above written.

Signed in the presence of:

[Signatures]

Print Name: Richard M. Blackwell
Print Name: Rebecca R. Canes
ROYAL HERNANDO, INC., a Florida corporation

By Its JOHN E. HUDSON, President

SECURITY BUILDERS, INC., a Florida corporation

By Its PRES.

ROYAL 19, INC., a Florida corporation

By Its JOHN E. HUDSON, President

REESE OF HERNANDO, INC., a Florida corporation

By Its MICHAEL K. REESE, PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing was acknowledged before me this 23 day of February, 1995 by GARY L. BLACKWELL.

Who is personally known to me; or

Who produced identification and who did not take an oath.          

Notary Public
My commission expires:

[Signature]

[Seal]

NO. 3586
EXHIBIT A
PAGE 2 OF 9
The foregoing was acknowledged before me this 22nd day of February, 1995 by GARY L. BLACKWELL, as President of SECURITY BUILDERS, INC.

Who is personally known to me; or

Who produced __________ as identification and who did not take an oath.

Notary Public
My commission expires:

ALTA M. REICH
MY COMMISSION # 217330 EXPIRES
April 26, 1997
NOTариAL PUBLIC FOR THE COUNTY OF PASCO
STATE OF FLORIDA
COUNTY OF PASCO

The foregoing was acknowledged before me this 23rd day of February, 1995 by JOHN E. HUDSON, as President of ROYAL HERNANDO, INC.

Who is personally known to me; or

Who produced __________ as identification and who did not take an oath.

Notary Public
My commission expires:

DIANNE E. SUEVIN
MY COMMISSION # 247330 EXPIRES
December 21, 1995
NOTARY PUBLIC FOR THE COUNTY OF PASCO
STATE OF FLORIDA
COUNTY OF PASCO

The foregoing was acknowledged before me this 23rd day of February, 1995 by JOHN E. HUDSON, as President of ROYAL 19, INC.

Who is personally known to me; or

Who produced __________ as identification and who did not take an oath.

Notary Public
My commission expires:

ALTA M. REICH
MY COMMISSION # 217330 EXPIRES
April 26, 1997
NOTARY PUBLIC FOR THE COUNTY OF PASCO
STATE OF FLORIDA
COUNTY OF PASCO
STATE OF FLORIDA
COUNTY OF

The foregoing was acknowledged before me this 23rd day of February, 1995 by MICHAEL K. REESE, as President of REESE OF HERNANDO, INC.

Who is personally known to me; or

Who produced identification and who did/did not take an oath.

Rebecca R. Eanes
Notary Public
My commission expires:

[Notary Public Seal]

NO. 3586
EXHIBIT A
PAGE 9 OF 9
DIVISION LOG # 1966

AGREEMENT NUMBER 93084-B

AGREEMENT ROUTING REVIEW FORM

CONTRACTOR DOACS/DEP/FWC

VENDOR ID NO. PROCUREMENT METHOD/BID/RFP NO.

PROJECT TITLE CHASAHOWITZKA WMA - LEASE AGREEMENT No: 3586 - AMENDMENT 7

ORIGINATOR/CONTACT D. JERMYN PHONE 488-3831 DIV./OFFICE/MAIL 10

NEW AMENDMENT RENEWS OR EXTENDS PURCHASING USE ONLY: POSTING - 7 DAY: 72 HR

EXPENDITURE REVENUE AGREEMENT EASEMENT/DEED LEASE (INCLUDES WMA OR FMA LEASES)

AGREEMENT BEGINNING DATE/EXECUTION 1/8/96 END DATE 4/12/2005 OPTION FOR YEARS TOTAL

CONTRACT AMOUNT $ PAYMENT AMOUNT $

BILLING PERIODS: MONTHLY QUARTERLY ANNUALLY OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES) NO YES (NOTIFY PROPERTY ADMINISTRATOR)

**NEW EXPENDITURE:** (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

CONTRACTS (2) Vendor/Recipient Checklist: Attached? - Yes - No - not a State Project per (1) Checklist

ORG. CODE E.O. OBJECT CODE CATEGORY AMOUNT PROJECT ID FY

Certified Minority: Yes No Not Available Not Appl. Minority Category (See reverse side for options)

Commodity Code Federal Funds: Agency CFDA

Routing Order for Approval Approval (Signature) Date Comments

1. Project Leader Budget Sheet is available upon request by external sources. Yes No

2. Budget Director (Expenditure Only) Budget Authority: Existing New

3. Div./Reg./Inst./Off. Dir./Section Leader

4. Contracts Administrator

5. Legal

6. Accounting Funds Availability: Yes No

7. Exec./Div./Reg./Inst./Off. Dir. review (check below).

   Expenditure Contracts: Return to Originator for Contractor signature.
   Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. execute

   Originator Copy to Accounting*

   Originator to Contracts Administrator*

   Originator to OIG FSAA Originals

   Send a complete copy of the Contract & Routing Form

   Send executed Original Contract & Original Routing Form

   Send to OIG: Mail Code 1E

FWC 167/rev. 01/08 SHARE/FORMS/CONROUTE.167

*See reverse for Codes/Definitions/Distribution

Randy Chapp 11/17/09
AMENDMENT NUMBER 7 TO LEASE NUMBER 3586

This lease amendment is entered into this 27th day of January, 1996, by and between the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, hereinafter referred to as "Lessor" and the State of Florida Game and Fresh Water Fish Commission, as "Lead Agency" and the State of Florida Department of Agriculture and Consumer Services, Division of Forestry, as "Cooperating Agency".

WITNESSETH

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, LEAD AGENCY, and COOPERATING AGENCY entered into Lease No. 3586; and

WHEREAS, LESSOR, LEAD AGENCY, and COOPERATING AGENCY desire to amend the lease to add land to the leased property and subject part of the area described in Exhibit "A" to the restrictions identified in Paragraph 2 below.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease No. 3586 is hereby amended to include the real property described in Exhibit "A", attached hereto, and by reference made a part hereof.

2. That portion of the property described in Exhibit "A" to this amendment which is a part of the Riverine Protection Zone ("RPZ") as depicted on the River Pines Master Development Plan Map H, dated November 7, 1990, attached hereto as Exhibit "B" and
by reference made a part hereof, is subject to the restrictions
attached hereto as Exhibit "C" and by reference made a part
hereof.

3. It is understood and agreed by LESSOR, LEAD AGENCY, and
COOPERATING AGENCY that, except as amended hereby, Lease No. 3586
shall remain in full force and effect and is hereby ratified,
approved and confirmed by LESSOR, LEAD AGENCY, and COOPERATING
AGENCY.
IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: Daniel T. Crabb (SEAL)
CHIEF, BUREAU OF LAND MANAGEMENT SERVICES, DIVISION OF STATE LANDS, DEPARTMENT OF ENVIRONMENTAL PROTECTION
"LESSOR"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 8th day of January, 1994, by Daniel T. Crabb, as Chief, Bureau of Land Management Services, Division of State Lands, Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

(Seal)

Notary Public, State of Florida

Commission Number: 078609
Commission Expires: 04/18/96

Approved as to Form and Legality
By: DeP Attorney
STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION

By: William C. Sumner (SEAL)

Print/Type Name
Title: ASSISTANT EXECUTIVE DIRECTOR

"LEAD AGENCY"

APPROVED AS TO FORM

Commission Attorney

The foregoing instrument was acknowledged before me this 31st day of October, 1995 by William C. Sumner as Assistant Executive Director of State of Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

Print/Type Witness Name

JIMMIE C. BEVIS

Notary Public, State of Florida

Commission Number:
Commission Expires:

STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY

By: Mike Gresham (SEAL)

Print/Type Name
Title: DIRECTOR OF ADMINISTRATION

"COORDINATING AGENCY"

The foregoing instrument was acknowledged before me this 15th day of December, 1995 by Mike Gresham as Director of Administration, of State of Florida Department of Agriculture and Consumer Services, Division of Forestry. He/she is personally known to me.

Print/Type Witness Name

KAREN A. MEYER

Notary Public, State of Florida

Commission Number:
Commission Expires:
THIS INDENTURE, made this 22d day of A.D. 1994, between LYKES DEVELOPMENT CORP., a Florida corporation, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

See sketch of descriptions attached hereto as Exhibit "B" and by this reference made a part hereof.

Property Appraiser's Parcel Identification Number:
375631; 341696; 997050; 995203; 375622; 997143; 977152.

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

EXHIBIT A
PAGE 5 OF 21
IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature of First Witness]

(Lykes Development Corp., a Florida corporation)

[Signature of Second Witness]

[Printed, Typed or Stamped Name of Second Witness]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 23rd day of [Month], 1994, by TOM L. RANKIN, President of
LYKES DEVELOPMENT CORP., a Florida corporation, on behalf of the
corporation. Such person (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license.
[ ] produced

as identification.

(Notary Public)

Carol L. Kosier

[Printed, Typed or Stamped Name of Notary Public]

Commission No: CC176608
EXHIBIT "A" (continued)

PARCEL IA

Government Lots 3 and 4 in Section 3, Township 23 South, Range 17 East and Government Lot 5 in Section 34, Township 22 South, Range 17 East, all lying and being in Hernando County, Florida, LESS the following three (3) parcels: (2) A parcel of land lying in Section 34, Township 22 South, Range 17 East and in Section 3, Township 23 South, Range 17 East, all in Hernando County, Florida, being more particularly described as follows:

For a point of reference, commence at the Southeast corner of said Section 34, Township 22 South, Range 17 East, Hernando County, Florida, thence N.01°57'05"W. along the West boundary of said Section 34, 971.00 feet for a POINT OF BEGINNING; thence continue N.01°57'05"W. along the West boundary of said Section 34, 122.00 feet; thence the following courses along the center line of the Weeki Wachee River: S.77°50'19"E., 62.82 feet; thence N.65°20'55"E., 386.40 feet; thence N.01°22'37"W., 48.01 feet; thence N.07°46'43"W., 140.66 feet; thence N.20°36'15"W., 82.28 feet; thence N.59°56'44"E., 183.30 feet; thence S.56°52'54"W., 167.24 feet; thence N.80°35'27"E., 177.30 feet; thence S.13°02'00"E., 110.86 feet; thence S.37°51'22"E., 267.24 feet; thence S.18°40'01"E., 234.33 feet; thence S.47°26'12"E., 133.06 feet; thence S.46°44'16"W., 185.35 feet; thence S.34°56'08"W., 165.89 feet; thence S.69°30'27"E., 211.36 feet; thence S.43°01'30"E., 61.55 feet; thence S.25°30'50"W., 97.51 feet; thence S.45°43'37"W., 180.04 feet; thence S.71°10'45"W., 328.57 feet; thence S.45°10'55"W., 222.74 feet; thence S.00°36'22"W., 189.01 feet; thence S.27°17'58"W., 139.54 feet; thence S.03°03'10"W., 225.32 feet; thence S.08°10'53"E., 326.22 feet; thence S.52°15'55"E., 125.60 feet; thence S.23°48'21"W., 143.65 feet; thence S.56°18'26"W., 66.52 feet; thence S.26°06'15"E., 56.80 feet; thence S.37°50'19"E., 112.24 feet; thence S.16°46'35"E., 142.05 feet; thence S.34°22'49"E., 161.25 feet; thence S.14°16'21"E., 127.63 feet; thence N.83°32'03"E., 150.56 feet; thence S.57°08'13"E., 134.53 feet; thence S.65°05'42"E., 164.35 feet; thence S.27°17'58"W., 50.04 feet; thence S.47°19'33"E., 162.15 feet; thence S.46°49'51"E., 154.94 feet; thence S.49°51'14"E., 25.80 feet; thence departing from said center line of the Weeki Wachee River S.23°19'34"E., 194.30 feet to a point on the South boundary of Government Lot 3 in Section 3, Township 23 South, Range 17 East, Hernando County, Florida; thence E.62°28'42"N., 662.64 feet; thence N.80°44'15"W., 491.29 feet; thence N.10°33'50"E., 157.69 feet; thence N.14°55'52"W., 342.53 feet; thence N.03°28'42"W., 262.49 feet; thence N.02°34'24"E., 178.18 feet; thence N.07°41'14"E., 261.35 feet; thence N.03°56'08"W., 173.42 feet; thence N.73°35'15"E., 375.28 feet; thence N.19°30'09"W., 152.76 feet; thence N.10°32'57"E., 136.74 feet; thence N.13°56'53"W., 157.65 feet; thence N.37°15'59"W., 113.60 feet; thence N.43°53'28"W., 219.24 feet; thence West, 100.00 feet; thence S.03°14'23"E., 159.25 feet; thence S.06°44'46"W., 92.07 feet; thence S.40°38'56"W., 190.80 feet; thence N.85°05'27"E., 163.60 feet; thence S.61°38'16"W., 172.71 feet; thence S.88°35'57"W., 99.26 feet to the POINT OF BEGINNING; (2) A parcel of land lying in Section 34, Township 22 South, Range 17 East, and in Section 3, Township 23 South, Range 17 East, Hernando County, Florida, being more particularly described as follows: Commence at the Northwest corner of Section 3, Township 23 South, Range 17 East, Hernando County, Florida, for a POINT OF BEGINNING; thence S.01°55'12"W., along the West line of said Section 3, 208.84 feet to the Southwest corner of Government Lot 4 in said Section 3, also
being the Northwest corner of River Country Estates, according to the plat thereof recorded in Plat Book 17, Page 4, of the Public Records of Hernando County, Florida; thence N.89°46'52"E.,

(N.89°52'39"E. per said Plat of River Country Estates) along the South line of Government Lots 4 and 3 in Section 3, Township 23 South, Range 17 East, Hernando County, Florida; said line also being the North boundary of said River Country Estates, 2539.22 feet; thence N.62°41'41"W., 805.37 feet; thence N.80°44'45"W., 493.39 feet; thence N.18°55'13"W., 662.84 feet; thence N.10°35'50"E., 157.69 feet thence N.14°55'53"W., 341.53 feet; thence N.03°29'41"W., 262.49 feet; thence N.02°34'24"E., 178.18 feet; thence N.07°41'46"W., 261.35 feet; thence N.03°58'05"W., 173.42 feet; thence N.73°35'36"E., 375.28 feet; thence N.19°30'09"W., 152.76 feet; thence N.10°32'57"E., 398.74 feet; thence N.13°56'53"W., 157.65 feet; thence N.37°15'59"W., 156.60 feet; thence N.34°53'28"W., 219.24 feet; thence West 100.00 feet; thence S.80°14'23"E., 159.25 feet; thence S.08°44'16"W., 92.07 feet; thence S.40°38'56"W., 130.48 feet; thence N.85°05'27"W., 163.60 feet; thence S.89°55'57"W., 99.26 feet to a point on the West line of Section 34, Township 22 South, Range 17 East, Hernando County, Florida; thence S.01°57'05"E., along the West line of said Section 34, 973.00 feet to the Southwest corner of said Section 34; thence S.89°42'31"W., along the North line of Section 3, Township 23 South, Range 17 East, Hernando County, Florida, 491.56 feet to the POINT OF BEGINNING; and (3) Commence at the Northwest corner of Section 34, Township 22 South, Range 17 East; thence S.01°56'45"E. along the West boundary of said Section 34, a distance of 2255.00 feet to the POINT OF BEGINNING; thence continue S.01°56'45"E. along said West boundary a distance of 100.00 feet; thence N.88°03'09"E., a distance of 10.00 feet; thence S.01°56'45"W., 100.00 feet; thence S.88°03'09"W., a distance of 10.00 feet, to the POINT OF BEGINNING.

Parcel #2

Government lot 2 in Section 3, Township 23 South, Range 17 East, Hernando County, Florida.

Parcel #3

That part of Section 34, Township 22 South, Range 17 East, Hernando County, Florida, lying Southwest of State Road 50, and lying West of an easement described in Official Records Book 30, Page 102, Public Records of Hernando County, Florida, LESS the following six (6) parcels: (1) All of WEEKIWACHEE HILLS, UNIT No. 3, as per plat thereof recorded in Plat Book 6, Page 26, Public Records of Hernando County, Florida; (2) All of WEEKIWACHEE HILLS, UNIT #6, as per plat thereof recorded in Plat Book 7, Page 6, Public Records of Hernando County, Florida; (3) Government Lot 5 in Section 34, Township 22 South, Range 17 East, Hernando County, Florida; (4) All those lands described in Official Records Book 30, Page 104, Official Records Book 59, Page 609, Official Records Book 73, Page 692, Official Records Book 329, page 371, all of the Public Records of Hernando County, Florida; (5) Beginning at the Southwest corner of Lot 13, Block P, WEEKIWACHEE HILLS UNIT No. 3, as recorded in Plat Book 6, Page 26, Public Records of Hernando County, Florida, said point also being the POINT OF BEGINNING; go thence S.50°45'W., a distance of 200 feet; thence S.39°15'E., a distance of 550 feet; thence N.50°45'5'E., a distance of 200 feet; thence N.39°15'W., a distance of 162.5 feet; thence S.50°45'W., a distance of 100 feet; thence N.39°15'W., a distance of 225 feet; thence N.50°45'5'E., a distance of 100 feet; thence N.39°15'W., a distance of 162.5 feet to the POINT OF BEGINNING; and (6) The following described parcel in Government Lot 6 in Section 34, Township 22 South, Range 17 East, Hernando County, Florida.
Hernando County, Florida, more particularly described as follows: Commence at the Northeast corner of Government Lot 5 in Section 34, Township 22 South, Range 17 East, Hernando County, Florida for a Point of Beginning; thence along the Southerly and Westerly boundaries of WEEKIWACHEE HILLS, UNIT No. 3, as per plat thereof recorded in plat book 6, page 26, and WEEKIWACHEE HILLS, UNIT #6, as per plat thereof recorded in plat book 7, page 6, all of the Public Records of Hernando County, Florida, the following three courses: N.89'26"E., 233.82 feet; thence N.50'20"E., 146.82 feet; thence S.39'27"E., 550.13 feet; thence departing said Southerly and Westerly boundaries S.50'36"W., 200.00 feet; thence S.39'30"E., 759.84 feet; thence S.89'42"E., 1004.96 feet to the East boundary of said Government Lot 5; thence along said boundary N.01'04"E., 1047.17 feet to the POINT OF BEGINNING.

Parcel #4

The following described parcel in Government Lot 6 in Section 34, Township 22 South, Range 17 East, Hernando County, Florida, more particularly described as follows: Commence at the Northeast corner of Government Lot 5 in Section 34, Township 22 South, Range 17 East, Hernando County, Florida for a Point of Beginning; thence along the Southerly and Westerly boundaries of WEEKIWACHEE HILLS, UNIT No. 3, as per plat thereof recorded in plat book 6, page 26, and WEEKIWACHEE HILLS, UNIT #6, as per plat thereof recorded in plat book 7, page 6, all of the Public Records of Hernando County, Florida, the following three courses: N.89'26"E., 233.82 feet; thence N.50'20"E., 146.82 feet; thence S.39'27"E., 550.13 feet; thence departing said Southerly and Westerly boundaries S.50'36"W., 200.00 feet; thence S.39'30"E., 759.84 feet; thence S.89'42"E., 1004.96 feet to the East boundary of said Government Lot 5; thence along said boundary N.01'04"E., 1047.17 feet to the POINT OF BEGINNING.
This sketch is not a survey. If there is any discrepancy between the legal description and the sketch, the legal description will control.
This sketch is not a survey. If there is any discrepancy between the legal description and the sketch, the legal description will control.
WARRANTY DEED
(STATUTORY FORM
SECTION 689.02, F.S.)

THIS INDENTURE, made this 22nd day of
September, A.D. 1994, between LYKES DEVELOPMENT CORP., a
Florida corporation, grantor, and the BOARD OF TRUSTEES OF THE
INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post
office address is c/o Florida Department of Environmental
Protection, Division of State Lands, 3000 Commonwealth Boulevard,
Mail Station 115, Tallahassee, Florida 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their
heirs, legal representatives, successors and assigns.
"Grantor" and "grantee" are used for singular and plural,
as the context requires and the use of any gender shall
include all genders.)

WITNESSETH: That the said grantor, for and in consideration
of the sum of Ten Dollars and other good and valuable
considerations, to said grantor in hand paid by said grantee, the
receipt whereof is hereby acknowledged, has granted, bargained
and sold to the said grantee, and grantee's successors and assigns
forever, the following described land situate, lying and being in
Hernando County, Florida, to-wit:

See Exhibit "A" attached hereto and by this reference
made a part hereof.

See sketch of descriptions attached hereto as Exhibit
"B" and by this reference made a part hereof.

Property Appraiser's Parcel Identification Number:
337195; 1154397; 955565.

This conveyance is subject to easements, restrictions,
limitations and conditions of record if any now exist,
but any such interests that may have been terminated
are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to
said land, and will defend the same against the lawful claims of
all persons whomsoever.

PREPARED BY/RETURN TO:
Stephen E. Reynolds, Esq.
Hatchet Lane Audley, et al
P. O. Box 1351
Tampa, FL 33601-1351

PARCEL 1-BCD
D.R. 990 PG 1639

D.R. 966 PG 1766

335169

EXHIBIT "A" (continued)

03 SEP 30 FH: 2:20

Documentary Tax Pld. $ 10

Intangible Tax Pld. $ 1

Kenton Higdon, Clerk of Circuit Ct
Hernando County, Florida

NO. 3586-07
EXHIBIT A
PAGE 12 OF 21
IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature of First Witness]

[Signature of Second Witness]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this ___ day of ___ , 19___, by ___ , President of ___ , a Florida corporation, on behalf of the corporation. Such person (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license.
[ ] produced as identification.

[Notary Public Seal]

[Name of Notary Public]

[Printed, Typed or Stamped Name of Notary Public]

Commission No: ___
My Commission Expires: ___

D.R. 990 PG 1640
-2-

PARCEL 1-BCD

[Exhibit A (continued)]
PARCEL 1B

Government Lot No. 8 of Section 3, Township 23 South, Range 17 East, Hernando County, Florida.

PARCEL 1C

The Northwest 1/4 of the Southwest 1/4 lying North of State Road 50, less the West 60.00 feet thereof and that part of the Southwest 1/4 of the Southwest 1/4 lying North of State Road 50, all in Section 27, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

Commence at the Northwest corner of the Southwest 1/4 of Section 21, Township 22 South, Range 17 East, Hernando County, Florida, thence N.89'33'08"E. along the North line of said Southwest 1/4, a distance of 50.00 feet to the POINT OF BEGINNING, thence continue N.89'33'08"E. along said North line, a distance of 1269.89 feet to the East line of the West 1/2 of said Southwest 1/4 of said Section 27, thence S.00'50'25"E. along said East line, a distance of 2211.62 feet to a point of intersection of said East line with the Northerly right-of-way line of County Road 550, (A.K.A. State Road 50), thence N.19'26'00"W. along said right-of-way line, a distance of 1038.28 feet to the FC of a curve concaved Southwesterly having a central angle of 31'32'00" and a radius of 1195.92 feet, thence Northwesterly along the arc of said curve and along said right-of-way line, a distance of 658.19 feet to the P.T. of said curve (chord bearing and distance between said points being N.55'12'00"W., 649.91 feet), thence N.70'58'00"W. along said right-of-way line a distance of 100.33 feet to a point that is 60.00 feet from, measured at a right angle to, the West line of the Southwest 1/4 of said Section 27, thence N.00'49'15"W. parallel with said West line and leaving said right-of-way line, a distance of 995.99 feet to the POINT OF BEGINNING.

PARCEL 1D

The Northwest 1/4 of the Southeast 1/4 of Section 35, Township 21 South, Range 17 East, Hernando County, Florida.
This sketch is not a survey. If there is any discrepancy between the legal description and the sketch, the legal description will control.

EXHIBIT "B"
This sketch is not a survey. If there is any discrepancy between the legal description and the sketch, the legal description will control.
2. The development will be constructed pursuant to the Development Order as modified by the Application, attached hereto as Composite Exhibit "A", and by reference made a part hereof, to the extent not contrary to specific provisions of this Order.

3. Except as modifying herein, all terms and conditions of the Development Order shall remain in full force and effect.

III. CONDITIONS

A. AIR

The Developer shall employ the following erosion control techniques to maintain air quality and minimize disruption of the site:

1. River Pines will be built in such a manner that only the portion of the site being developed will be affected at any one time. The above shall be interpreted to include easements and sites for drainage and utilities, and a construction entrance to the area under development.

2. All existing trees of 4" DBH or greater shall be preserved wherever feasible on the building sites. Only in the immediate construction areas (housing, commercial usage, roads, packing, utilities, etc.) will removal of trees of this size be permissible. Trees may be preserved or placed within the medians of collector roads. Development pods and single-family lots may be "underbrushed." To assure compliance with the above standards, the Developer shall provide the County with a land clearing plan as part of the conditional plat review of any development area north of the Weeki Wachee River. Compliance in the single-family area shall be ensured through provisions placed in the deed restrictions. In addition, the Developer shall comply with any County tree ordinance and/or landscape ordinance in effect at the time of development of any particular phase.

3. Revegetation of housing areas, pastures, and drainage structures shall begin immediately after the completion of the portion(s) of the project then being constructed.

B. LAND

As a condition to the development of River Pines, the Developer shall adhere to the following provisions, the purpose of which is to provide for the perpetual protection of the Riverine Protection Zone (RPZ):

1. Prior to any construction the Developer shall convey the RPZ to the River Pines Homeowners' Association, subject to the following restriction to be set forth in the deed of conveyance:

   This property is conveyed subject to the perpetual condition that the Grantor utilize and maintain the property in strict adherence to the restrictions on use of the property set forth in the River Pines Development Order, recorded at O.R. Book 566, pages 0470-0480 of the Public Records of hernando County, Florida, and subject to the perpetual right of Hernando County to enforce the conditions of the River Pines Development Order.

2. Violation of restrictions set forth in Part B of this Development Order shall require a substantial deviation determination pursuant to Section 308.06(27), Florida Statutes (1981).
(e) If a violation of the BPZ restrictions occurs prior to ten (10) years from the date hereof or prior to full buildout of the development, whichever occurs earlier, and such violation is determined to constitute a substantial deviation as defined in Section 380.06(17), Florida Statutes (1984), after any appeals of such determination by the Developer, the homeowners' association, or any interested party, Hernando County shall have the power vested in it under Section 380.06 Florida Statutes (1984), as in effect as of December 19, 1984, to enforce any such restriction and to stop any such substantial deviation.

(b) If the violation of the BPZ restrictions exists or occurs after a date ten (10) years from the date hereof or after the full buildout of the development, whichever occurs earlier, and such violation is determined to constitute a substantial deviation as defined in Section 380.06(17), Florida Statutes (1984), after any appeals of such determination by the Developer, the homeowners' association, or any interested party, the property shall transfer to and vest in Hernando County. In the event that the substantial deviation procedure is not provided for in the Florida laws governing Developments of Regional Impact at the time of the violation, then Hernando County may pursue any other remedies available to it at law to correct such violation.

(c) The remedies set forth in paragraphs 2(a) and 2(b), above, shall be in addition to, and not in lieu of, the remedies set forth in Section 380.11, Florida Statutes (1984).

3. A legal description of the BPZ shall be prepared in conformance with the Revised Map II dated November 7, 1990 ("Revised Map II").

4. As part of the platting process, the BPZ shall be designated a preservation area, and structures and activities within the BPZ shall be permitted only as set forth in paragraph 5 below.

5. The following structures and activities shall be permitted within the BPZ:

(a) Recreational access points shall be permitted only as shown on Revised Map II dated November 7, 1990 ("Recreational Access Points"). Uses at the recreational access points shall be limited to walking, canoeing, swimming, fishing and boardwalks.

(b) Boardwalks may be established at any recreational access point and as generally depicted on Revised Map II dated November 7, 1990. Additional boardwalks may be established at various points south of the Hernando River (the "River") to provide access to the River from the single family lots continuous in the BPZ (the "lots"), provided, however, that not more than one boardwalk for every two lots shall be permitted. Boardwalks shall be constructed in such a manner as to have the least possible negative impact on the wetlands and marsh within the BPZ. This shall not constitute a waiver of requirements for Florida Department of Environmental Regulation permits where such permitting is necessary. No boardwalk shall be established within six (6) feet of the River's edge. Boardwalks that provide access to the River from the lots shall be generally designed in a "tee" configuration and the portion of any such...
boardwalk which runs parallel to the River shall be no longer than thirty (30) feet.

(c) Erosion control structures shall be constructed when deemed necessary and appropriate by the Developer, at locations approved by Hernando County.

6. Except as provided in paragraph 5, above, no uses, activities, or work shall be permitted within the RPI regardless of who shall hold title to the RPI.

7. No trees over four (4) inches in diameter at breast height shall be removed from the RPI. No clearing of vegetation shall be made, except at the Recreational Access Points and where vegetation is directly in the path of the boardwalks, provided, however, that this prohibition shall not be construed to preclude the removal of dead or diseased trees or vegetation, regardless of their diameter at breast height.

8. The River Pines homeowners' association and assigns shall preserve the RPI in perpetuity. The association shall maintain the RPI in such manner as to keep the RPI clear of debris and other litter.

9. The River Pines homeowners' association, at its cost, shall provide security officers for enforcement of RPI restrictions. Such officers shall monitor the RPI for any activity violative of the foregoing paragraphs. In cooperation with the Hernando County Sheriff's Office, the homeowners' association shall take all actions necessary to halt such violation. The RPI shall be patrolled at a frequency sufficient to maintain compliance with the foregoing paragraphs. In addition, the River Pines homeowners' association shall provide all homeowners with a copy of RPI restrictions at closing.

10. In the event that title to the RPI would vest in Hernando County as provided in paragraph 2, above, Hernando County shall not permit the general public to utilize the RPI and Hernando County shall grant to the River Pines homeowners' association easements to provide for the perpetual use by River Pines residents and their invitees of the permitted structures and activities set forth in paragraph 5, above.

C. WETLANDS

Jurisdictional wetlands outside the Riverine Protection Zone shall be designated on the conditional plat of any adjacent development area. At that time, a preservation area shall be established on the plat and the wetlands added to the homeowners' association. Land uses within the wetlands shall be limited to recreational access, boardwalks and drainage retention of runoff, as further described in the ADA and this Development Order.

D. FLOOD PLAINS

The ADA does not propose development in the flood plain. If any development is contemplated as a result of any reconfiguration of the development, all development in the Flood Plain, as defined by the Hernando County Flood Insurance Rate Maps (FIRM) or defined by the Hernando County Flood Ordinance, will be subject to all of the terms of this ordnance.

E. VEGETATION & WILDLIFE

1. On that land depicted on Revised Map H dated January 8, 1985 of the Application as 'upland preservation area', the Applicant is hereby authorized to develop residential uses, together with associated infrastructure and ancillary uses.
**NEW EXPENDITURE:**

(1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

(2) Vendor/Recipient Checklist: Attached? _Yes _ No - not a State Project per (1) Checklist

**CONTRACTS**

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<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
<th>FY</th>
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Certified Minority: _Yes _ No _ Not Available _ Not Applicable _

Minority Category (See reverse side for options)

Commodity Code ___________________ Federal Funds: Agcy ___________________ CFDA ___________________

### Routing Order for Approval

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<td>Budget Sheet is available upon request by external sources. _Yes _ No</td>
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FWC 167/rev. 01/08 \SHARE/FORMS/CONROUTE.167 *See reverse for Codes/Definitions/Distribution

11/17/09
AMENDMENT NUMBER 8 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 17th day of

FEBRUARY, 1997, by and between the BOARD OF TRUSTEES OF
THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA,
hereinafter referred to as "BOARD" and the FLORIDA DEPARTMENT OF
ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS herein referred
to as "STATE LANDS", as agent for the BOARD, the FLORIDA GAME AND
FRESH WATER FISH COMMISSION, herein referred to as the
"COMMISSION" and the FLORIDA DEPARTMENT OF AGRICULTURE AND
CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as
"FORESTRY";

WITNESSETH

WHEREAS, the BOARD, by virtue of Section 253.03, Florida
Statutes, holds title to certain lands and property for the use
and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the
COMMISSION and FORESTRY, as lessees entered into Lease Number
3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to
amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth
in Exhibit "A" of Lease Number 3586 is hereby amended to include
the real property described in that certain warranty deed from
THE GLEN LAKES PARTNERSHIP, a Florida general partnership, to
BOARD, dated March 31, 1995 and recorded in Official Records Book
1017, Page 234, Public Records of Hernando County, Florida. A copy of this deed is attached hereto as Exhibit "A" and by reference made a part hereof.

2. It is understood and agreed by the BOARD, the COMMISSION and FORESTRY that in each and every respect the terms of the Lease Number 3586 except as amended hereby, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: DANIEL T. CRABB, CHIEF, BUREAU OF LAND MANAGEMENT SERVICES, DIVISION OF STATE LANDS, DEPARTMENT OF ENVIRONMENTAL PROTECTION

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this day of , 19 by Daniel T. Crabb, as Chief, Bureau of Land Management Services, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

Notary Public, State of Florida

Approved as to Form and Legality

By: DEF Attorney

Page 2 of 7
Amendment No. 8 to Lease No. 3586
FLORIDA GAME AND FRESH WATER
FISH COMMISSION

By: Victor J. Heller
Print/Type Name
Title: Assistant Exec. Director

"COMMISSION"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this
day of October, 1996 by Victor J. Heller
as Assistant Exec. Director, State of Florida Game and Fresh Water
Fish Commission. He/she is personally known to me.

(SIGNATURE)
Notary Public, State of Florida
Jimmie C. Bevis
Print/Type Notary Name
Commission Number: 3586
Commission Expires: October 20, 2000

FLORIDA DEPARTMENT OF
AGRICULTURE AND CONSUMER SERVICES

By: Mike Gresham
Print/Type Name
Title: Director of Administration

"FORESTRY"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this
6th day of January, 1997 by Mike Gresham
as Director of Administration, State of Florida Department of
Agriculture and Consumer Services. He/she is personally known to
me.

(SIGNATURE)
Notary Public, State of Florida
Karen A. Meyer
Print/Type Notary Name
Commission Number:
Commission Expires: 
WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 31st day of March, A.D., 1995, between THE GLEN LAKES PARTNERSHIP, a Florida general partnership, of the County of Hernando, in the State of Florida, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 113, Tallahassee, FL 32399-3000, grantee,

(wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "Grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee’s successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to wit:

See Exhibit “A” attached hereto and by this reference made a part hereof.

Property Appraiser’s Parcel Identification Numbers: R10 422 17 0000 0030 0000; R11 422 17 0000 0030 0000; R14 422 17 0000 0010 0000; R15 422 17 0000 0010 0000; R22 422 17 0000 0010 0000; R22 422 17 0000 0020 0000; R27 422 17 0000 0060 0000.

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whosoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor’s hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature of First Witness]

[Signature of Second Witness]

STATE OF FLORIDA

COUNTY OF HERNANDO

The foregoing instrument was acknowledged before me this 31st day of March, 1995, by William D. Allan, Managing Partner, and Dennis H. Simm, Managing Partner, of The Glen Lakes Partnership, a Florida general partnership, on behalf of the partnership. Such person(s) (Notary Public must check applicable box):

[ ] is/are personally known to me.

[ ] produced a current driver license(s).

[ ] produced as identification.

Notary Public

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: 

My Commission Expires:


[Commission expiration]

[Notary Public, State of Florida]

[Commission expiration]

[Notary Public, State of Florida]

[Commission expiration]
The South 1/2 of Section 10, Township 22 South, Range 17 East, Hernando County, Florida.

AND

The South 1/2 of Section 11, Township 22 South, Range 17 East, Hernando County, Florida, LESS THE FOLLOWING DESCRIBED LAND:

A portion of the South 1/2 of Section 11, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a POINT OF BEGINNING commence at the Southeast corner of said Section 11; thence S.89°46'24"W. along the South boundary of the Southeast 1/4 of the Southeast 1/4 of said Section 11, a distance of 1314.80 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4; thence S.89°47'05"W. along the South boundary of the Southwest 1/4 of the Southwest 1/4 of said Section 11, a distance of 97.18 feet; thence departing said South boundary, N.33°36'07"E., a distance of 279.54 feet; thence N.81°58'27"E., a distance of 451.97 feet; thence N.74°31'24"E., a distance of 301.97 feet; thence S.67°57'16"E., a distance of 181.59 feet; thence N.11°29'27"W., a distance of 246.23 feet; thence N.21°54'14"E., a distance of 352.29 feet; thence N.12°18'37"W., a distance of 304.02 feet to a point on the Westerly prolongation of the South boundary of the North 70.00 feet of the South 1/2 of the South 1/2 of Section 12, Township 22 South, Range 17 East, Hernando County, Florida; thence S.00°04'50"E. along the prolongation of the South boundary, a distance of 1260.82 feet to the POINT OF BEGINNING.

AND

A portion of Section 14, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a point of reference commence at the Northeast corner of said Section 14; thence S.89°46'24"W. along the North boundary of the Northeast 1/4 of the Northeast 1/4 of said Section 14, a distance of 1314.80 feet to the Northeast corner of the Northeast 1/4 of the Northeast 1/4 of said Section 14; thence S.89°47'05"W. along the North boundary of the Northwestern 1/4 of the Northeast 1/4 of said Section 14, a distance of 97.18 feet for a POINT OF BEGINNING; thence departing said North boundary, S.33°36'07"W., a distance of 81.95 feet; thence S.65°13'02"E., a distance of 209.67 feet; thence N.67°01'16"E., a distance of 398.45 feet; thence S.46°23'12"E., a distance of 539.94 feet; thence S.01°55'42"E., a distance of 224.02 feet; thence S.71°08'32"W., a distance of 288.01 feet to a point of curvature; thence Southwesterly 520.12 feet along the arc of a curve to the left, said curve having a radius of 365.00 feet, a central angle of 81°38'42", and a chord bearing and distance of S.30°19'11"W., 477.21 feet to a point of tangency; thence S.10°30'10"E., a distance of 227.48 feet to a point of curvature; thence Southwesterly 830.88 feet along the arc of a curve to the right, said curve having a radius of 590.00 feet, a central angle of 80°41'17", and a chord bearing and distance of S.29°50'29"W., 763.90 feet; thence N.49°33'07"W., a distance of 93.07 feet to a point on the Northeastern boundary of Glen Lakes Phase One, Unit Six "A", as per the map or plat thereof recorded in Plat Book 26, Page 40 and 41, of the public records of Hernando County, Florida; thence N.46°28'21"W., along said Northeastern boundary, a distance of 341.78 feet to the Northeasternmost corner of said Glen Lakes Phase One, Unit Six "A"; thence departing said Northeastern boundary, N.80°51'05"W., a distance of 966.08 feet; thence S.80°33'50"W., a distance of
345.88 feet; thence N.34°52'46"W., a distance of 406.17 feet; thence S.66°27'11"W., a distance of 341.43 feet; thence S.23°32'49"E., a distance of 58.32 feet to a point on the Northerly boundary of that certain parcel of land described as "Parcel I" in Official Records Book 729, Page 906 of the public records of Hernando County, Florida; thence the following two (2) courses along said Northerly boundary of "Parcel I": (1) S.66°27'11"W., a distance of 375.74 feet; (2) N.89°47'50"W., a distance of 200.19; thence departing said Northerly boundary of "Parcel I", continue N.89°47'50"W., a distance of 161.42 feet; thence S.46°40'43"W., a distance of 446.21 feet; thence N.48°40'08"W., a distance of 477.34 feet; thence S.88°30'59"W., a distance of 93.20 feet to a point on the West boundary of the Northwest 1/4 of said Section 14; thence N.00°11'14"W., along said West boundary, a distance of 1461.49 feet to the Northwest corner of said Section 14; thence departing said West boundary, N.89°48'58"E., along the North boundary of said Section 14, a distance of 1329.28 feet to the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 14; thence continue along the North boundary of said Section 14, N.89°49'33"E., a distance of 1329.28 feet to the Northeast corner of said Section 14; thence continue along the North boundary of said Section 14, N.89°47'06"E., a distance of 1217.10 feet to the POINT OF BEGINNING.

AND

All of Section 15, Township 22 South, Range 17 East, Hernando County, Florida, LESS THE FOLLOWING DESCRIBED LAND:

A portion of Section 15, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a point of reference commence at the Northeast corner of said Section 15; thence S.00°11'14"E. along the East boundary of the Northeast 1/4 of said Section 15, a distance of 1461.49 feet for a POINT OF BEGINNING; thence continue S.00°11'14"E. along said East boundary a distance of 1186.45 feet to the East 1/4 corner of said Section 15; thence S.00°11'25"E. along the East boundary of said Section 15, a distance of 2645.72 feet to the Southeast corner of said Section 15; thence S.89°55'25"W. along the South boundary of said Section 15, a distance of 1329.12 feet to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 15; thence departing said South boundary, N.01°27'45"W., a distance of 2999.00 feet; thence N.68°25'19"E., a distance of 345.69 feet; thence N.43°17'15"E., a distance of 310.97 feet; thence N.20°55'27"E., a distance of 260.35 feet; thence N.02°50'27"W., a distance of 219.38 feet; thence N.88°30'59"E., a distance of 776.47 feet to the POINT OF BEGINNING.

AND

All of Section 22, Township 22 South, Range 17 East, Hernando County, Florida, LESS the Northeast 1/4 of the Southeast 1/4 of said Section 22, ALSO LESS the Southeast 1/4 of the Southeast 1/4 of said Section 22, ALSO LESS THE FOLLOWING DESCRIBED LAND:

A portion of the Northeast 1/4 and the Southeast 1/4 of Section 22, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a POINT OF BEGINNING commence at the Northeast corner of said Section 22; thence S.89°55'25"W. along the North boundary of said Section 22, a distance of 1329.12 feet to the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 22; thence departing said North boundary, S.01°27'45"E., a distance of 835.35 feet; thence S.51°45'56"W., a distance of 528.76 feet; thence S.45°20'39"E., a distance of 457.02 feet; thence S.09°06'13"W., a distance of 628.56 feet; thence S.02°53'47"W., a distance of 443.02 feet; thence S.38°33'17"E., a distance of 316.61 feet to a point on the West boundary of the Northeast 1/4 of the Southeast 1/4 of said Section.
22; thence N.00°11'57"W. along said West boundary, a distance of 170.97 feet to the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of said Section 22; thence N.89°26'51"E. along the North boundary of the Northeast 1/4 of the Southeast 1/4 of said Section 22, a distance of 1325.39 feet to the East 1/4 corner of said Section 22; thence N.00°02'54"W. along the East boundary of said Section 22, a distance of 2612.24 feet to the POINT OF BEGINNING.

AND

The Northwest 1/4, AND the Northeast 1/4 of the Southwest 1/4, AND that part of the West 60,00 feet of the Northwest 1/4 of the Southwest 1/4 lying North of State Road 50, all lying and being in Section 27, Township 22 South, Range 17 East, Hernando County, Florida, LESS the West 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of said Section 27, ALSO LESS the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of said Section 27.
AGREEMENT ROUTING REVIEW FORM

CONTRACTOR DOACS/DEP/FWC

VENDOR ID No. PROCUREMENT METHOD*/Bid/RFP No.

PROJECT TITLE CHASAHOWITZKA WMA - LEASE AGREEMENT NO: 3586 - AMENDMENT 9

ORIGINATOR/CONTACT D. JERMYN PHONE 488-3831 DIV./OFFICE/MAIL

NEW** AMENDMENT ** RENEWS OR EXTENDS PURCHASING USE ONLY: POSTING - 7 DAY: 72 HR

EXPENDITURE** REVENUE AGREEMENT EASEMENT/DEED LEASE (INCLUDES WMA OR FMA LEASES)

AGREEMENT BEGINNING DATE/EXECUTION 2/17/97 END DATE 4/12/2005 OPTION FOR YEARS TOTAL

CONTRACT AMOUNT $ PAYMENT AMOUNT $

BILLING PERIODS: MONTHLY QUARTERLY ANNUALLY OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES) NO YES (Notify Property Administrator)

**NEW EXPENDITURE: (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No. (2) Vendor/Recipient Checklist: Attached? Yes No - not a State Project per (1) Checklist

<table>
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<tr>
<th>ORG. CODE</th>
<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
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Certified Minority: Yes No Not Available Not Appl. Minority Category (See reverse side for options)

Commodity Code Federal Funds: Agcy CFDA

Routing Order for Approval Approval Date Comments

1. Project Leader

2. Budget Director (Expenditure Only)

3. Div./Reg./Inst./Off. Dir./Section Leader

4. Contracts Administrator

5. Legal

6. Accounting Funds Availability: Yes No

7. Exec./Div./Reg./Inst./Off. Dir. review (check below).

Expenditure Contracts: Return to Originator for Contractor signature.
Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. execute Originiator Copy to Accounting*

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.

Orighinator to Contracts Administrator*

Orighinator to OIC FSAA Originals

Send a complete copy of the Contract & Routing Form

Send executed Original Contract & Original Routing Form

Send to OIG: Mail Code 1E

FWC 167/rev. 01/08 SHARE FORMS\CONROUTE.167

See reverse for Codes/Definitions/Distribution
ATL8101
179.45 acres
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT
TRUST FUND

AMENDMENT NUMBER 9 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 15th day of
August, 1997, by and between the BOARD OF TRUSTEES OF
THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA,
hereinafter referred to as "BOARD" and the STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS
successor in interest to the STATE OF FLORIDA DEPARTMENT OF
NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as
"STATE LANDS", as agent for the BOARD, the STATE OF FLORIDA GAME
AND FRESH WATER FISH COMMISSION, herein referred to as the
"COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE
AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as
"FORESTRY";

WITNESSETH

WHEREAS, the BOARD, by virtue of Section 253.03, Florida
Statutes, holds title to certain lands and property for the use
and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the
COMMISSION and FORESTRY, as lessees entered into Lease Number
3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to
amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth
in Exhibit "A" of Lease Number 3586 is hereby amended to include
the real property described in Exhibit "A" attached hereto, and by reference made a part hereof.

2. It is understood and agreed by the BOARD, the COMMISSION and FORESTRY that in each and every respect the terms of the Lease Number 3586 except as amended hereby, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: Daniel T. Crabb, Chief, Bureau of Land Management Services, Division of State Lands, Department of Environmental Protection

"BOARD"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this
11th day of August, 1999 by Daniel T. Crabb, as Chief, Bureau of Land Management Services, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

Official Notary Seal

Print/Type Notary Name

Commission Number:

Commission Expires:

Approved as to Form and Legality

By: Attorney
STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION

By: Victor J. Heller (SEAL)  
Title: Asst. Exec. Director  
"COMMISSION"

Witness
Kim Wright  
Print/Type Witness Name

STATE OF FLORIDA  
COUNTY OF LEON

The foregoing instrument was acknowledged before me this  
26th day of June, 1997 by Victor J. Heller  
as of the State of Florida Game and  
Fresh Water Fish Commission. He/she is personally known to me.

Notary Public, State of Florida
Print/Type Notary Name

STATE OF FLORIDA DEPARTMENT OF  
AGRICULTURE AND CONSUMER SERVICES  

By: Mike Gresham (SEAL)  
Title: Director of Administration  
"FORESTRY"

Witness
Ben J. Brown  
Print/Type Witness Name

STATE OF FLORIDA  
COUNTY OF LEON

The foregoing instrument was acknowledged before me this  
23rd day of July, 1997 by Mike Gresham  
as of the State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

Notary Public, State of Florida
Print/Type Notary Name

Amendment No. 9 to Lease No. 3586
THIS INDENTURE, made this 31 day of July, A.D. 1995, between Harman Wheeler as Trustee of the Harman Wheeler Revocable Trust, as amended and restated under Agreement, dated March 9, 1987, of the County of Pinellas in the State of Florida, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to-wit:

See Exhibit "A" attached hereeto and by reference made a part hereof.

Property Appraiser's Parcel Identification Numbers:
R35 422 17 0000 0040 0000 and R35 422 17 0000 0110 0000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.
This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature of First Witness]

Harman Wheeler, Trustee
1048 North Shore Drive, NE
Apartment #4
St. Petersburg, Florida 33701

[Signature of Second Witness]

Terry L. Feretson
Printed, Typed or Stamped
Name of First Witness

Printed, Typed or Stamped
Name of Second Witness
The foregoing instrument was acknowledged before me this 31st day of July, 1995 by Harman Wheeler, Trustee. Such person (Notary Public must check applicable box):

[   ] is personally known to me.
[   ] produced a current driver license.
[   ] produced ___________ as identification.

Joelyne L. Hill
Notary Public

Printed, Typed or Stamped Name
of Notary Public

Commission No.: 1995/080655
My Commission Expires: 4-19-2000

APPROVED AS TO FORM AND LEGALITY
By    
DEP Attorney
Date: 8-9-95

STATE OF FLORIDA
COUNTY OF Haywood

NOTARY PUBLIC SEAL

WARRANTY DEED
REVISED 07/18/94

EXHIBIT A
DESCRIPTION
Government Lots 3 and 6, Section 35, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows: Begin at the Southeast corner of Government Lot 6, Section 35, Township 22 South, Range 17 East, Hernando County, Florida and run S.89°46'58"W., 1321.10 feet, along the South Line of said Section 35; thence N.00°58'16"W., 3746.60 feet to a point in the North line of said Section 35; Thence N.89°52'08"E., 1316.11 feet along the North Line of said Section also being the South Line of The Heather, a Subdivision recorded in Plat Book 13, Pages 41 through 48, Public Records of Hernando County, Florida to the Northeast Corner of Government Lot 3 of Section 35; thence S.01°02'52"E., 3744.64 feet to the POINT OF BEGINNING.

AND
Commence at the Southwest corner of Government Lot 7, Section 35, Township 22 South, Range 17 East, and run N.01°02'52"W., along the Westerly line of said Lot, 390.48 feet to the Point of Beginning; thence N.89°46'58"E., and Parallel to the South Line of Section 35 a distance of 1273.56 feet to the Westerly right-of-way line of U.S. 19; thence N.12°22'40"E., 102.45 feet, along said right-of-way line; thence S.89°46'58"W., and parallel to the South line of Section 35 a distance of 1297.35 feet; thence S.01°02'52"E., 100.00 feet along the Westerly line of said Government Lot 7 to the POINT OF BEGINNING.

EXHIBIT

EXHIBIT A

NO. 3586-9
EXHIBIT A
PAGE 7 OF 8
WARRANTY DEED

(STATUTORY FORM - SECTION 689.01, P.G.)

This instrument, made this 26th day of
April, A.D. 1996, between HFL
INTERNATIONAL, formerly known as Tropical International
Investors, Inc., a Florida corporation, of the County of
Dade in the State of Florida, grantor, and the BOARD
OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE
STATE OF FLORIDA, whose post office address is c/o
Florida Department of Environmental Protection, Division
of State Lands, 5000 Commonwealth Boulevard, Hall
Station 115, Tallahassee, FL 32399-0000, grantee,

hereby grant unto the above-mentioned "grantor" and "grantee"
the following property described and conveyed herein
as indicated.

The property is located in the County of Broward, in the
City of Dania Beach, Florida, and is more particularly described
as follows:

All that certain parcel or tract of land, the surface
of which is included in the map entitled "Tropic International
Investors, Inc., a Florida Corporation", recorded in the
County of Broward, Florida, at Book 1, Page 1, and
hereinafter referred to as "the Map", together with:

All appurtenant and heretofore existed improvements,
full and complete as shown on said Map, and
all easements, rights of way and all other easements
annexed or appurtenant thereto.

The property is bounded as follows:

On the North by the northerly line of the Easement
right-of-way for State Road 80, as shown on the Map;

On the South by the westerly line of the Easement
right-of-way for State Road 80, as shown on the Map;

On the East by the westerly line of the Easement
right-of-way for State Road 80, as shown on the Map;

On the West by the northerly line of the Easement
right-of-way for State Road 80, as shown on the Map.

This conveyance is subject to covenants, restrictions,
limitations and conditions of record if any now
existed, but any such covenants that may have been terminated
are hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous
to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land,
and will defend the same against the lawful claims of all persons
whomsoever.

IN WITNESS WHEREOF, the grantor has hereunto set grantor's hand and seal, the day and
year first above written.

Signed, sealed and delivered in
the presence of:

[Signature of First Witness]

[Signature of Second Witness]

[Printed, typed or stamped name
of first witness]

[Printed, typed or stamped name
of second witness]

Record and Return to: Michelle M. Brookes
Gulf Coast Title Co., Inc.
111 North Main Street
Brooksville, FL 34601

This instrument Prepared by: Tom Houston
Board of Trustees of the Internal Improvement Trust Fund
3900 Commonwealth Boulevard, Hall Station 115
Tallahassee, FL 32399-0000

WARRANTY DEED

(STATUTORY FORM - SECTION 689.01, P.G.)

This instrument, made this 26th day of
April, A.D. 1996, between HFL
INTERNATIONAL, formerly known as Tropical International
Investors, Inc., a Florida corporation, of the County of
Dade in the State of Florida, grantor, and the BOARD
OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE
STATE OF FLORIDA, whose post office address is c/o
Florida Department of Environmental Protection, Division
of State Lands, 5000 Commonwealth Boulevard, Hall
Station 115, Tallahassee, FL 32399-0000, grantee,

hereby grant unto the above-mentioned "grantor" and "grantee"
the following property described and conveyed herein
as indicated.

The property is located in the County of Broward, in the
City of Dania Beach, Florida, and is more particularly described
as follows:

All that certain parcel or tract of land, the surface
of which is included in the map entitled "Tropic International
Investors, Inc., a Florida Corporation", recorded in the
County of Broward, Florida, at Book 1, Page 1, and
hereinafter referred to as "the Map", together with:

All appurtenant and heretofore existed improvements,
full and complete as shown on said Map, and
all easements, rights of way and all other easements
annexed or appurtenant thereto.

The property is bounded as follows:

On the North by the northerly line of the Easement
right-of-way for State Road 80, as shown on the Map;

On the South by the westerly line of the Easement
right-of-way for State Road 80, as shown on the Map;

On the East by the westerly line of the Easement
right-of-way for State Road 80, as shown on the Map;

On the West by the northerly line of the Easement
right-of-way for State Road 80, as shown on the Map.

This conveyance is subject to covenants, restrictions,
limitations and conditions of record if any now
existed, but any such covenants that may have been terminated
are hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous
to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land,
and will defend the same against the lawful claims of all persons
whomsoever.

IN WITNESS WHEREOF, the grantor has hereunto set grantor's hand and seal, the day and
year first above written.

Signed, sealed and delivered in
the presence of:

[Signature of First Witness]

[Signature of Second Witness]

[Printed, typed or stamped name
of first witness]

[Printed, typed or stamped name
of second witness]
STATE OF   
COUNTY OF   

The foregoing instrument was acknowledged before me this 26 day of April, 1974, by Allen L. Friedland, as Vice-President of XEF, INCORPORATED, formerly known as Tropical International Investors, Inc., a Florida corporation, on behalf of the corporation. Such person (notary public must check applicable box):

[X] is personally known to me,

[] produced a current driver license,

[ ] produced as identification.

(Notary Public Seal)  
JOHN VANCE
Notary Public
Commission Expired: May 16, 1967

No. Exhbit A
Page 9 of 21
All that part of Government Lot 1, 7, & 8 of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, lying Westerly of U.S. Highway #19.

LESS

Beginning at the Southwest corner of Government Lot 7, in Section 35, Township 22 South, Range 17 East and running N.89°25'33"W., 1182.66 feet on the South line of Section 35 to the West right-of-way line of U.S. Highway #19; thence N.11°52'00"E. on said right-of-way 1027.58 feet; thence S.89°24'12"W., 1417.95 feet parallel to the South line of Section 35 to the West line of said Government Lot 7; thence S.1°19'00"E. on said line, 1003.25 feet to the POINT OF BEGINNING.

ALSO LESS

Beginning at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to a point on the Westerly right-of-way line of U.S. Route No. 19; and the POINT OF BEGINNING; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2805.30 feet; thence S.89°59'33"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 1454.16 feet to a point on the mean high water line of a lake; thence along the said mean high water line of a lake the following bearings and distances; N.26°38'58"E., 45.79 feet; N.57°30'32"E., 115.76 feet; S.71°35'44"E., 199.60 feet; N.12°12'28"E., 352.42 feet; S.88°31'00"W., 151.35 feet; N.62°49'03"W., 234.16 feet; N.20°20'48"E., 430.35 feet; N.47°08'25"E., 192.80 feet; S.30°14'38"E., 251.62 feet; S.69°35'01"E., 57.71 feet; N.12°12'28"E., 328.23 feet; N.41°41'09"W., 73.01 feet; N.18°10'33"W., 211.33 feet to a point on the North line of said Section 35; thence N.89°52'33"E., along the said North line of Section 35, a distance of 169.81 feet to the POINT OF BEGINNING.

TOGETHER WITH

Tract No. B-1:

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 10, said point also being the POINT OF BEGINNING; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 10, a distance of 51.18 feet; thence S.89°52'33"W., a distance of 142.58 feet to a point on the mean high water line of a lake; thence N.18°10'33"W., along the said mean high water line of a lake, a distance of 52.58 feet to a point on the said North line of Section 35; thence N.89°52'33"E., along the said North line of Section 35, a distance of 169.81 feet to the POINT OF BEGINNING.

AND

Tract No. B-2:

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 10; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 10, a distance of 51.18 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 10, a distance of 51.18 feet; thence S.89°52'33"W., a distance of 115.35 feet to a point on the mean high water line of a lake; thence N.18°10'33"W., along the said mean high water line of a lake, a distance of 52.58 feet; thence N.89°52'33"E., a distance of 142.58 feet to the POINT OF BEGINNING.

AND

Tract No. B-3:

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 10; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 10, a distance of 102.36 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 10, a distance of 51.18 feet; thence S.89°52'33"W., a distance of 38.12 feet to a point on the mean high water line of a lake; thence N.18°10'33"W., along the mean high water line of a lake, a distance of 52.58 feet; thence N.89°52'33"E., a distance of 115.35 feet to the POINT OF BEGINNING.
Tract No. B-6:

Comencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S. 89° 52' 35" W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 353.34 feet to the POINT OF BEGINNING; continue thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 108.00 feet to a point on the mean high water line of a lake; thence along the mean high water line of a lake the following bearings and distances: N. 41° 41' 06" W., 73.01 feet; N. 18° 10' 33" W., 52.58 feet; thence N. 89° 52' 35" E., a distance of 88.12 feet to the POINT OF BEGINNING.

AND

Tract No. B-7:

Comencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S. 89° 52' 35" W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 671.58 feet to the POINT OF BEGINNING; continue thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 50.00 feet; thence N. 77° 47' 32" W., a distance of 342.38 feet to a point on the mean high water line of a lake; thence N. 20° 20' 45" E., along the said mean high water line of a lake, a distance of 50.51 feet; thence S. 77° 47' 32" E., a distance of 335.73 feet to the POINT OF BEGINNING.

AND

Tract No. B-11:

Comencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S. 89° 52' 35" W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 671.58 feet to a point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 50.00 feet; thence N. 77° 47' 32" W., a distance of 342.38 feet to a point on the mean high water line of a lake; thence N. 20° 20' 45" E., along the said mean high water line of a lake, a distance of 50.51 feet; thence S. 77° 47' 32" E., a distance of 335.73 feet to the POINT OF BEGINNING.

LESS AND EXCEPT the following described land:

A portion of that certain parcel of land described as Tract B-1 in Official Records Book 398, Page 776 of the Public Records of Hernando County Florida, lying in Section 35 Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

Comencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; thence S. 89° 52' 35" W., along the North line of said Section 35, a distance of 590.22 feet to a point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 671.58 feet to a point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 50.00 feet; thence N. 77° 47' 32" W., a distance of 342.38 feet to a point on the mean high water line of a lake; thence N. 20° 20' 45" E., along the said mean high water line of a lake, a distance of 50.51 feet; thence S. 77° 47' 32" E., a distance of 335.73 feet to the POINT OF BEGINNING.

AND

Tract No. B-12:

Comencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S. 89° 52' 35" W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 671.58 feet to the POINT OF BEGINNING; continue thence S. 12° 12' 28" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 50.00 feet; thence S. 77° 47' 32" W., a distance of 342.38 feet to a point on the mean high water line of a lake; thence along the said mean high water line of a lake the following bearings and distances: S. 88° 51' 00" W., 153.35 feet; N. 62° 49' 01" W., 254.15 feet; N. 20° 20' 45" E., 26.01 feet; thence S. 77° 47' 32" E., a distance of 371.49 feet to the POINT OF BEGINNING.

AND

Tract No. B-15:

Comencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S. 89° 52' 35" W., along the North line of said Section 35, a distance of 590.22 feet to its
point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S. 12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 1422.36 feet to the POINT OF BEGINNING; continue thence S. 12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'55"E., a distance of 500.00 feet to the POINT OF BEGINNING.

AND

Tract No. B-16:
Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 1473.58 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'55"E., a distance of 300.00 feet to the POINT OF BEGINNING.

AND

Tract No. B-21:
Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 1780.90 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'55"E., a distance of 500.00 feet to the POINT OF BEGINNING.

AND

Tract No. B-26:
Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2057.00 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'55"E., a distance of 500.00 feet to the POINT OF BEGINNING.

AND

Tract No. B-29:
Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2190.66 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'55"E., a distance of 300.00 feet to the POINT OF BEGINNING.

AND

Tract No. B-30:
Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2241.88 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'55"E., a distance of 300.00 feet to the POINT OF BEGINNING.
Tract No. B-5:

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.20'20"35'W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12'11"28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 239.5.54 feet to the POINT OF BEGINNING; continue thence S.12'11"28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 131.26 feet; thence N.89°39'53"E., a distance of 300.00 feet; thence N.12°11"28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.

AND

Tract No. B-6:

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.20'20"35'W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12'11"28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 239.5.54 feet to the POINT OF BEGINNING; continue thence S.12'11"28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 131.26 feet; thence N.89°39'53"E., a distance of 300.00 feet; thence N.12°11"28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.

AND

Tract No. B-7:

Commencing at the Northeast corner of Section 25, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.20'20"35'W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12'11"28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 239.5.54 feet to the POINT OF BEGINNING; continue thence S.12'11"28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 131.26 feet; thence N.89°39'53"E., a distance of 300.00 feet; thence N.12°11"28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.

AND

Tract No. B-8:

Commencing at the Northeast corner of Section 25, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.20'20"35'W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12'11"28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 239.5.54 feet to the POINT OF BEGINNING; continue thence S.12'11"28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 131.26 feet; thence N.89°39'53"E., a distance of 300.00 feet; thence N.12°11"28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.
WARRANTY DEED
(STATUTORY FORM – SECTION 689.02, F.S.)

THIS INDENTURE, made the ___________ day of __________, 1996, between Annemarie Parker Henley, an unmarried widow and surviving spouse of Eugene E. Henley, deceased, of the County of Montgomery in the State of Maryland, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Whereas, used herein the terms “grantor” and “grantee” include all the parties to this instrument and their heirs, legal representatives, successors and assigns. “Grantor” and “grantee” are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSES: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee’s successors and assigns forever, the following described land, situated, lying and being in Hernando County, Florida, to wit:

See Exhibit “A” attached hereto and by reference made a part hereof.

Property Appraiser’s Parcel Identification Number: R33-222-17-1564-0000-B280

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor’s hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

(SIGNATURE OF FIRST WITNESS)

[Signature]

(PRINTED, TYPED OR STAMPED NAME OF FIRST WITNESS)

(SIGNATURE OF SECOND WITNESS)

[Signature]

(PRINTED, TYPED OR STAMPED NAME OF SECOND WITNESS)

STATE OF

MARYLAND

COUNTY OF

MONTGOMERY

The foregoing instrument was acknowledged before me this 15th day of May, 1996, by Annemarie Parker Henley. Such person (Notary Public must check applicable box):

[] is personally known to me.

[] produced a current driver license.

[] produced as identification.

(Notary Public)

JANEY B. COHEN

NOTARY PUBLIC STATE OF MARYLAND

My Commission Expires: November 2, 1999

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: 16234

My Commission Expires: November 2, 1999

[Commission Number]

[Commission Expires Date]
EXHIBIT "A"

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2,139.44 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.
Also described at Tract B-28 of the unrecorded plat of Commercial Highlands U.S. No. 19.

APPROVED AS TO FORM & LEGALITY

DEP Attorney
Date: 6-14-96

NO. 3586-9
EXHIBIT A
PAGE 15 OF 81
This Instrument Prepared By:
Tara Houston
Board of Trustees of the Internal Improvement Trust Fund
1900 Commonwealth Boulevard, Mail Station 115
Tallahassee, FL 32399-3000

EXHIBIT A
PAGE 16 OF 21
STATE OF FLORIDA
COUNTY OF DADE

The following instrument was acknowledged before me on the 6th day of July, 1996, by Allan J. Friedland, Vice-President of MJK, INCORPORATED, formerly known as Tropical International Investors, Inc., a Florida corporation, on behalf of the corporation. Such person (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license.
[ ] produced _______________ identification.

(Notary Public Seal)

EDITH SHAPIRO
Notary Public
(Printed, typed or stamped name of Notary Public)
Commission No.: ____________________________

NO, 3586-9
EXHIBIT A
PAGE 17 OF 81
EXHIBIT A

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'13" W., along the North line of said Section 35, a distance of 590.22 feet to a point on the Westerly right-of-way line of U.S. Route No. 19, and the POINT OF BEGINNING; thence S.12°1'25" W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 280.30 feet; thence S.89°39'53" W., a distance of 300.00 feet; thence N.12°1'25" E., a distance of 1434.16 feet to a point on the mean high water line of a lake; thence along the said mean high water line of a lake the following bearings and distances:

N.26°38'32" E., 41.70 feet; N.57°30'22" E., 115.76 feet; S.73°55'44" E., 199.60 feet;
N.12°1'25" E., 352.42 feet; S.88°31'00" W., 153.35 feet; N.62°49'03" W., 224.16 feet;
N.26°26'43" E., 436.32 feet; N.47°08'23" E., 132.20 feet; S.30°14'36" E., 251.62 feet;
S.69°10'01" E., 57.71 feet; N.12°1'25" E., 128.23 feet; N.41°41'59" W., 75.01 feet;
N.18°10'33" W., 211.23 feet to a point on the North line of said Section 35; thence
N.88°52'23" E., along the said North line of Section 35, a distance of 169.81 feet to the POINT OF BEGINNING.

LESS TRACT B-1 as described in Official Records Book 398, Page 776.
LESS TRACT B-2 as described in Official Records Book 398, Page 776.
LESS TRACT B-3 as described in Official Records Book 398, Page 776.
LESS TRACT B-4 as described in Official Records Book 398, Page 776.
LESS TRACT B-5 as described in Official Records Book 398, Page 1126.
LESS TRACT B-6 as described in Official Records Book 398, Page 1126.
LESS TRACT B-7 as described in Official Records Book 398, Page 776.
LESS TRACT B-8 as described in Official Records Book 552, Page 1631.
LESS TRACT B-9 as described in Official Records Book 552, Page 1631.
LESS TRACT B-10 as described in Official Records Book 552, Page 1631.
LESS TRACT B-11 as described in Official Records Book 552, Page 776.
LESS TRACT B-12 as described in Official Records Book 552, Page 776.
LESS TRACT B-13 as described in Official Records Book 649, Page 29.
LESS TRACT B-14 as described in Official Records Book 649, Page 29.
LESS TRACT B-15 as described in Official Records Book 596, Page 776.
LESS TRACT B-16 as described in Official Records Book 596, Page 776.
LESS TRACT B-17 as described in Official Records Book 493, Page 1475.
LESS TRACT B-18 as described in Official Records Book 492, Page 1475.
LESS TRACT B-19 as described in Official Records Book 495, Page 504.
LESS TRACT B-20 as described in Official Records Book 495, Page 504.
LESS TRACT B-21 as described in Official Records Book 596, Page 776.
LESS TRACT B-22 as described in Official Records Book 596, Page 776.
LESS TRACT B-23 as described in Official Records Book 596, Page 776.
LESS TRACT B-24 as described in Official Records Book 596, Page 776.
LESS TRACT B-25 as described in Official Records Book 596, Page 776.
LESS TRACT B-26 as described in Official Records Book 596, Page 776.
LESS TRACT B-28 as described in Official Records Book 596, Page 776.
LESS TRACT B-29 as described in Official Records Book 596, Page 776.
LESS TRACT B-30 as described in Official Records Book 596, Page 776.
LESS TRACT B-31 as described in Official Records Book 596, Page 776.
LESS TRACT B-32 as described in Official Records Book 596, Page 776.
LESS TRACT B-33 as described in Official Records Book 596, Page 776.
LESS TRACT B-34 as described in Official Records Book 596, Page 776.
LESS TRACT B-35 as described in Official Records Book 596, Page 776.
LESS TRACT B-36 as described in Official Records Book 596, Page 776.
LESS TRACT B-37 as described in Official Records Book 596, Page 776.
LESS TRACT B-38 as described in Official Records Book 596, Page 776.
LESS TRACT B-39 as described in Official Records Book 596, Page 776.
This instrument is signed by
Carter & Kelly, P.A.
5308 Spring Hill Drive
Spring Hill, Florida 34606

WARRANTY DEED
(STATUTORY FORM - SECTION 693.02, F.S.)

THIS INSTRUMENT, made this 1st day of
January, A.D. 1994, between Clear
Vision Optical, Inc., a Florida corporation, of the
County of Hernando in the State of Florida, and
the Board of Trustees of the Internal Improvement Trust
Fund of the State of Florida, whose post office address
is c/o Florida Department of Environmental Protection,
Division of State Lands, 2900 Commonwealth Boulevard,
Hill Station 315, Tallahassee, FL 32399-2500, grantee,

(Wherever used herein the terms 'grantor' and 'grantee'
include all parties to this instrument and their heirs,
legal representatives, successors and assigns. 'Grantor'
and 'grantee' are used for singular and plural, as the context
requires and the use of any gender shall include all persons.)

WITNESSES: That the said grantor, for and in consideration of the sum of Ten Dollars
and other good and valuable considerations, to said grantor in hand paid by said grantee,
the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said
grantee, and grantee's successors and assigns forever, the following described land
situate, lying and being in Hernando County, Florida to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: R35 22 17 1564 0000 R310,
R35 22 17 1564 0000 R320

This conveyance is subject to assessments, restrictions, limitations and conditions
of record if any now exist, but any such interests that may have been terminated are
not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to
homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will
defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and
year first above written.

Signed, sealed and delivered in the presence of:

CLEAR VISION OPTICAL, INC., a Florida
corporation

[Signature of Grantor]

[Signature of Grantor]

[Signature of Grantor]

(Corporate seal)

[Corporate seal]

[Corporate seal]

No. 3476-9

EXHIBIT A

Page 19 of 31
The foregoing instrument was acknowledged before me this 1st day of July, 1996, by David C. Elleisbough, as President of Clear Vision Optics, Inc., a Florida corporation, on behalf of the corporation. Such person (Notary Public must check applicable box):

x produced a current driver license.

produced as identification.

[Signature]

Barbara L. Stock

[Seal]

Barbara L. Stock

(Printed, Typed or Stamped Name of Notary Public)

Commission No.:

My Commission Expires:

[Seal]

Barbara L. Stock

[Commission No.]

[Commission Expires]

Notary Public Seal

EXHIBIT A

PAGE 20 OF 31
EXHIBIT "A"

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2,093.10 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°52'33"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°52'33"E., a distance of 300.00 feet to the POINT OF BEGINNING. Also described as Tract B-31 of the unrecorded plat of Commercial Highlands, U.S. No. 19.

AND:

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2,093.10 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°52'33"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°52'33"E., a distance of 300.00 feet to the POINT OF BEGINNING. Also described as Tract B-32 of the unrecorded plat of Commercial Highlands, U.S. No. 19.
AGREEMENT ROUTING REVIEW FORM

CONTRACTOR  ___ DOACS/DEP/FWC

VENDOR ID NO. ___________________ PROCUREMENT METHOD*/Bid/RFP No. ___________________

PROJECT TITLE  CHASAHOWITZKA WMA - LEASE AGREEMENT NO: 3586 - AMENDMENT 10

ORIGINATOR/CONTACT D. JERMYN PHONE 488-3831 DIV/OFICE/MAIL 10

NEW** AMENDMENT __ RENEWS OR EXTENDS  PURCHASING USE ONLY: POSTING - 7 DAY: 72 HR

____ EXPENDITURE** ___ REVENUE ___ AGREEMENT ___ EASEMENT/DEED  X LEASE (includes WMA or FMA leases)

AGREEMENT BEGINNING DATE/EXECUTION 10/10/97 END DATE 4/12/2005 OPTION FOR ___ YEARS TOTAL

CONTRACT AMOUNT $ ___________________ PAYMENT AMOUNT $ ____________

BILLING PERIODS:  __ MONTHLY  ___ QUARTERLY  ___ ANNUALLY  ___ OTHER ____________

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION(LEASES)  NO  YES (Notify Property Administrator)

**NEW EXPENDITURE:  (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

CONTRACTS

(2) Vendor/Recipient Checklist: Attached?  Yes  No  - not a State Project per (1) Checklist

ORG. CODE  E.O.  OBJECT CODE  CATEGORY  AMOUNT  PROJECT ID  FY

Certified Minority:  Yes  No  Not Available  Not Appl.  Minority Category  (See reverse side for options)

Commodity Code  Federal Funds: Agency  CFDA ____________

Routing Order for Approval  Approval  Date  Comments

1. Project Leader  ___________________  11/17/09  Budget Sheet is available upon request by external sources.

2. Budget Director (Expenditure Only)  ___________________

3. Div./Reg./Inst./Off. Dir./Section Leader  ___________________

4. Contracts Administrator  ___________________

5. Legal  ___________________

6. Accounting  ___________________

7. Exec./Div./Reg./Inst./Off. Dir. review (check below).

   Expenditure Contracts: Return to Originator for Contractor signature.
   Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. execute  ___________________

Originator Copy to Accounting*  ___________________

Originator to Contracts Administrator*  ___________________

Originator to OIC FSAA Originals  ___________________

Originator to Accounting*  ___________________

*See reverse for Codes/Definitions/Distribution

FWC 167/rev. 01/08 SHARE/FORMS/CONROUTE167

[Signature] 11/17/09
This Instrument Prepared by
Please Return To:
Kent A. Eppley
Gulf Coast Title Company, Inc.
300 North Main Street
Brooksville, Florida 34601

WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 14th day of
December, A.D. 1995, between Royal Palm
Beach Colony, Limited Partnership, of the County of
Broward in the State of Florida, grantor, and the
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST
FUND OF THE STATE OF FLORIDA, whose post office
address is "c/o Florida Department of Environmental
Protection, Division of State Lands, 3900 Commonwealth
Boulevard, Mail Station 315, Tallahassee, FL 32399-
3000, grantee,

(wherever used herein the terms "grantor" and
"grantee" include all the parties to this
instrument and their heirs, legal representatives, successors and assigns.
"Grantor" and "grantee" are used for singular and plural, as the context requires
and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten
Dollars and other good and valuable considerations, to said grantor in hand paid by
said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and
sold to the said grantee, and grantee's successors and assigns forever, the following
described land situate, lying and being in Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: RL1 421 17 0000 0010 0020

This conveyance is subject to easements, restrictions, limitations and conditions
of record if any now exist, but any such interests that may have been terminated
are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to
homestead property, as such homestead is defined under Florida law.

And the said grantor does hereby fully warrant the title to said land, and will
defend the same against the lawful claim of all persons whomever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day
and year first above written.

Signed, sealed and delivered in

the presence of:

ROYAL PALM BEACH COLONY, Limited Partnership

BY: STEIN MANAGEMENT COMPANY, INC.

Its Managing General Partner

By:

Randy Riegler, its Fully Authorized Agent
2501 S. Ocean Drive
Hollywood, Florida 33019-2269

(SIGNATURE OF FIRST WITNESS)

(SIGNATURE OF SECOND WITNESS)

(PRI NTED, TYPED OR STAMPED NAME
OF FIRST WITNESS)

(PRI NTED, TYPED OR STAMPED NAME
OF SECOND WITNESS)

(CORPORATE SEAL)
STATE OF Florida

COUNTY OF Dade

The foregoing instrument was acknowledged before me this 1st day of November, 1994, by Randy Nieser, duly authorized agent, of Stein Management Company, Inc., managing general partner for Royal Palm Beach Colony, a Limited Partnership, on behalf of the corporation and said limited partnership. Such person (Notary Public must check applicable box):

I am personally known to me.
produced a current driver license.
produced ___________ as identification.

[Signature]
Notary Public

[Printed, Typewritten or Stamped Name of Notary Public]
Commission No.: CC433853
My Commission Expires: Jan 16, 1999
DESCRIPTION

For a point of reference commence at the intersection of the South boundary of Section 12, Township 21 South, Range 17 East, Hernando County, Florida, and the West right-of-way line of U.S. Highway 19 as shown on Florida Department of Transportation right-of-way map Section 08020-2502 dated 5/18/70; thence S.85°52'55"W. along the South boundary of said Section 12, 200.00 feet; thence N.00°09'53"W. parallel with said Westerly right-of-way line, 600.00 feet for a POINT OF BEGINNING; thence continue N.00°09'53"W. parallel with said Westerly right-of-way line, 3105.73 feet to a point on the South boundary of that certain parcel of land described in O.R. 328, page 575 of the Public Records of Hernando County, Florida; thence S.89°50'07"E. along said South boundary, 199.52 feet to a point on said Westerly right-of-way line; thence S.00°09'53"E. along said Westerly right-of-way line 3092.00 feet; thence S.85°52'55"W. parallel with the South boundary of said Section 12, 200.00 feet to the POINT OF BEGINNING.

**FLORIDA DEPARTMENT OF REVENUE**

**RETURN FOR TRANSFERS OF INTEREST IN FLORIDA REAL PROPERTY**

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<th>PARCEL</th>
<th>1. IDENTIFICATION NUMBER</th>
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<th>2. IS THIS A MULTI-PARCEL TRANSACTION?</th>
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<tr>
<th>GRANTOR</th>
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<th>TYPE OF DOCUMENT</th>
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<th>TITLE DEFECTS</th>
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<table>
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<tr>
<th>PROPERTY</th>
<th>6. TYPE AT TIME OF SALE</th>
</tr>
</thead>
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</tbody>
</table>

| TO THE BEST OF YOUR KNOWLEDGE, WAS UNUSUAL PERSONAL PROPERTY INCLUDED IN THE SALE? | N |
|                                                                                 |   |

| AMOUNT OF DOCUMENTARY STAMPS AFFIXED TO DOCUMENT? | 10. 875.00 |
|                                                   |           |

| IF ITEM NUMBER 10 IS "ZERO", IS DEED EXEMPT FROM DOCUMENTARY STAMP TAX UNDER § 201.051, FLORIDA STATUTES? | N |
|                                                                                                           |   |

| PROPERTY WAS THE PROPERTY IMPROVED AT THE TIME OF SALE? | N |
|                                                          |   |

I HEREBY CERTIFY THAT THIS RETURN HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE AND COMPLETE RETURN.

**Date**

11/5/96

WARNING: FAILURE TO FILE THIS RETURN SHALL RESULT IN A PENALTY OF $50.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAWS OF FLORIDA.

TO BE COMPLETED BY THE CLERK OF THE CIRCUIT COURT'S OFFICE

FILE NO.

OR BOOK & PAGE NO.

DATE OF BOOK & PAGE NO.

OR FILE NO. REGISTERED
Randy Rieper ("Affiant"), being first duly sworn, deposes and says that Affiant on behalf of Seller (as hereinafter defined) makes these representations to the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA ("Purchaser"), and to Gulf Coast Title Co., Inc. and Commonwealth Land Title Insurance Company (collectively, "title insurer"), to induce Purchaser to purchase and title insurer to issue the fee simple title to that certain real property described below, and Affiant further states:

1. That the Affiant is the duly authorized agent of Stein Management Company, Inc., managing general partner for Royal Palm Beach Colony, a Limited Partnership ("Seller") and in such capacity has personal knowledge of the matters set forth herein, and he has been authorized by the Seller to make this Affidavit on Seller's behalf.

2. Seller is the sole owner in fee simple and now in possession of the real property together with the improvements located thereon described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof (hereinafter the "Property").

3. The Property is free and clear of all liens, taxes, encumbrances and claims of every kind, nature and description whatsoever, except for easements, restrictions, or other title matters listed in the schedule of exceptions in the title insurance policy to insure the fee simple title to the Property to be received by Purchaser in this transaction pursuant to the title commitment issued in this transaction.

4. There are no matters pending against the Seller that would attach to the Property or cause a loss of title or impair the title between the last title insurance commitment effective date, and the recording of the fee simple title to be insured, and the Seller has not and will not execute any instrument that would adversely affect the fee simple title to be insured.

5. Seller has undisputed possession of the Property; there is no other person or entity in possession or who has any possessory right in the Property; and Seller knows of no defects in the fee simple title to the Property.

6. No "Notice of Commencement" has been recorded which pertains to the Property since the last title insurance commitment effective date. There are no unrecorded laborer's, mechanic's or materialmen's liens against the Property, and no material has been furnished to the Property for which payment has not been paid in full.

7. Within the past 90 days there have been no improvements, alterations, or repairs to the Property for which the costs thereof remain unpaid, and that within the past 90 days there have been no claims for labor or material furnished for repairing or improving the same, which remain unpaid.

8. There are not due, or to become due, unpaid bills, liens or assessments for moving, water, sanitary sewers, paving or other public utilities, or improvements made by any governmental authority. Should any bill be found which relates to the period of Seller's possession, Seller will pay such bill upon demand. No notice has been received of any public hearing regarding future or pending zoning changes, or assessments for improvements by any governmental authority.

9. There are no unrecorded deeds, agreements for deed, judgments, liens, mortgages, easements or rights of way for users, or adverse interests with respect to the Property.

10. If this is Improved Property that Seller is the owner of, there are no claims, liens or security interests whatsoever of any kind or description against the furniture, fixtures, equipment and personal property located in the improvements on the Property and sold as part of this transaction. All tangible personal property taxes are paid in full.

11. There are no existing contracts for sale affecting the Property except for the contract between Seller and Purchaser.

12. There is no civil action pending which involves the Property in any way.

13. There are no federal tax claims, liens or penalties assessed against the Seller either individually or in any other capacity.

14. No proceedings in bankruptcy have ever been brought by or against Seller, nor has an assignment for the benefit of creditors been made at anytime, nor is there now in effect any assignment of rents of the Property or any part thereof.

15. The real estate taxes will be paid to the date of closing pursuant to Section 196.295, Florida Statutes.

16. That Seller is not a "non-resident alien" for the purposes of United States income tax law, nor is Seller a "foreign person" (as such term is defined in Section 1445 of the Internal Revenue Code of the United States and its related Income Tax Regulations); that Seller understands that the certification made in this paragraph may be disclosed to the Internal Revenue Service by the Purchaser; that any false statement contained in this paragraph could be punished by fine, imprisonment, or both; and that the information contained in this paragraph is true and correct and as provided under penalties of perjury.

17. Seller has no knowledge as to any hazardous substances (as defined by any federal, state or local statute, law, ordinance, code, rule, regulation, order or decree)
present on the Property. There has been no production, placement, disposal, storage, release or discharge on or from the Property of any hazardous substances, and there are no buried, partially buried, or above-ground tanks, storage vessels, drums or containers located on the Property. Seller has received no pending notices, notices of violation, administrative complaints, judicial complaints or other formal or informal notices from any governmental agency alleging that conditions on the Property are in violation of environmental laws, regulations, ordinances or rules.

18. This Affidavit is executed in duplicate, each of which shall be considered an original, with one original to be delivered to the Purchaser and one original to be delivered to the title insurer.

This AFFIDAVIT is made pursuant to Section 627.7842, Florida Statutes, for the purpose of inducing the Purchaser to close and the title insurer to issue the fee simple title to the Property and to disburse the proceeds of the sale. Seller intends for Purchaser and the title insurer to rely on these representations.

STATE OF Florida
COUNTY OF Palm Beach

SWORN TO and subscribed before me this __ day of __________, 1996, by Randy Rieger, duly authorized agent of Stein Management Company, Inc., managing general partner for Royal Palm Beach Colony, a Limited Partnership, on behalf of the corporation and said limited partnership. Such person (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license.
[ ] produced identification.

Randy Rieger

 оф. ь

Notary Public

(Printed, typed or stamped name of Notary Public)

Commission No.: CC433363

My Commission Expires: Jan 16, 1999

APPROVED AS TO FORM AND LEGALITY

By: DEP Attorney

Date: 1-5-96

Revised: 04/14/94

CPLREOFO. FRM

DEP 61-61(16)
DESCRIPTION
For a point of reference commence at the intersection of the South boundary of Section 12, Township 21 South, Range 17 East, Hernando County, Florida, and the West right-of-way line of U.S. Highway 19 as shown on Florida Department of Transportation right-of-way map Section 08020-2502 dated 5/18/70; thence S.85°52'.55"W. along the South boundary of said Section 12, 200.00 feet; thence N.00°08'.53"W. parallel with said Westerly right-of-way line, 600.00 feet for a POINT OF BEGINNING; thence continue N.00°08'.53"W. parallel with said Westerly right-of-way line, 3105.73 feet to a point on the South boundary of that certain parcel of land described in O.R. 328, page 675 of the Public Records of Hernando County, Florida; thence S.89°50'.07"E. along said South boundary, 199.52 feet to a point on said Westerly right-of-way line; thence S.00°08'.53"E. along said Westerly right-of-way line 3092.00 feet; thence S.85°52'.55"W. parallel with the South boundary of said Section 12, 200.00 feet to the POINT OF BEGINNING.

Randy Rieger ("Affiant") being first duly sworn, deposes and says that Affiant on behalf of Seller (as hereinafter defined) makes these representations to the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA ("Purchaser"), and Affiant further states:

1. That the Affiant is the duly authorized agent of Stein Management Company, Inc., managing general partner for Royal Palm Beach Colony, a Limited Partnership (as hereinafter defined), which has personal knowledge of the matters set forth herein, and he has been authorized by the Seller to make this Affidavit on Seller's behalf.

2. That Seller is the sole owner in fee simple and in possession of the following described property together with improvements located thereon located in Hernando County, Florida, to wit:

See Exhibit 'A' attached hereto and by this reference made a part hereof (hereinafter the "Property").

3. That Seller is conveying the Property to BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA.

4. For purposes of this Affidavit the term "Environmental Law" shall mean any and all federal, state and local statutes, laws, regulations, ordinances, rules, judgments, orders, decrees, permits, concessions, grants, franchises, licenses, agreements or other governmental restrictions relating to the protection of the environment or human health, welfare or safety, or to the emission, discharge, seepage, release or threatened release of Hazardous Materials (as hereinafter defined) into the environment including, without limitation, subject air, surface water, ground water, or land, or conditions relating to the handling of such Hazardous Materials. For purposes of this Affidavit the term "Hazardous Materials" shall mean any contaminant, chemical, waste, irritant, petroleum product, waste product, radioactive material, flammable or corrosive substance, explosive, poly-chlorinated biphenyl, asbestos, hazardous or toxic substance, material or waste of any kind, or any other substance which is regulated by any Environmental Law.

5. As of the date of Seller's conveyance of the Property to BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, Seller, assignees and representatives of Purchaser, its successors and assigns that:

(i) Seller has not placed, or permitted to be placed, any Hazardous Materials on or to the best of Seller's knowledge, no other person or entity has placed, or permitted to be placed, any Hazardous Materials on the Property.

(ii) To the best of Seller's knowledge, there does not exist on the Property any condition or circumstance which requires or may in the future, require clean-up, removal or other remedial action or other response under Environmental Law on the part of Seller or a subsequent owner of all or any portion of the Property, or which would subject Seller or a subsequent owner of all or any portion of the Property to liability for personal injury or property damages or injurious to property.

(iii) To the best of Seller's knowledge, no underground treatment, burial, partially buried or above ground storage tanks, storage vessels, pumps, drums, containers, water, gas or oil wells, or landfills are or have ever been located on the Property.

(iv) Seller, and to the best of Seller's knowledge, any other person or entity that has owned, occupied or possessed the Property, has never violated, and is presently in compliance with, all Environmental Laws applicable to the Property.

(v) No warning notice, notice of violation, administrative complaint, judicial complaint or other formal or informal notice has been issued by any federal, state or local environmental agency alleging that conditions on the Property are in violation of any Environmental Law.

(vi) Seller is not subject to any judgment, decree, order or citation related to or arising out of Environmental Laws, and Seller has not been named or listed as a potentially responsible party by any governmental body or agency in a matter arising under any Environmental Law.

6. That Seller makes this Affidavit for the purpose of inducing Purchaser to purchase the Property, and Seller acknowledges that Purchaser will rely upon the representations and warranties set forth in this Affidavit.

SWEAR TO AND SUBSCRIBED BEFORE ME THIS 11TH day of October, 1994, by Randy Rieger, its duly authorized agent, of Stein Management Company, Inc., managing general partner for Royal Palm Beach Colony, a Limited Partnership, on behalf of the corporation and said limited partnership. Such person(s) (Notary Public must check applicable box):

[ ] is/are personally known to me.
[ ] produced a current driver license(s).
[ ] produced current identification.

Notary Public
[Printed name: Ann M. Jedlinski]
[Commission No.: 16-413512]
[Commission Expires: 12/16/1999]

Date: 11-5-94

STATE OF FLORIDA
COUNTY OF Hernando

By 

[Name]

Date: 11-5-94

[Name]

[Title]

APPREVED AS TO FORM AND LEGALITY

[Signature]

Date: 11-5-94

[Signature]

DNR 61-3516
DESCRIPTION
For a point of reference commence at the intersection of the South boundary of Section 12, Township 21 South, Range 17 East, Hernando County, Florida, and the West right-of-way line of U.S. Highway 19 as shown on Florida Department of Transportation right-of-way map Section 08020-2502 dated 5/18/70; thence S.85°52'55"W. along the South boundary of said Section 12, 200.00 feet; thence N.00°09'53"W. parallel with said Westerly right-of-way line, 600.00 feet for a POINT OF BEGINNING; thence continue N.00°09'53"W. parallel with said Westerly right-of-way line, 3105.73 feet to a point on the South boundary of that certain parcel of land described in O.R. 328, page 675 of the Public Records of Hernando County, Florida; thence S.85°50'07"E. along said South boundary, 199.52 feet to a point on said Westerly right-of-way line; thence S.00°09'53"E. along said Westerly right-of-way line 3092.00 feet; thence S.85°52'55"W. parallel with the South boundary of said Section 12, 200.00 feet to the POINT OF BEGINNING.

AMENDMENT NUMBER 10 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this day of , 1977, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "BOARD" and the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS successor in interest to the STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as "STATE LANDS", as agent for the BOARD, the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION, herein referred to as the "COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as "FORESTRY";

W I T N E S S E T H

WHEREAS, the BOARD, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the COMMISSION and FORESTRY, as lessees entered into Lease Number 3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include
the real property described in Exhibit "A" attached hereto, and by reference made a part hereof.

2. It is understood and agreed by the BOARD, the COMMISSION and FORESTRY that in each and every respect the terms of the Lease Number 3586 except as amended hereby, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

[Signatures]

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: [Signature] (SEAL)

Daniel T. Crabb, CHIEF,
BUREAU OF LAND MANAGEMENT SERVICES, DIVISION OF STATE LANDS, DEPARTMENT OF ENVIRONMENTAL PROTECTION

"BOARD"

[Witness Signatures]

The foregoing instrument was acknowledged before me this 15th day of September, 1981 by Daniel T. Crabb, as Chief, Bureau of Land Management Services, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

[Notary Seal]

[Notary Name]

Amendment No. 10 to Lease No. 3586
STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION

By: Victor J. Heller

Print/Type Name
Title: Assist. Exec. Director

The foregoing instrument was acknowledged before me this 16th day of June, 1997 by Victor J. Heller as Assistant Executive Director of the State of Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

Jimmie C. Bevis
Notary Public, State of Florida
JIMMIE C. BEVIS

Print/Type Notary Name
Commission Number:
Commission Expires:

STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

By: Mike Geagan

Print/Type Name
Title: Director of Administration

The foregoing instrument was acknowledged before me this 20th day of June, 1997 by Mike Geagan, Director of Administration of the State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

SUSAN P. BURCH
Notary Public, State of Florida

Print/Type Notary Name
Commission Number:
Commission Expires:

Page 3 of 6
Amendment No. 10 to Lease No. 3586
This instrument is received by and
please return to:
Kent A. Dipple
Gulf Coast Title Company, Inc.
111 North Main Street
Brooksville, Florida 34601

WARRANTY DEED
(STATUTORY FORM - SECTION 83.03, P.B.)

This Indenture, made this __ day of
AH, 1996, between Royal Palm
Beach Colony, Limited Partnership, of the County of
Broward in the State of Florida, grantor, and the
Board of Trustees of the Internal Improvement Trust
Fund of the State of Florida, whose post office
address is c/o Florida Department of Environmental
Protection, Division of State Lands, 3900 Commonwealth
Boulevard, Hall Station 112, Tallahassee, FL 32399-
3000, grantor,

(wherever used herein the terms "grantor" and
"grantee" include all the parties to this
instrument and their heirs, legal representatives, successors and assigns.
"Grantor" and "grantee" are used for singular and plural, as the context requires
and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten
Dollars and other good and valuable considerations, to said grantor in hand paid by
said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and
sold to the said grantee, and grantee's successors and assigns forever, the following
described land situate, lying and being in Hernando County, Florida, to-wit:

See Exhibits "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: R12 623 17 0000 0010 0020

This conveyance is subject to easements, restrictions, limitations and conditions of
record if any now exist, but any such interests that may have been terminated
are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to
homestead property, as such homestead is defined under Florida law.

AND the said grantee does hereby fully warrant the title to said land, and will
defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day
and year first above written.

[Signature of First Witness]
[Printed, Typed or Stamped Name of First Witness]

[Signature of Second Witness]
[Printed, Typed or Stamped Name of Second Witness]

ROYAL PALM BEACH COLONY, Limited Partnership
By: STEIN MANAGEMENT COMPANY, INC.
Its Managing General Partner

By: Randal Rippey, Its Duly Authorized Agent
Hollywood, Florida 33019-2269

This Agreement is made this ___ day of
AH, 1996.
The foregoing instrument was acknowledged before me this 12th day of December, 1999, by Randy Meyer, duly authorized agent, of Royal Palm Management Company, Inc., managing general partner for Royal Palm Beach Colony, a Limited Partnership, on behalf of the corporation and said limited partnership. Such person, (Notary Public must check applicable box):

I am personally known to me.

I produced a current driver license.

I produced identification.

[Signature]

Notary Public

Commission Number: 00-4323263

My Commission Expires: Jan 16, 1999

[Notary Seal]

WARRANTY DEED

REVISED 07/19/94
DESCRIPTION

For a point of reference commence at the intersection of the South boundary of Section 12, Township 21 South, Range 17 East, Hernando County, Florida, and the West right-of-way line of U.S. Highway 19 as shown on Florida Department of Transportation right-of-way map Section 08020-2502 dated 5/18/70; thence S.85°25'55"W. along the South boundary of said Section 12, 200.00 feet; thence N.00°09'53"W. parallel with said Westerly right-of-way line, 600.00 feet for a POINT OF BEGINNING; thence continue N.00°09'53"W. parallel with said Westerly right-of-way line, 3105.73 feet to a point on the South boundary of that certain parcel of land described in D.R. 328, page 675 of the Public Records of Hernando County, Florida; thence S.89°50'07"E. along said South boundary, 199.52 feet to a point on said Westerly right-of-way line; thence S.00°09'53"E. along said Westerly right-of-way line 3092.00 feet; thence S.85°52'55"W. parallel with the South boundary of said Section 12, 200.00 feet to the POINT OF BEGINNING.

AGREEMENT ROUTING REVIEW FORM

**NEW EXPENDITURE:**
1. Attach a copy of the State Project Checklist or, for Existing State Projects, show the CSFA No.
2. Vendor/Recipient Checklist: Attached? Yes No Not a State Project per (1) Checklist

<table>
<thead>
<tr>
<th>ORG. CODE</th>
<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
<th>FY</th>
</tr>
</thead>
</table>

Certified Minority: Yes No Not Available Not Applicable Minority Category (See reverse side for options)

Commodity Code

Federal Funds: Agency CFDA

Routing Order for Approval

<table>
<thead>
<tr>
<th>1. Project Leader</th>
<th>Approval (Signature)</th>
<th>Date</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Randy Chapman</td>
<td>11/9/01</td>
<td>Budget Sheet is available upon request by external sources. Yes No</td>
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</tbody>
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<thead>
<tr>
<th>2. Budget Director (Expenditure Only)</th>
<th>Budget Authority: Existing New</th>
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</thead>
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<tr>
<th>3. Div./Reg./Inst./Off. Dir./Section Leader</th>
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<table>
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<tr>
<th>4. Contracts Administrator</th>
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<th>5. Legal</th>
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<tr>
<th>6. Accounting</th>
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</table>

<table>
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<tr>
<th>7. Exec./Div./Reg./Inst./Off. Dir. review (check below).</th>
</tr>
</thead>
</table>

Expenditure Contracts: Return to Originator for Contractor signature. Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.

<table>
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<tr>
<th>8. Exec./Div./Reg./Inst. Dir. execute</th>
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</table>

<table>
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<tr>
<th>Originator Copy to Accounting*</th>
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</table>

<table>
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<tr>
<th>Originator to Contracts Administrator*</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Originator to OIG FSAA Originals</th>
</tr>
</thead>
</table>

Send a complete copy of the Contract & Routing Form

Send executed Original Contract & Original Routing Form

Send to OIG: Mail Code 1E

FWC 167/rev. 01/08 SHARE/FORMS/CONROUTE.167

*See reverse for Codes/Definitions/Distribution
CORRECTIVE AMENDMENT NUMBER 11 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 6th day of January, 1999, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "BOARD" and the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS successor in interest to the STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as "STATE LANDS", as agent for the BOARD, the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION, herein referred to as the "COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as "FORESTRY";

WHEREAS, the BOARD, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the COMMISSION and FORESTRY, as lessees entered into Lease Number 3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Amendment Number 11 to Lease Number 3586 is
hereby replaced, revised and superseded with the legal description contained in Exhibit "A" attached hereto, and by reference made a part hereof.

2. It is understood and agreed by the BOARD, the COMMISSION and FORESTRY that in each and every respect the terms of the Lease Number 3586 except as amended hereby, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: DANIEL T. CRABB, CHIEF, BUREAU OF LAND MANAGEMENT SERVICES, DIVISION OF STATE LANDS, DEPARTMENT OF ENVIRONMENTAL PROTECTION

"BOARD"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this __ day of January, 1999 by Daniel T. Crabb, as Chief, Bureau of Land Management Services, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

Notary Public, State of Florida

Print/Type Notary Name

Commission Number:

Commission Expires:

Approved as to Form and Legality

By:

DEP Attorney

Corrective Amendment No. 11 to Lease No. 3586
The foregoing instrument was acknowledged before me this 8th day of October, 1998 by Victor J. Heller, as Assistant Executive Director of the State of Florida Game and Fresh Water Fish Commission. He/She is personally known to me.

Jimmie C. Bevis
Notary Public, State of Florida

JIMMIE C. BEVIS
Print/Type Notary Name

Commission Number

Commission Expires

APPROVED AS TO FORM AND LEGAL SUFFICIENCY
Commission Attorney

Page 3 of 14

Corrective Amendment No. 11 to Lease No. 3586
STATE OF FLORIDA DEPARTMENT OF
AGRICULTURE AND CONSUMER SERVICES,
DIVISION OF FORESTRY

Ben C. Brown
Witness

I, Ben C. Brown, Print/Type Witness Name

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this
day of December, 1996, by Mike Gresham
as Director of Administration on behalf of the Division of
Forestry, State of Florida Department of Agriculture and Consumer
Services, as she is personally known to me.

Terry Ann Adkins
Notary Public, State of Florida

Corrective Amendment No. 11 to Lease No. 3586
WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 14th day of AUGUST, A.D. 1996, between Equity Brokers, Inc., a Florida corporation, of the County of Hillsborough, in the State of Florida, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

WHEREAS: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: R35-222-17-1564-0000-B230

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[SIGNATURE OF FIRST WITNESS]

JAMES C. McHUTCHEN

(PRINTED, TYPED OR STAMPED NAME OF FIRST WITNESS)

[SIGNATURE OF SECOND WITNESS]

NANCY J. JOY

(PRINTED, TYPED OR STAMPED NAME OF SECOND WITNESS)

STATE OF FLORIDA

COUNTRY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 14th day of AUGUST, 1996, by W. R. McMullen as President of Equity Brokers, Inc., a Florida corporation, on behalf of the corporation. Such person (Notary Public must check applicable box):

[XX] is personally known to me.

[ ] produced a current driver license.

[ ] produced ________ as identification.

(NOTARY PUBLIC SEAL)
EXHIBIT "A"

Tract B-23, Commercial Highlands, more particularly described as:
Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 1883.34 feet, to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.

AND:

Tract B-24, Commercial Highlands, more particularly described as:
Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 1934.56 feet, to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.
WARRANTY DEED
(STATUTORY FORM - SECTION 689.05, F.S.)

THIS INDENTURE, made this 1st day of May, A.D. 1996, between Annemarie Parker Henley, an unmarried widow and surviving spouse of Eugene E. Henley, deceased, of the County of Montgomery in the State of Maryland, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mall Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land
situate, lying and being in Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 835-222-17-1564-0000-0280

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests which may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the unlawful claims of all persons whomever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

(SIGNATURE OF FIRST WITNESS)

[Signature]

(PRINTED, TYPED OR STAMPED NAME OF FIRST WITNESS)

(SIGNATURE OF SECOND WITNESS)

[Signature]

(PRINTED, TYPED OR STAMPED NAME OF SECOND WITNESS)

STATE OF

COUNTY OF

The foregoing instrument was acknowledged before me this 17th day of May, 1996, by Annemarie Parker Henley. Such person (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license.
[ ] produced as identification.

JANE S. GIEREN
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires: November 2022

[Signature]

Commission Expires: ____________________________

[Number]

[Number]
EXHIBIT "A"

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2,139.44 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 31.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING. Also described at Tract B-28 of the unrecorded plat of Commercial Highlands U.S. 19.

APPROVED AS TO TITLE AND LEGALITY

DEP Attorney

Date: 0-14-96
VOLUNTARY DEED

(STATUTORY FORM - SECTION 689.02, P.S.)

THIS INSTRUMENT, made this 16th of December, A.D. 1986, between "Grantor" and Trustee, Trustee of the Trust herein referred to, as Trustee of the Underwood Family Trust, under the laws of the State of Florida, for the purpose of conveying the real property described below.

WHEREAS, the said "Grantor" is the legal owner of the real property described below.

NOW, THEREFORE, the said "Grantor" does hereby convey, transfer, assign, and set over, and does hereby assign and set over all right, title, and interest in and to the said real property, unto the said Trustee, as Trustee of the Trust herein referred to.

IN WITNESS WHEREOF the said Grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature of First Witness]

[Signature of Second Witness]

[Corporate Seal]

APPROVED TO FORM AND LEGALITY

[Stamp]

Date: 12/31/86

[Stamp]
STATE OF FLORIDA
COUNTY OF HERNANDO

The foregoing instrument was acknowledged before me this 20\textsuperscript{th} day of December, 1996, by Joseph L. Simeson, as Vice President and Trust Officer of SOUTHERN BANC, HATERS COAST, as Trustee of the Underwood realty Trust under date of March 17, 1988, as the act and deed of said corporation. Such person (Notary Public

[ ] is personally known to me.

[ ] produced a current driver license.

[ ] produced __________________________ an identification.

(Notary Public Seal)

ANDREW L. HUTTEN

(Printed, typed or stamped name of Notary Public)

Commission No.:

My Commission Expires:

REVISED 07/10/94.
That part of Section 34, Township 22 South, Range 17 East, Hernando County, Florida, lying Southwest of County Road 550 (formerly State Road 50) and East of an Easement described in Official Records Book 30, page 102, public records of Hernando County, Florida and East of lands described in Official Records Book 30, page 104, public records of Hernando County, Florida.

AND

Commence at the Southeast corner of Government Lot 7, Section 34, Township 22 South, Range 17 East, Hernando County, Florida; thence run S 89° 45' W, 400 feet; thence run North 200 feet for a POINT OF BEGINNING; from said point of beginning run North 959.3 feet to the South right-of-way line of State Road No. 50; thence N 39° 15' W with said right-of-way 63.22 feet; run thence South 991.98 feet; thence run N 89° 45' E, 40 feet to the POINT OF BEGINNING.
WARRANTY DEED

STATUTORY FORM - SECTION 699.02, F.S.

THIS INDENTURE, made this 20th day of March, 1996, BETWEEN SOUTHEAST TRUST, NATURE COAST, as Trustee of the Underwood Family Trust under date of March 17, 1988, of the County of Hernando in the State of Florida, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 111, Tallahassee, FL 32399-3000, grantee,

Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantee" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: B47-422-17-000005000000

This conveyance is subject to assessments, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature of First Witness]

[Printed, Typed or Stamped Name of First Witness]

[Signature of Second Witness]

[Printed, Typed or Stamped Name of Second Witness]

SOUTHEAST TRUST, NATURE COAST, as Trustee of the Underwood Family Trust under date of March 17, 1988

By: [Signature]

[Printed, Typed or Stamped Name of Second Witness]

[Corporate Seal]

APPROVED AS TO FORM AND LEGALITY

[Printed Name]

[Printed Name]

[Date: 7-31-97]
The foregoing instrument was acknowledged before me this 30th day of [Month] 1996, by Joseph L. Simone, as Vice President and Trust Officer of [Company Name], as Trustees of the Underwood Family Trust under date of [Date], 1996, as the act and deed of said corporation. Such person (Notary Public must check applicable box):

X produced a current driver license as identification.

[Signature]
Notary Public

[Printed, typed or stamped name of Notary Public]

[Commission No.]

[My Commission Expires]
EXHIBIT "A"

** OFFICIAL RECORDS **

BK: 1102 PS: 1901

That part of the West 1/2 of the Southwest 1/4 of Section 27, Township 22 South, Range 17 East, Hernando County, Florida, lying South of County Road 550 (formerly State Road 50), LESS those lands described in Official Records Book 161, Page 568, Public Records of Hernando County, Florida.
**NEW EXPENDITURE:**
(1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.
(2) Vendor/Recipient Checklist: Attached? _Yes _No - not a State Project per (1) Checklist

Certified Minority: _Yes _No _Not Available _Not Appl. Minority Category (See reverse side for options)
Commodity Code _ Federal Funds: Agcy _ CFDA _

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<th>ORG. CODE</th>
<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
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Routing Order for Approval

1. Project Leader
   - Budget Sheet is available upon request by external sources. _Yes _No

2. Budget Director (Expenditure Only)
   - Budget Authority: _Existing _New

3. Div./Reg./Inst./Off. Dir./Section Leader

4. Contracts Administrator

5. Legal

6. Accounting
   - Funds Availability: _Yes _No

7. Exec./Div./Reg./Inst./Off. Dir. review (check below).
   - Expenditure Contracts: Return to Originator for Contractor signature.
   - Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. execute
   - Originator Copy to Accounting*
   - Originator to Contracts Administrator*
   - Originator to OIC FSAA Originals

Send a complete copy of the Contract & Routing Form
Send executed Original Contract & Original Routing Form
Send to OIC: Mail Code 1E

FWC 167/rev. 01/08 \SHARE\FORMS\CONROUTE.167

*See reverse for Codes/Definitions/Distribution
AMENDMENT NUMBER 12 TO LEASE NUMBER 3586

CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 3rd day of April, 1997, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "BOARD" and the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS successor in interest to the STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as "STATE LANDS", as agent for the BOARD, the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION, herein referred to as the "COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as "FORESTRY";

W I T N E S S E S T H

WHEREAS, the BOARD, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the COMMISSION and FORESTRY, as lessees entered into Lease Number 3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include
the real property described in Exhibit "A" attached hereto, and
by reference made a part hereof.

2. It is understood and agreed by the BOARD, the
COMMISSION and FORESTRY that in each and every respect the terms
of the Lease Number 3586 except as amended hereby, shall remain
unchanged and in full force and effect and the same are hereby
ratified, approved and confirmed by the BOARD, the COMMISSION and
FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease
Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND OF THE
STATE OF FLORIDA

By: DANIEL T. CRABB, CHIEF,
BUREAU OF LAND
MANAGEMENT SERVICES, DIVISION
OF STATE LANDS, DEPARTMENT OF
ENVIRONMENTAL PROTECTION

"BOARD"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this
day of April, 1998 by Daniel T. Crabb, as
Chief, Bureau of Land Management Services, Division of State
Lands, Florida Department of Environmental Protection, as agent
for and on behalf of the Board of Trustees of the Internal
Improvement Trust Fund of the State of Florida. He is personally
known to me.

Notary Public, State of Florida

Commission Number: 999999
Commission Expires:
Approved as to Form and Legality
By:

Page 2 of 12
Amendment No. 12 to Lease No. 3586
The foregoing instrument was acknowledged before me this 12th day of February, 1998 by Victor J. Heller as President of the State of Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

Jimmie C. Bevis
Notary Public, State of Florida
Print/Type Notary Name

Commission Number:
Commission Expires:

APPROVED AS TO FORM AND LEGAL SUFFICIENCY
Commission Attorney
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY

By: Mike Hudson (SEAL)

Mike Gresham
Print/Type Name

Title: Director of Administration

"FORESTRY"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 23rd day of March, 1998 by Mike Gresham, on behalf of the Division of Forestry, State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

(SEAL)

KAREN A. MEYER
Notary Public, State of Florida

Print/Type Notary Name

Commission Number:

Commission Expires:

Amendment No. 12 to Lease No. 3586
This Instrument Prepared By and
Please Return To:
Roland D. Walter
WALLER & MITCHELL
5322 Main St.
New Port Richey, FL 34652

WARRANTY DEED
(STATUTORY FORM - SECTION 68/62, F.S.)

THIS INDENTURE, made this 22 day of
November, A.D. 1997, between ROBERT L. GOLUBA, as
Trustee for Natalie Page Goluba LFCTMA, and NATALIE PAGE
GOLUBA, and the BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose
post office address is in the Florida Department of Environmental Protection,
Division of State Lands, 5000 Commonwealth Boulevard, Mail Station 113,
Tallahassee, FL 32399-3000, grantor,

(Hereinafter referred to as the "grantor" and "grantee" include all parties to
this instrument and their heirs, legal representatives, successors and assigns. "Grantee" and "grantee" are used for singular and plural, as
the context requires and for use of any gender shall include all persons.)

WITNESSETH: That the said grantors, for and in consideration of the sum of Ten Dollars and other good and valuable
considerations, to said grantors in hand paid by said grantee, the receipt whereof is hereby acknowledged, have granted, bargained
and sold to the said grantor, and grantor's successors and assigns forever, the following described land situated, lying and being in
Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 025 332 17 1444000000 0000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such
interests that have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is
defined under Florida law.

AND the said grantors do hereby fully warrant the title to said land, and will defend the same against the lawful claims of
all persons whomsoever.

IN WITNESS WHEREOF the grantors have hereunto set grantors' hands and seals, the day and year first above written.

Signed, sealed and delivered in
the presence of:

[Signature of First Witness]
[Name]

[Signature of Second Witness]
[Name]
STATE OF Florida
COUNTY OF Pasco

The foregoing instrument was acknowledged before me this 20 day of November, 1997, by
ROBERT L. GOLUBA, as Trustee for Natalie Page Goluba UTMTA. Such person (Notary Public must check applicable box).

( ) is personally known to me.
( ) produced a driver license.
( ) produced as identification.

(NOTARY PUBLIC SEAL)

ROLAND D. WALLEN
COMMISSION NO. 9
EXPIRED NOV 18, 1999
EXPRESO 5008
ATLANTIC BONDING CO., INC
Commission No.

STATE OF Florida
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 7 day of November, 1997, by
NATALIE PAGE GOLUBA. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced No. 655777542 as identification.

(NOTARY PUBLIC SEAL)

JOSE N. GOMEZ
My Commission 003909
Expires Jan 30, 2000
Commission No. 565455

PAGE 6 OF 12
EXHIBIT A
AMENDMENT NO. 12 TO LEASE NO. 3586
Exhibit “A”

Legal Description of the Property

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go hence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2600.42 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.
WARRANTY DEED
(STATUTORY FORM - SECTION 69.02, F.S.)

THIS INDENTURE, made this 20th day of November, A.D. 1987, between ROBERT L. GOLUBA, as Trustee for Robert Lee Goluba, Jr., LEFTMA, and ROBERT LEE GOLUBA, JR., and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mall Station 115, Tallahassee, FL 32399-3000, grantees,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantee" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantors, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantors in hand paid by said grantor, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 81-277-17 1554000001270

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantors do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whosoever.

IN WITNESS WHEREOF the grantors have hereunto set grantors' hands and seals, the day and year first above written.

[Signature of First Witness]

[Signature of Second Witness]

[Signature of First Witness]

[Signature of Second Witness]

Approval for Closing:

By: W. A. Kneip
DEP Attorney
Date: 11-21-97

Thiss Instrument Prepared By and
Please Return To:
Roland D. Walter
WALLER & MITCHELL
1322 Main St.
New Port Richey, FL 34652

Thiss Instrument Prepared By and
Please Return To:
Roland D. Walter
WALLER & MITCHELL
1322 Main St.
New Port Richey, FL 34652

Thiss Instrument Prepared By and
Please Return To:
Roland D. Walter
WALLER & MITCHELL
1322 Main St.
New Port Richey, FL 34652

Thiss Instrument Prepared By and
Please Return To:
Roland D. Walter
WALLER & MITCHELL
1322 Main St.
New Port Richey, FL 34652
STATE OF Florida
COUNTY OF Pasco

The foregoing instrument was acknowledged before me this 20 day of NOV., 1997, by ROBERT L. GOLUBA, as Trustee for Robert Lee Goluba, Jr., UGTTMA. Such person (Notary Public must check applicable box):

☑ Personally known to me.
   ( ) produced a driver license.
   ( ) produced as identification.

(NOTARY PUBLIC SEAL)

ELIZABETH C. WALLER
NOTARY PUBLIC
State of Texas
Count. Erp

(Notary Public must check applicable box):

☑ Personally known to me.
   ( ) produced a driver license.
   ( ) produced as identification.

(STATE OF TEXAS)
COUNTY OF Travis

The foregoing instrument was acknowledged before me this 10 day of October, 1997, by ROBERT LEE GOLUBA, JR. Such person (Notary Public must check applicable box):

☑ Personally known to me.
   ( ) produced a driver license.
   ( ) produced as identification.

(Notary Public)

Elnzabeth C. WlleIen
NOTARY PUBLIC
STATE OF TEXAS
Comm. Exp. 09-29-2000

Commission No.: 09.30.2002

PAGE 9 OF 12
EXHIBIT A
AMENDMENT NO. 12 TO LEASE NO. 3586
Exhibit “A”

Legal Description of the Property

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2651.64 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.
WARRANTY DEED

STATUTORY FORM - SECTION 689.02, F.S.

THIS INDENTURE, made this 22 day of November, A.D. 1997 between ROBERT L. GOLUBA, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3000 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-2000, grantee,

WHEREAS, the within terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantee" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders;

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantor, and grantee's successors and assigns forever, the following described land situated, lying and being in Hernando County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 0000-000-000-000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year above written.

Signed, sealed and delivered in the presence of:

ROBERT L. GOLUBA

6420 Madison St.
New Port Richey, FL 34652

Approved for Closing
By: DEP Attorney
Date: 11-21-97

STATE OF Florida
COUNTY OF Pasco

The foregoing instrument was acknowledged before me this 22 day of November, 1997, by

ROBERT L. GOLUBA. Such person (Notary Public must check applicable box):

[] is personally known to me.
[] produced a driver license

[] produced ___ as identification.

(Notary Public Seal)

roland d. waller

commission no.: 140000 12-03

Page 11 of 12
Exhibit A
Amendment No. 12 To Lease No. 3586
Exhibit "A"

Legal Description of the Property

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S. 89°52'33" W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2702.86 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28" E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.

Also described as Tract B-38 of the unrecorded plat of Commercial Highlands U.S. No. 19.

AND

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route 19, a distance of 2754.08 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28" E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.

Also described as Tract B-39 of the unrecorded plat of Commercial Highlands U.S. No. 19.

LESS AND EXCEPT

A portion of that certain parcel of Tract B-39 as described in Official Records Book 635, Page 36, of the Public Records of Hernando County, Florida, lying in Section 35, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a point of reference, commence at the South 1/4 corner of said Section 35; thence N.00°41'52"W. along the North-South centerline of said Section 25, a distance of 1005.25 feet to the Northwest corner of that certain parcel of land described in Official Records Book 159, Page 347 of the Public Records of Hernando County, Florida; thence the following three courses along the Northerly and Easterly boundaries of said certain parcel: (1) S.89°51'55"W. parallel with the South boundary of said Section 35, a distance of 1119.36 feet for a POINT OF BEGINNING; (2) continue S.89°51'55"E. parallel with the South boundary of said Section 35, a distance of 299.99 feet to a point on the Westerly right-of-way line of U.S. Highway 19 as per State Road Department Right-of-way Map, Section 0820-2302, dated January 15, 1975; (3) S.12°40'21"W. along said Westerly right-of-way line, a distance of 6.07 feet; thence the following two (2) courses along the Southerly and Westerly boundaries of said Tract B-39: (1) departing said Westerly right-of-way line N.89°52'14"W., a distance of 300.00 feet; (2) N.12°40'21"E., a distance of 6.09 feet to the POINT OF BEGINNING.
AGREEMENT ROUTING REVIEW FORM

CONTRACTOR _ DOACS / DEP / FWC

VENDOR ID NO. ______________________________ PROCUREMENT METHOD* / BID / RFP NO. ______________________________

PROJECT TITLE _ CHAHAHOWITZKA WMA - LEASE AGREEMENT NO: 3586 - AMENDMENT 13

ORIGINATOR / CONTACT D. JERMYN _ PHONE 488-3831 _ DIV / OFFICE / MAIL 10

__NEW__ x AMENDMENT _ RENEWS OR EXTENDS PURCHASING USE ONLY: POSTING - 7 DAY: ________________

__EXPENDITURE__ x REVENUE __AGREEMENT __EASEMENT / DEED __LEASE (INCLUDES WMA OR FMA LEASES)

AGREEMENT BEGINNING DATE / EXECUTION ___________ END DATE ___________ OPTION FOR ___________ YEARS TOTAL

CONTRACT AMOUNT $ ________________ PAYMENT AMOUNT ________________

BILLING PERIODS: MONTHLY QUARTERLY ANNUALLY OTHER ________________

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES) __NO__ YES (Notify Property Administrator)

**NEW EXPENDITURE:** (1) Attach a copy of the State Project Checklist or, for Existing State Projects, show the CSFA No. ______

CONTRACTS

(2) Vendor / Recipient Checklist: Attached? _Yes _No - not a State Project per (1) Checklist

Certified Minority: _Yes _No _Not Available _Not Appl. Minority Category ________________ (See reverse side for options)

Commodity Code _______ Federal Funds: Agcy _______ CFDA _______

**Routing Order for Approval**

**Approval (Signature)**

**Date**

**Comments**

1. Project Leader

   Budget Sheet is available upon request by external sources. _Yes _No

2. Budget Director (Expenditure Only)

   Budget Authority: _Existing _New

3. Div./Reg./Inst./Off. Dir./Section Leader

4. Contracts Administrator

5. Legal

6. Accounting

   Funds Availability: _Yes _No

7. Exec./Div./Reg./Inst./Off. Dir. ___ Review (check below).

   Expenditure Contracts: Return to Originator for Contractor signature.
   __ Other documents: Send to (circle)

   Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. ___ Execute

   Originator Copy to Accounting*

   Originator to Contracts Administrator*

   Originator to OIG FSAA Originals

   Send a complete copy of the Contract & Routing Form

   Send executed Original Contract & Original Routing Form

   Send to OIG: Mail Code 1E

   *See reverse for Codes / Definitions / Distribution
AMENDMENT NUMBER 13 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into the ___ day of ____, 198__, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "BOARD" and the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS successor in interest to the STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as "STATE LANDS", as agent for the BOARD, the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION, herein referred to as the "COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as "FORESTRY";

WITNESSETH

WHEREAS, the BOARD, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the COMMISSION and FORESTRY, as lessees entered into Lease Number 3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include the real property described in Exhibit "A" attached hereto, and by reference made a part hereof.

2. It is understood and agreed by the BOARD, the COMMISSION and FORESTRY that in each and every respect the terms
of the Lease Number 3585 except as amended hereby, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: DANIEL T. CRABB, CHIEF, BUREAU OF PUBLIC LAND ADMINISTRATION, DIVISION OF STATE LANDS, DEPARTMENT OF ENVIRONMENTAL PROTECTION

"BOARD"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 22 day of October, 1994 by Daniel T. Crabb, as Chief, Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

Patricia Toloday
Notary Public, State of Florida

Page 2 of 11
Amendment No. 13 to Lease No. 3586
STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION

Cynthia Forehand
Witness
Print/Type Witness Name

Donna White
Witness
Print/Type Witness Name

VICTOR J. HELLER
Print/Type Name
Title: Assistant Executive Director

"COMMISSION"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this day of August, 1998 by VICTOR J. HELLER as Assistant Executive Director, of the State of Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

JIMMIE C. BEVIS
Notary Public, State of Florida

Print/Type Notary Name
Commission Number
Commission Expires

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

Amendment No. 13 to Lease No. 3586
The foregoing instrument was acknowledged before me this 30th day of September, 1997 by Mike Gresham, as Director of Administration, on behalf of the Division of Forestry, State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

Notary Public, State of Florida

Commission Number:

Commission Expires:
This INDENTURE, Made this 22nd day of December, 1993, BETWEEN 19 West ASSOCIATES, a Florida general partnership, of Pasco County, State of Florida, grantor, whose post office address is 5703 Main Street, New Port Richey, Florida 34653, and BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, "grantee", whose post office address is c/o Department of Environmental Protection, Division of State Lands, 900 Commonwealth Boulevard, Mall Station 115, Tallahassee, Florida 32399-3000,

WITNESSETH, That said grantor, for and in consideration of the sum of Ten and no/100 ($10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee and grantee’s successors and assigns forever, the following described land, situate, lying and being in Hernando County, Florida, to wit:

ALL LANDS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Drainage Easement between Royal Palm Beach Colony, Inc., and the State of Florida, recorded in O.R. Book 286, Page 848; Franchise And Easement Agreement between Royal Palm Beach Colony, Inc., and Withlacoochee River Electric Cooperative, Inc., recorded in O.R. Book 303, Page 54; and Perpetual Easement recorded in O.R. Book 345, Page 246, all of the Public Records of Hernando County, Florida.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of:

19 WEST ASSOCIATES, a Florida general partnership

BY: D. DEWEY MITCHELL, as Trustee
General Partner
Address: 9001 U.S. Hwy. 19
New Port Richey, Fl 34668

Sheila H. Charles
Witness as to D. Dewey Mitchell
Sheila H. Charles
Printed Name of Witness

BY: JOYCE ANDERSON
General Partner
Address: 1533 Glen Hollow Lane
Dunedin, Fl 34698

Sheila H. Charles
Witness as to Joyce Anderson
Sheila H. Charles
Printed Name of Witness

Joan Anderson
Witness as to Joyce Anderson
Joan Anderson
Printed Name of Witness
STATE OF FLORIDA
COUNTY OF PASCO

THE FOREGOING INSTRUMENT was acknowledged before me this 22nd day of
December, 1993 by D. DEWEY MITCHELL, as Trustee, as General
Partner on behalf of 19 WEST ASSOCIATES, a Florida general partnership
and who is personally known to me.

Shella H. Charles

Signature of Notary Public

Typed Name of Notary Public

My Commission Expires: Commission No.: AA 739671

SHEILA H. CHAHLES

Commission Expires
Commission No.: AA 739671

STATE OF FLORIDA
COUNTY OF PASCO

THE FOREGOING INSTRUMENT was acknowledged before me this 22nd day of
December, 1993 by JOYCE ANDERSON as General Partner on behalf of
19 WEST ASSOCIATES, a Florida general partnership, who is personally
known to me, or who produced ___________ as identification.

Shella H. Charles

Signature of Notary Public

Typed Name of Notary Public

My Commission Expires: Commission No.: AA 739671
DESCRIPTION

The East 3/4 of the South 1/2 of the North 1/2 all lying and being in Section 10, Township 22 South, Range 17 East, Hernando County, Florida.

AND

The South 1/2 of the North 1/2 AND the Northeast 1/4 of the Northeast 1/4 all lying and being in Section 11, Township 22 South, Range 17 East, Hernando County, Florida.

AND

The Northwest 1/4 of Section 12, Township 22, South, Range 17 East, Hernando County, Florida.

LESS

A portion of the Northwest 1/4 of Section 12, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a point of reference commence at the Southeast corner of the Northwest 1/4 of said Section 12; thence N.00°15'55"W., along the East boundary of said Northwest 1/4 a distance of 16.90 feet for a POINT OF BEGINNING; thence N.89°36'24"W., a distance of 7.38 feet; thence N.00°07'08"W., a distance of 2637.56 feet; thence S.89°43'37"E., a distance of 0.45 feet to a point on the East boundary of said Northwest 1/4; thence S.00°16'24"E. along the East boundary of said Northwest 1/4, a distance of 1327.91 feet; thence S.00°15'55"E. along the East boundary of said Northwest 1/4 a distance of 1309.72 feet to the POINT OF BEGINNING.

AND

That part of the North 1/2 of the South 1/2 lying West of the West right-of-way line of U.S. Highway 19, s/w of State Road 55, all lying and being in Section 12, Township 22 South, Range 17 East, Hernando County, Florida.

AND

For a POINT OF BEGINNING, commence at the Southwest corner of the North 1/2 of the Northeast 1/4 of Section 10, Township 22 South, Range 17 East, Hernando County, Florida; thence N.89°53'54"E along the South boundary of said North 1/2, 1876.12 feet to a point on the Southerly boundary of that certain parcel of land conveyed to Board of Trustees of the Internal Improvement Trust Fund of the State of Florida by warranty deed recorded in Official Records Book 822, Page 1170 of the Public Records of Hernando County, Florida; thence the following eleven (11) courses along the Southerly and Westerly boundaries of said certain parcel: (1) N.63°40'30"W., 175.96 feet; (2) Westerly 405.47 feet along the arc of a curve to the left, said curve having a radius of 467.70 feet, a central angle of 49°40'21", and a chord bearing and distance of N.88°30'41"W., 392.89 feet; (3) N.51°27'45"W., 355.19 feet; (4) S.38°32'15"W., 290.40 feet; (5) N.51°27'45"W., 235.28 feet; (6) Northwesterly 169.94 feet along the arc of a curve to the right, said curve having a radius of 490.00 feet, a central angle of 19°52'17", and a chord bearing and distance of N.41°31'56"W., 169.09 feet; (7) S.54°53'56"W., 400.90 feet; (8) Westerly 31.42 feet along the arc of a curve to the right, said curve having a radius of 20.00 feet, a central angle of 90°00'00", and a chord bearing and distance of N.80°06'04"W., 28.28 feet; (9) N.35°06'04"W., 40.00 feet; (10) S.54°53'56"W., 112.52 feet; (11) S.89°55'23"W., 100.00 feet to a point on the West boundary of the Northeast 1/4 of said Section 10; thence S.00°05'36"E., along said West boundary, 101.11 feet to the POINT OF BEGINNING.
WARRANTY DEED
(STATUTORY FORM - SECTION 699.02, F.S.)

THIS INDENTURE, made the 10th day of
MARCH A.D. 1998, between LLOYD L. HOLLAND,
JAMES A. HOLLAND and HARVEY C. HOLLAND, as tenants in
common, whose post office addresses are set forth below, grantor, and the
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST
FUND OF THE STATE OF FLORIDA, whose post office address is c/o
Florida Department of Environmental Protection, Division of State Lands, 3900
Commonwealth Boulevard, Mall Station 115, Tallahassee, FL 32399-3000,
grantee,

Whereas, used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns; "tenant" and "land" are used for singular and plural, as the context requires and the use of any gender shall include all genders.

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantees, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said grantees, and grantor's successors and assigns forever, the following described land, situated, lying and being in
Hernando County, Florida, as follows:

See Exhibit "A" annexed hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: [111 427 17 0000 0000]

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, the grantors have hereunto set their hands and seals, the day and year first above written.

Signed, sealed and delivered in the presence of:

NANCY S. HECHT
(Signature of First Witness)

LLOYD L. HOLLAND
10835 N. APPLIS AVE
Carlsbad, FL 34450

NANCY J. GALITZINO
(Signature of Second Witness)

NANCY S. HECHT
(Printed, Typewritten or Stamped Name of First Witness)

JAMES A. HOLLAND
3664 E. ORIOLES PLACE
Hernando, FL 34442

NANCY J. GALITZINO
(Printed, Typewritten or Stamped Name of Second Witness)

LLOYD L. HOLLAND
(Signature of First Witness)

JAMES A. HOLLAND
(Printed, Typewritten or Stamped Name of First Witness)

DEL Attorney

Approved for Closing

Date: 3-24-98

PAGE 8 OF 11
EXHIBIT A
AMENDMENT NO. 13 TO LEASE NO. 3586
STATE OF FLORIDA
COUNTY OF CITRUS

The foregoing instrument was acknowledged before me this 23rd day of MARCH, 1998, by LLOYD L. HOLLAND. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced ___________________ as identification.

(Notary Public)

NANCY L. GALZERANO
(Printed, Typed or Stamped Name of Notary Public)
Commission No.: CC399251
My Commission Expires: MARCH 24, 1998

STATE OF FLORIDA
COUNTY OF CITRUS

The foregoing instrument was acknowledged before me this 23rd day of MARCH, 1998, by JAMES A. HOLLAND. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced ___________________ as identification.

(Notary Public)

NANCY L. GALZERANO
(Printed, Typed or Stamped Name of Notary Public)
Commission No.: CC399251
My Commission Expires: MARCH 24, 1998

PAGE 9 OF 11
EXHIBIT A
AMENDMENT NO. 13 TO LEASE NO. 3586
STATE OF FLORIDA
COUNTY OF CITRUS

The foregoing instrument was acknowledged before me this 23rd day of MARCH, 1998, by

HARVEY C. HOLLAND. Such person (Notary Public must check applicable box):

( ) is personally known to me.

( ) produced a driver license.

( ) produced as identification.

Notary Public

NANCY L. GALEZANO
(Printed, Typed or Stamped Name of Notary Public)

Commission No.: GC399511

EXHIBIT "A"

That part of Section 13, Township 21 South, Range 17 East described as follows: BEGINNING at a point in the West line of the right-of-way of State Road No. 55 (formerly State Road No. 15), also designated as U.S. Highway No. 19, which is 350 feet South of the point of intersection of said West line of said right-of-way with the North line of said Section 13, (which point of intersection is S.85°36'W., 715.30 feet more or less, from the Northeast corner of said Section 13); running thence S.85°36'W., and parallel with the North line of said section a distance of 200 feet; thence South, parallel with said right-of-way, a distance of 150 feet; thence N.85°36'E., and parallel with the North line of said section, a distance of 200 feet to the West line of said right-of-way; thence North along said right-of-way a distance of 150 feet to the POINT OF BEGINNING.
SUBJECT PROPERTY

TOWNSHIP 21 SOUTH
TOWNSHIP 22 SOUTH
DESCRIPTION
The East 3/4 of the South 1/2 of the North 1/2 all lying and being in Section 10, Township 22 South, Range 17 East, Hernando County, Florida.

AND
The South 1/2 of the North 1/2 AND the Northeast 1/4 of the Northeast 1/4 all lying and being in Section 11, Township 22 South, Range 17 East, Hernando County, Florida.

AND
The Northwest 1/4 of Section 12, Township 22, South, Range 17 East, Hernando County, Florida.

LESS
A portion of the Northwest 1/4 of Section 12, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:
For a point of reference commence at the Southeast corner of the Northwest 1/4 of said Section 12; thence N.00°15'55"W., along the East boundary of said Northwest 1/4 a distance of 16.90 feet for a POINT OF BEGINNING; thence N.89°36'24"W., a distance of 7.38 feet; thence N.00°07'08"W., a distance of 2637.56 feet; thence S.89°43'57"E., a distance of 0.45 feet to a point on the East boundary of said Northwest 1/4; thence S.00°16'24"E. along the East boundary of said Northwest 1/4, a distance of 1327.91 feet; thence S.00°15'55"E. along the East boundary of said Northwest 1/4 a distance of 1309.72 feet to the POINT OF BEGINNING.

AND
That part of the North 1/2 of the South 1/2 lying West of the West right-of-way line of U.S. Highway 19, a/k/a/ State Road 55, all lying and being in Section 12, Township 22 South, Range 17 East, Hernando County, Florida.

AND
For a POINT OF BEGINNING, commence at the Southwest corner of the North 1/2 of the Northeast 1/4 of Section 10, Township 22 South, Range 17 East, Hernando County, Florida; thence N.89°53'54"E along the South Boundary of said North 1/2, 1876.12 feet to a point on the Southerly boundary of that certain parcel of land conveyed to Board of Trustees of the Internal Improvement Trust Fund of the State of Florida by warranty deed recorded in Official Records Book 822, Page 1170 of the Public Records of Hernando County, Florida; thence the following eleven (11) courses along the Southerly and Westerly boundaries of said certain parcel: (1) N.63°40'30"W., 175.96 feet; (2) Westerly 405.47 feet along the arc of a curve to the left, said curve having a radius of 467.70 feet, a central angle of 49°40'21", and a chord bearing and distance of N.88°30'41"W., 392.89 feet; (3) N.51°27'45"W., 355.19 feet; (4) S. 38°32'15"W., 290.40 feet; (5) N.51°27'45"W., 235.28 feet; (6) Northwesterly 169.94 feet along the arc of a curve to the right, said curve having a radius of 490.00 feet, a central angle of 19°52'17", and a chord bearing and distance of N.41°31'36"W., 169.09 feet; (7) S.54°53'56"W., 400.90 feet; (8) Westerly 31.42 feet along the arc of a curve to the right, said curve having a radius of 20.00 feet, a central angle of 90°00'00", and a chord bearing and distance of N.80°06'04"W., 28.28 feet, (9) N.35°06'04"W. 40.00 feet; (10) S.54°53'56"W., 112.52 feet; (11) S.89°55'23"W., 100.00 feet to a point on the West boundary of the Northeast 1/4 of said Section 10; thence S.00°05'36"E., along said West boundary, 101.11 feet to the POINT OF BEGINNING.
DIVISION LOG # AGREEMENT NUMBER 93084B A - 14

AGREEMENT ROUTING REVIEW FORM

CONTRACTOR BOT/DEP/DOF/DACS/ FWC AMENDMENT 14

VENDOR ID NO. PROCUREMENT METHOD*/BID/RFQ NO. PROJECT TITLE CHASSHOWITZKA WMA, LEASES 3586, AMENDMENT 14

ORIGINATOR/CONTACT D. JERMYN PHONE 488-3831 DIV./OFFICE/MAIL 10

NEW** X AMENDMENT ** RENEWS OR EXTENDS PURCHASING USE ONLY: POSTING - 7 DAY: 72 HR

**EXPENDITURE: ** REVENUE ** AGREEMENT ** EASEMENT/DEED X LEASE (INCLUDES WMA OR FMA LEASES)

AGREEMENT BEGINNING DATE/EXECUTION 2/1/99 END DATE 4/11/2005 OPTION FOR YEARS

TOTAL CONTRACT AMOUNT PAYMENT AMOUNT $

BILLING PERIODS: __MONTHLY __QUARTERLY __ANNUALLY __OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION(LEASES) __NO __YES (Notify Property Administrator)

**NEW EXPENDITURE:** (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

CONTRACTS

(2) Vendor/Recipient Checklist: Attached? Yes No - not a State Project per (1) Checklist

Certified Minority: __Yes __No __Not Available __Not App. Minority Category ____________ (See reverse side for options)

Commodity Code ____________ Federal Funds: Agcy ____________ CFDA ____________

Routing Order for Approval Approve Date Comments

1. Project Leader 

2. Budget Director (Expenditure Only) 

3. Div./Reg./Inst./Off. Dir./Section Leader 

4. Contracts Administrator 

5. Legal 

6. Accounting 

7. Exec./Div./Reg./Inst./Off. Dir. review (check below). 

- Expenditure Contracts: Return to Originator for Contractor signature.
- Other documents: Send to (circle)
- Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. execute Originator Copy to Accounting*

Originator to Contracts Administrator

Originator to OIG FSAA Originals

Funds Availability: __Yes __No

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.

Send a complete copy of the Contract & Routing Form

Send executed Original Contract & Original Routing Form

Send to OIG: Mail Code 1E

*See reverse for Codes/Definitions/Distribution

FWC 167/rev. 01/08 SHARE/FORMS/CONROUTE.167
CONTRACT ROUTING REVIEW FORM

CONTRACTOR ______________________ PROCUREMENT METHOD*/BID/RFP no. N/A
VENDOR ID no. ______________________
PROJECT TITLE ________________
ORIGINATOR/CONTACT ______________________ PHONE 488-3831, EXT 17289 DIV/office/MAIL HSC/THCR

__NEW__ **X AMENDMENT X RENEWAL OR EXTENDS ** BOOTH USE ONLY: REQUIRED POSTING DATE:
__EXPENDITURE** __REVENUE AGREEMENT __EASEMENT/DEED __LEASE (INCLUDES WMA OR FMA LEASES)

CONTRACT BEGINS: DATE EXECUTED OR 4-12-85 END DATE 4/11/2055 OPTION FOR YEARS

TOTAL CONTRACT AMOUNT $ ______________________ PAYMENT AMOUNT $ ______________________
BILLING PERIODS: MONTHLY QUARTERLY ANNUALLY OTHER ______________________
BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION(LEASES) X NO __ YES (Notify Property Administrator)

**NEW EXPENDITURE:**
(1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No. N/A
(2) Vendor/Recipient Checklist: Attached? __ Yes __ No - not a State Project per (1) Checklist

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Certified Minority: __ Yes __ No __ Not Available __ Not Appl. Minority Category __________ (See reverse side for options)
Commodity Code __________ FLAIR:__ Yes __ No Federal Funds: Agy __________ CFDA __________

Routing Order for Approval

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Comments

1. Project Leader
2. Bur. of Office Operations
3. Legal
4. Dir. of Auditing
5. Division Director

Originator to Bur. of Office Ops.
Bur. of Office Ops. to Central Files

BWM/patti/contracts/dsl amendment rfg sheet revised
ATL8101
15.15 Acres
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT
TRUST FUND

AMENDMENT NUMBER 14 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this [17th] day of
February, 1999, by and between the BOARD OF TRUSTEES OF
THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA,
hereinafter referred to as "BOARD" and the STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS
successor in interest to the STATE OF FLORIDA DEPARTMENT OF
NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as
"STATE LANDS", as agent for the BOARD, and the STATE OF FLORIDA
GAME AND FRESH WATER FISH COMMISSION, herein referred to as the
"COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE
AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as
"FORESTRY";

WITNESSETH

WHEREAS, the BOARD, by virtue of Section 253.03, Florida
Statutes, holds title to certain lands and property for the use
and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the
COMMISSION and FORESTRY, as lessees entered into Lease Number
3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to
amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth
in Exhibit "A" of Lease Number 3586 is hereby amended to include
the real property described in Exhibit "A" attached hereto, and
by reference made a part hereof.

2. It is understood and agreed by the BOARD, the
COMMISSION and FORESTRY that in each and every respect the terms
of the Lease Number 3585 except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

Amendment to be executed

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this day of February, 1997 by Daniel T. Crabb, as Chief, Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

Sylvia S. Roberts
Notary Public, State of Florida

Print/Type Notary Name
Commission Number:
Commission Expires:
Approved as to Form and Legality
By: [ ]
DEP Attorney
The foregoing instrument was acknowledged before me this 13th day of November, 1998 by Victor J. Heller, Assistant Executive Director, of the State of Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

Jimmie C. Bevis
Notary Public, State of Florida

Amendment No. 14 to Lease No. 3586
STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 14th day of January, 1999 by Mike Gresham, as Director of Administration, on behalf of the Division of Forestry, State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

(SIGNATURE)

Notary Public, State of Florida

Print/Type Notary Name

Commission Number:

Commission Expires:

Page 4 of 17
Amendment No. 14 to Lease No. 3586
WARRANTY DEED
(STATUTORY FORM - SECTION 65.01, F.S.)

THIS INDENTURE, made this 22nd day of
May, A.D. 1999, between FRANK BURICH and
HELEN M. BURICH, husband and wife, whose address is 7466 Meridian Ave.
Brooks Villa, FL 34413, grantees, and the BOARD OF TRUSTEES OF THE
INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF
FLORIDA, whose post office address is the Florida Department of
Environmental Protection, Division of State Lands, 3000 Commonwealth
Boulevard, Mall Station 115, Tallahassee, FL 32399-3000, grantor,

(Whereas used herein the terms "grantor" and "grantee" include all the parties to
this instrument and their heirs, legal representatives, assignees and assigns. "Grantee" and "grantor" were used for singular and plural, as
the context requires and the use of any gender shall bear all problems.)

WITNESSETH: That the said grantors, for and in consideration of the sum of Ten Dollars and other good and valuable
considerations, to said grantees in hand paid by said grantees, the receipt whereof is hereby acknowledged, have granted, bargained and
sold to the said grantees, and grantees' successors and assigns forever, the following described land situated, lying and being in
Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: B21-423-13-0000-0000

This conveyance is subject to covenants, restrictions, limitations and conditions of record if any now exist, but any such
restrictions that may have been terminated are not hereby re-executed.

This property is not the homestead property of the grantees, nor contiguous to homestead property, as such homestead is
defined under Florida law.

AND the said grantees do hereby fully warrant the title to said land, and will defend the same against the lawful claims of
all persons whomsoever.

IN WITNESS WHEREOF the grantors have hereunto set their hands and seals, the day and year first above written.

FRANK BURICH

HELEN M. BURICH

Approved for Closing
By: W. (Signature) 

DEP Antipney

Date: 5-21-99

PAGE 5 OF 17

EXHIBIT B

AMENDMENT NO. 14

F. S. 41-410-14, 588
STATE OF Florida
COUNTY OF Hernando

The foregoing instrument was acknowledged before me this 21st day of May, 1998, by FRANK BURICH. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced [Other] as identification.

[Notary Public Seal]

MICHELE M. BROCKEW
(Printed, Typewritten or Stamped Name of Notary Public)
Commission No.: C C 7 7 4 4 2
My Commission Expires: 3/1/2002

STATE OF Florida
COUNTY OF Hernando

The foregoing instrument was acknowledged before me this 21st day of May, 1998, by HELEN M. BURICH. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced [Other] as identification.

[Notary Public Seal]

MICHELE M. BROCKEW
(Printed, Typewritten or Stamped Name of Notary Public)
Commission No.: C C 7 7 4 4 2
My Commission Expires: 3/1/2002
That part of Section 25, Township 21 South, Range 17 East, Hernando County, Florida further described as follows: BEGINNING at a point in the West line of the right-of-way of State Road 55 (also designated as U.S. Highway 19) which is 2390.40 feet South of the point of intersection of the North line of said Section 25 with the said West line of said right-of-way (and which point of intersection is 88°04'04"W., 542.12 feet from the Northeast corner of said Section 25); thence running S.88°52'00"W., a distance of 200 feet; thence S.01°06'30"E., and parallel with said right-of-way line a distance of 100 feet; thence N.88°52'00"E., a distance of 200 feet; thence N.01°06'30"W., along said right-of-way line a distance of 100 feet to the POINT OF BEGINNING.
This instrument is prepared by:

Please Refer To:

William J. Haldon
LAND TITLE INSURANCE OF CITRUS COUNTY, INC.
P.O. Box 2049
Homosassa, Florida 34447

WARRANTY DEED
(STATUTORY FORM - SECTION 689.01, F.S.)

THIS INDENTURE, made this 24th day of MARCH, A.D. 1998, between KEVIN S. GRIFFIN, Successor Trustee of that certain O. Frank Sparkfield Jr. Trust dated November 8, 1994, amended March 5, 1997, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is in the Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32389-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: 327-4222 11 0000 0010 0000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

KEVIN S. GRIFFIN, Successor Trustee of that certain O. Frank Sparkfield Jr. Trust dated November 8, 1994, amended March 5, 1997
P.O. Box 252
Gulf Hammock, Florida 32639-0252

Approved for Closing

DEP Attorney
Date: 4-16-98

State of Florida
County of Citrus

The foregoing instrument was acknowledged before me this 24th day of March, 1998, by
KEVIN S. GRIFFIN, Successor Trustee of that certain O. Frank Sparkfield Jr. Trust dated November 8, 1994, amended March 5, 1997. Such person (Notary Public must check applicable box):

X) is personally known to me.
( ) produced a driver license.
( ) produced __________________________ as identification.

PUBLIC SEAL

[Stamp: "Notary Public"]

[Signature of Notary Public]

Commission No.: ____________________________
Expires Jan 14, 1997

My Commission Expires: ____________________

FRANCES CASTEL

[Stamp: "Commissioner of Real Estate Public"

Page 8 OF 17
EXHIBIT A TO LEASE NO. 3586
AMENDMENT NO. 14
EXHIBIT "A"

The West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 27, Township 22 South, Range 17 East, Hernando County, Florida.
WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 25th day of March, A.D. 1998, between, JOHN ROUMANIS, NICK BERDOS, GEORGE VRETTOS and ANASTASIOS SPIRIDAKOS, individually and as Trustee of the Trust Agreement of Anastasios Spiridakos dated November 1, 1990, grantors, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantee" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantors, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantors in hand paid by said grantee, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: R13421117 000000 70 0000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantors do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantors have hereunto set grantors' hands and seals, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature of First Witness]

[Printed, Typed or Stamped Name of First Witness]
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of March, 1998, by JOHN ROUMANIS, such person (Notary Public must check applicable boxes):

( ) personally known to me.
( ) produced a current driver license.
( ) produced as identification.

(Notary Public)
SEAL

[Notary Seal]

(Printed, Typed or Stamped Name of Notary Public)
Commission No.: ___________________
My Commission Expires: ______________

GEORGE PRETTOS
2224 Kimberly Ct.
Palm Harbor, FL 34683

ANASTASIOS SPIRIDAKOS, individually and as
Trustee of the Trust Agreement of Anastasios
Spiridakos dated November 1, 1990
2224 Kimberly Ct.
Palm Harbor, FL 34683

CHERYL B. KELLY
2224 Kimberly Ct.
Palm Harbor, FL 34683
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of March, 1998, by NICK BÉRDOS. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a current driver license.
( ) produced ______________ as identification.

(Notary Public)

SEAL

________________________
(Notary Public)

Cheryl S. Kelly

(Notary Public)

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of March, 1998, by GEORGE VRETOS. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a current driver license.
( ) produced ______________ as identification.

(Notary Public)

SEAL

________________________
(Notary Public)

Cheryl S. Kelly

(Notary Public)

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of March, 1998, by ANASTASIOS SPIRIDAKOS individually and as Trustee of the Trust Agreement of Anastasios Spiridakos dated November 1, 1990. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a current driver license.
( ) produced ______________ as identification.

(Notary Public)

SEAL

________________________
(Notary Public)

Cheryl S. Kelly

(Notary Public)
That part of Section 13, Township 21 South, Range 17 East described as follows:
Commence at the Southeast corner of said Section 13 and running thence S.86°33' W. (assumed bearing) along the South line of said Section 13, 711.53 feet to the Westerly right-of-way line of U.S. Highway 19; thence N. 00°37'30" W., 100.00 feet along the said right-of-way line to the POINT OF BEGINNING; thence continuing N. 00°37'30" W., 250.00 feet along the said right-of-way line; thence S. 86°33' W., 200.00 feet on a line parallel to the South line of said section; thence S. 00°37'30" E., 250.00 feet; thence N. 86°33' E., 200.00 feet to the POINT OF BEGINNING.
THIS INSTRUMENT PREPARED BY AND
PLEASE RETURN TO:
JACOB D. VARN
FOWLER, WHITE, GILLEN, BOGGS,
VILLARREAL & BANKER
MONROE PARK TOWER, STE. 1090
101 N. MONROE ST.
TALLAHASSEE, FL 32301

WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this _day of __________, A.D. 1998,
between ROYAL PALM BEACH COLONY, LIMITED PARTNERSHIP,
a Delaware limited partnership, Grantor, and the BOARD OF TRUSTEES
OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA,
whose post office address is c/o Florida
Department of Environmental Protection, Division of State Lands, 5900 Commonwealth Boulevard, Mail Station 115,
Tallahassee, FL 32309-3000, grantee,

WHEREAS, the said Grantor, for and in consideration of the sum of Ten dollars and other good and valuable
considerations, paid by said grantee, the receipt whereof is hereinafter acknowledged, has granted, bargained,
and sold to the said Grantee, and Grantee's successors and assigns forever, the following described land situate, lying and being in
Hernando County, Florida, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Property Appraiser's Parcel Identification Number: 0014-1100000020000

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such
interests that may have been terminated are not hereby re-imposed.

AND the said Grantor does hereby fully warrant the title to said land, and will defend the same
against the lawful claims of all
persons whosoever.

IN WITNESS WHEREOF the Grantee has hereunto set Grantee's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

ROYAL PALM BEACH COLONY, a Delaware
Limited Partnership

BY: STEIN MANAGEMENT COMPANY, INC., a
Florida corporation, Managing General Partner

BY: IRVING COWAN, President

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF HERNANDO

The foregoing instrument was acknowledged before me this ___ day of _____. 1998, by
IRVING COWAN, President of STEIN MANAGEMENT COMPANY, INC., a Florida corporation, Managing General
Partner of ROYAL PALM BEACH COLONY, a Delaware Limited Partnership, on behalf of said corporation
and said partnership. Such person (notary Public must check applicable box):

K) is personally known to me
( ) produced a current Driver's license
( ) produced ______________ as identification

Notary Public
(Printed, Typed or Stamped Name of Notary Public)
Commission No.:
My Commission Expires:

Page 15 of 17
EXHIBIT A
AMENDMENT NO. 14 TO LEASE NO. 3576
A portion of the Northwest 1/4 of Section 1, Township 21 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a POINT OF BEGINNING commence at the intersection of the Westerly right-of-way line of U.S. Highway 19 and the South boundary of said Section 1; thence N.00°15'22"W. along said Westerly right-of-way line, a distance of 15.55 feet to the Southeast corner of Lot 68, Block 18 of Royal Highlands Unit No. 1 as per Plat Book 11 Pages 43 through 59 of the public records of Hernando County, Florida; thence the following (7) courses along the Southerly boundaries of said Royal Highlands Unit No. 1: (1) N.89°40'11"W., a distance of 300.00 feet; (2) N.00°15'22"W., a distance of 31.47 feet; (3) N.89°40'11"W., a distance of 2335.00 feet; (4) S.00°15'22"E., a distance of 215.00 feet; (5) N.89°40'11"W., a distance of 635.00 feet; (6) S.00°15'22"E., a distance of 25.00 feet; (7) N.89°40'11"W., a distance of 1305.24 feet to a point on the West boundary of said Section 1, said point being the Southwest corner of said Royal Highlands Unit No. 1; thence S.00°21'49"E. along the West boundary of said Section 1, a distance of 136.91 feet to the Southwest corner of said Section 1; thence N.86°13'38"E., a distance of 1939.91 feet to the POINT OF BEGINNING.

LESS the following described lands:

A tract of land lying in the Northeast 1/4 of Section 12, Township 21 South, Range 17 East, Hernando County, Florida, and the Southeast 1/4 of Section 1, Township 21 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

For a POINT OF REFERENCE commence at the Northwest corner of said Section 12; thence S.86°18'18"W., along the North boundary of said Section 12, 728.87 feet to a point on the West right-of-way line of U.S. Highway No. 19, said point being the POINT OF BEGINNING; thence S.00°06'40"E., along said West right-of-way line 1370.00 feet to the Northeast corner of that certain parcel of land described as "Second Parcel" in Book Official Records Book 328, Page 675, public records of Hernando County, Florida; thence S.89°53'20"W., along the North boundary of said "Second Parcel" 200.00 feet to the Northwest corner of said "Second Parcel"; thence S.00°06'40"E., along said West boundary of "Second Parcel" 200.00 feet to the Southwest corner of said "Second Parcel"; thence S.89°53'20"W., perpendicular to said West right-of-way line 1120.00 feet to a point being 1320.00 feet Westerly of said West right-of-way line; thence N.00°06'40"W., parallel with said West right-of-way line 1487.33 feet to the North boundary of said Section 12; thence continue N.00°06'40"W., 142.81 feet to the South boundary of Royal Highlands Unit No. 1, as per plat thereof recorded in Plat Book 11,
Pages 43 through 59, public records of Hernando County, Florida, thence the following (3) courses along the Southerly boundaries of said Royal Highlands Unit No. 1: (1) S.89°32'30"E., 1020.07 feet; (2) S.00°06'40"E., 31.47 feet; and (3) S.89°32'30"E., 300.00 feet to said West right-of-way line of U.S. Highway No. 19; thence S.00°06'40"E., along said West right-of-way line, 15.55 feet to the POINT OF BEGINNING.

ALSO LESS:

A portion of the Southwest 1/4 of Section 1, Township 21 South, Range 17 East, Hernando County, Florida being more particularly described as follows:

For a point of reference commence at the Southeast corner of the Southwest 1/4 of said Section 1; thence S.86°18'56"W. along the South boundary of said Section 1, a distance of 600.57 feet for a POINT OF BEGINNING; thence continue S.86°18'56"W. along said South boundary, a distance of 100.19 feet; thence N.00°08'32"W., a distance of 22.62 feet to a point on the Easterly boundary of Royal Highlands Unit No. 1 as per the map or plat thereof recorded in Plat Book 11 Pages 43 through 59 of the public records of Hernando County, Florida; thence the following two (2) courses along the Easterly and Southerly boundaries of said Royal Highlands Unit No. 1: (1) N.00°08'32"W., a distance of 215.00 feet to the Southwest corner of a "100' DRAINAGE RIGHT-OF-WAY" as shown on said plat of Royal Highlands Unit No. 1; thence S.89°35'18"E., a distance of 100.00 feet to the Southeast corner of said "100' DRAINAGE RIGHT-OF-WAY"; thence departing the boundaries of said plat S.00°08'32"E., a distance of 230.46 feet to the POINT OF BEGINNING.
AGREEMENT ROUTING REVIEW FORM

CONTRACTOR: DOACS/DEP/FWC

PROJECT TITLE: CHASAHOWITZKA WMA - LEASE AGREEMENT NO. 3586 - AMENDMENT 15

ORIGINATOR/CONTACT: D. JERMYN PHONE 488-3831 DIV./OFFICE/MAIL 10

NEW** X AMENDMENT ** RENEWS OR EXTENDS

PURCHASING USE ONLY: POSTING - 7 DAY: 72 HR


CONTRACT AMOUNT: $ PAYMENT AMOUNT: $

BILLING PERIODS: MONTHLY QUARTERLY ANNUALLY OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES) NO YES (Notify Property Administrator)

**NEW EXPENDITURE:**
1. Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.
2. Vendor/Recipient Checklist: Attached? Yes No - not a State Project per (1) Checklist

ORG. CODE E.O. OBJECT CODE CATEGORY AMOUNT PROJECT ID FY

Certified Minority: Yes No Not Available Not Appl. Minority Category (See reverse side for options)

Commodity Code Federal Funds: Agency CFDA

Routing Order for Approval Approval (Signature) Date Comments

1. Project Leader

Approved 11/14/99 Budget Sheet is available upon request by external sources. Yes No

2. Budget Director (Expenditure Only)

Budget Authority: Existing New

3. Div./Reg./Inst./Off. Dir./Section Leader

4. Contracts Administrator

5. Legal

6. Accounting

Funds Availability: Yes No

7. Exec./Div./Reg./Inst./Off. Dir. Review (check below).

Expenditure Contracts: Return to Originator for Contractor signature.
Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. execute

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Dir. for signature and dating.

Originator Copy to Accounting*

Send a complete copy of the Contract & Routing Form

Originator to Contracts Administrator*

Send executed Original Contract & Original Routing Form

Originator to OIG FSAA Originals

Send to OIG: Mail Code 1 E

*See reverse for Codes/Definitions/Distribution
AMENDMENT NUMBER 15 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 26th day of February, 1986 by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "BOARD" and the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS successor in interest to the STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as "STATE LANDS", as agent for the BOARD, and the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION, herein referred to as the "COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as "FORESTRY";

WITNESSETH

WHEREAS, the BOARD, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the COMMISSION and FORESTRY, as lessees entered into Lease Number 3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include the real property described in Exhibit "A" attached hereto, and by reference made a part hereof.

2. It is understood and agreed by the BOARD, the COMMISSION and FORESTRY that in each and every respect the terms
of the Lease Number 3586 except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: (SEAL) DANIEL T. CRABB, CHIEF, BUREAU OF PUBLIC LAND ADMINISTRATION, DIVISION OF STATE LANDS, DEPARTMENT OF ENVIRONMENTAL PROTECTION

"BOARD"

Witness
SUSAN BECKETT
Print/Type Witness Name

Witness
SUSAN BECKETT
Print/Type Witness Name

Witness
JAN LEON
Print/Type Witness Name

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this day of , 1999 by Daniel T. Crabb, as Chief, Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

(Seal)

Notary Public, State of Florida

Print/Type Notary Name
Commission Number:
Commission Expires:
Approved as to Form and Legality
By: DEP Attorney

Amendment No. 15 to Lease No. 3586
The foregoing instrument was acknowledged before me this day of November, 1998 by Victor J. Heller, as Assistant Executive Director, of the State of Florida Game and Fresh Water Fish Commission. Heller is personally known to me.

Jimmie C. Bevis
Notary Public, State of Florida

Commission Number: 22871
Commission Expires: December 28, 2001

APPROVED AS TO FORM AND LEGAL SUFFICIENCY
Commission Attorney
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY

By: Mike Gresham (SEAL)

Mike Gresham
Title: Director of Administration

"FORESTRY"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 4th day of January, 1997 by Mike Gresham, as Director of Administration, on behalf of the Division of Forestry, State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

(SEAL)

Karen A. Meyer
Notary Public, State of Florida

Commission Number:

Commission Expires:

Page 4 of 6
Amendment No. 15 to Lease No. 3586
WARRANTY DEED
(STATUTORY FORM - SECTION 69.02, F.S.)

THIS INDUBTIE, made this __ day of ___, A.D. 199_, between EUGENE MERCLEWSKI, whose address is ___, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is ___, Florida, do hereby convey, grant, and assure, for the consideration of ___, ___, and the sum of ___, and other valuable consideration, to said grantee in hand paid by said grantor, the tract or tracts of land, being ___, described as ___, located in ___, Florida, to-wit:

[Property Description]

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signatures]

Approved for Closing
By: [Signature]
DEP Attorney
Date: __-__-__

STATE OF Florida
COUNTY OF ___, Florida

The foregoing instrument was acknowledged before me this __ day of ___, 199_, by EUGENE MERCLEWSKI. Such person (Notary Public must check applicable box):

1. is personally known to me.
2. has produced a driver license.
3. has produced an identification.

[Notary Public]
[Signature]
Notary Public
[Commission No.]
[Exp. Date]

[Printed, Typed or Stamped Name of Notary Public]
[Commission No.]
[Exp. Date]

[Printed, Typed or Stamped Name of Notary Public]
[Commission No.]
[Exp. Date]

PAGE 5 OF 6
AMENDMENT NO. 15 TO LEASE NO. 3586
EXHIBIT "A"

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 1324.00 to a point on the mean high water line of a lake and the POINT OF BEGINNING: continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route 19, a distance 47.14 feet; thence S.89°39'53"W., a distance of 300.00 feet to a point on the mean high water line of a lake; thence along the said mean high water line of a lake the following bearings and distances: N.26°38'31"W., 45.79 feet; N.57°30'32"E., 115.76 feet; S.73°55'44"E., 199.60 feet to the POINT OF BEGINNING AND:

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida; go thence S.89°52'33"W., along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 1371.14 feet to the POINT OF BEGINNING: continue thence S.12°12'28"W., along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING.
**NEW EXPENDITURE:**

1. **(1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.**
2. **Vendor/Recipient Checklist: Attached? Yes No - not a State Project per (1) Checklist**

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<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
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Certified Minority: Yes No Not Available Not Appl. Minority Category (See reverse side for options)

Commodity Code

Federal Funds: Agency CFDA

Routing Order for Approval

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<th>Approval (Signature)</th>
<th>Date</th>
<th>Comments</th>
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- Project Leader
- Budget Director (Expenditure Only)
- Div./Reg./Inst./Off. Dir./Section Leader
- Contracts Administrator
- Legal
- Accounting
- Exec./Div./Reg./Inst./Off. Dir. review (check below).

Expenditure Contracts: Return to Originator for Contractor signature.
Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Dir. for signature and dating.

Send a complete copy of the Contract & Routing Form
Send executed Original Contract & Original Routing Form
Send to OIG: Mail Code 1E

*See reverse for Codes/Definitions/Distribution
AMENDMENT NUMBER 16 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 17th day of February, 1997, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "BOARD" and the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS successor in interest to the STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as "STATE LANDS", as agent for the BOARD, and the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION, herein referred to as the "COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as "FORESTRY";

WITNESSETH

WHEREAS, the BOARD, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the COMMISSION and FORESTRY, as lessees entered into Lease Number 3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include the real property described in Exhibit "A" attached hereto, and by reference made a part hereof.

2. It is understood and agreed by the BOARD, the COMMISSION and FORESTRY that in each and every respect the terms
of the Lease Number 3586 except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

[Signature]

Witness

[Signature]

Witness

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this day of February, 1999, by Daniel T. Crabb, as Chief, Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

[Signature]

Notary Public, State of Florida

[Signature]

DEP Attorney

Amendment No. 16 to Lease No. 3586
STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION

By: /s/ Victor S. Helmer (Seal)
Print/Type Name
Title: Asst. Gen. Director

"COMMISSION"

The foregoing instrument was acknowledged before me this 3rd day of December, 1999, by Victor S. Helmer, Assistant Executive Director, of the State of Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

JIMMIE C. BEVIS, Notary Public, State of Florida

Print/Type Notary Name

Commission Number: COMMISSION # CC23842 EXPIRES December 28, 2001
Commission Expiration

APPROVED AS TO FORM
Commission Attorney
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY

[Seal]

By: Mike Gresham (SEAL)
Print/Type Name: Director of Administration
Title: "FORESTRY"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 10th day of February, 1999 by Mike Gresham, as Director of Administration, on behalf of the Division of Forestry, State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

(Seal)

Karen A. Meyer
Notary Public, State of Florida
Print/Type Notary Name:
Commission Number: KAREN A. MEYER
Commission Expires: October 20, 2000

Amendment No. 16 to Lease No. 3586
WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 21st day of September, 1998, between HERSHEL ROUTMAN, individually and as Trustee of the Hershel Routman Inter Vivos Trust Agreement Dated May 6, 1976, as to an undivided 1/2 interest, and HERSHEL ROUTMAN, individually and as Successor Trustee of the Rosella B. Routman Inter Vivos Trust Agreement Dated May 6, 1976, as to an undivided 1/2 interest, of the State of Florida, County of Hernando, within the corporate limits of the City of Spring Hill, Florida, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 5900 Commonwealth Boulevard, Mail Station 111, Tallahassee, FL 32399-3000, grantor, and the ROBERT E. HUTCHINSON ACTION TITLE Services, Inc., 3248 Commercial Way, Spring Hill, Florida 34606, grantee;

Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their legal representatives, successors and assigns. "Grantee" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to wit:

NEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Property Appraiser's Parcel Identification Number: R27-422-17-0000-0070-0000 (Key #340483) and R27-422-17-0000-0030-0010 (Key #81100454)

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

[Signed, sealed, and delivered in the presence of]

[Signature of Grantor]

Printed name of First Witness

[Signature of Grantor]

Printed name of Second Witness

[Signature of Grantor]

Printed name of Trustee

[Signature of Grantor]

Printed name of Trustee

[Signature of Grantor]

Printed name of Trustee

[Signature of Grantor]

Printed name of Trustee

Hershel Routman, individually and as Trustee of the Hershel Routman Inter Vivos Trust Agreement dated May 6, 1976
Address: 6055 Date Palm Avenue S.
St. Petersburg, FL 33707-2007

Robert E. Hutchinson

Printed name of Trustee

Hershel Routman, individually and as Successor Trustee of the Rosella B. Routman Inter Vivos Trust Agreement dated May 6, 1976
Address: 6055 Date Palm Avenue S.
St. Petersburg, FL 33707-2007

Approved for Closing

By: [Signature]

DEP Attorney

Date: 9-1-98

PAGE 5 OF 7
EXHIBIT A
AMENDMENT NO. 16 TO LEASE NO. 3586
STATE OF FLORIDA
COUNTY OF __________

The foregoing instrument was acknowledged before me this __________ day of __________, 1998, by
HERSHEL ROUTMAN, Individually and as Trustee of the Hershel Routman Inter Vivos Trust Agreement dated May 6, 1976. Such person (notary public must check applicable box):

☐ is personally known to me
☐ produced a current driver's license
☐ produced

[Signature]
Robert E. Hutchinson
(Printed, Typed or Stamped Name of Notary Public)
My Commission Expires:

STATE OF FLORIDA
COUNTY OF __________

The foregoing instrument was acknowledged before me this __________ day of __________, 1998, by
HERSHEL ROUTMAN, Individually and as Successor Trustee of the Ronella D. Routman Inter Vivos Trust Agreement dated May 6, 1976. Such person (notary public must check applicable box):

☐ is personally known to me
☐ produced a current driver's license
☐ produced

[Signature]
Robert E. Hutchinson
(Printed, Typed or Stamped Name of Notary Public)
My Commission Expires:
EXHIBIT "A"

The Southeast 1/4 of the Southwest 1/4 AND the Southeast 1/4 all lying and being a part of Section 27, Township 22 South, Range 17 East, Hernando County, Florida LESS right-of-way for State Road 50.
**NEW EXPENDITURE:**

(1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

(2) Vendor/Recipient Checklist: Attached? _Yes _No - not a State Project per (1) Checklist

Certified Minority: _Yes _No _Not Available _Not Appl. _Not Available

Minority Category: _See reverse side for options

Commodity Code: _______ Federal Funds: Agency: _______ CFDA: _______

**Routing Order for Approval**

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<tr>
<th>Routing Order for Approval</th>
<th>Approval (Signature)</th>
<th>Date</th>
<th>Comments</th>
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<td>3. Div./Reg./Inst./Off. Dir./Section Leader</td>
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<td>6. Accounting</td>
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<td>Funds Availability: _Yes _No</td>
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<td>7. Exec./Div./Reg./Inst./Off. Dir. Review (check below).</td>
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<td>Expenditure Contracts: Return to Originator for Contractor signature.</td>
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<td>8. Exec./Div./Reg./Inst. Dir. execute</td>
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Budget Sheet is available upon request by external sources. _Yes _No

Budget Authority: _Existing _New

Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.

Send a complete copy of the Contract & Routing Form

Send executed Original Contract & Original Routing Form

Send to OIG: Mail Code 1E

*See reverse for Codes/Definitions/Distribution
ATL8101
1,584.9 Acres
BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT
TRUST FUND

AMENDMENT NUMBER 17 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 4th day of
JANUARY, 1979, by and between the BOARD OF TRUSTEES OF
THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA,
hereinafter referred to as "BOARD" and the STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS
successor in interest to the STATE OF FLORIDA DEPARTMENT OF
NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as
"STATE LANDS", as agent for the BOARD, and the STATE OF FLORIDA
GAME AND FRESH WATER FISH COMMISSION, herein referred to as the
"COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE
AND CONSUMER SERVICES, DIVISION OF FORESTRY herein referred to as
"FORESTRY";

W I T N E S S E T H

WHEREAS, the BOARD, by virtue of Section 253.03, Florida
Statutes, holds title to certain lands and property for the use
and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor, and the
COMMISSION and FORESTRY, as lessees entered into Lease Number
3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to
amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth
in Exhibit "A" of Lease Number 3586 is hereby amended to include
the real property described in Exhibit "A" attached hereto, and
by reference made a part hereof.

2. It is understood and agreed by the BOARD, the
COMMISSION and FORESTRY that in each and every respect the terms
of the Lease Number 3586 except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By:

Daniel T. Crabb, Chief,
Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this day of June, 1999, by Daniel T. Crabb, as Chief, Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

Notary Public, State of Florida

Print/Type Notary Name

Commission Number:

Commission Expires:

Approved as to Form and Legality

By:

DEP Attorney
The foregoing instrument was acknowledged before me this 31st day of March, 1999 by Victor J. Heller, Assistant Executive Director, of the State of Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

JIMMIE C. BEVIS
Notary Public, State of Florida

Commission Number: 002634
Commission Expires: December 23, 2001

JIMMIE C. BEVIS
COMMISSION NUMBER EXPIRES
STATE OF FLORIDA DEPARTMENT OF
AGRICULTURE AND CONSUMER SERVICES,
DIVISION OF FORESTRY

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 33rd day of April, 1997 by Mike Gresham, as DIRECTOR OF ADMINISTRATION, on behalf of the Division of Forestry, State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

Notary Public, State of Florida

Commission Number:

Commission Expires:
WARRANTY DEED

(STATUTORY FORM - SECTION 699.02, F.S.)

THIS INDENTURE, made this day of January, 1991, between S & D Florida Saville, Ltd., a Texas Limited Partnership, whose address is 11000 Dallas Parkway Suite 100, Dallas, Texas 75240, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3500 Commons West Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

Whereas, the within instrument is anterior to any tax deed and the use of any grantor shall include all precepts.

Witnesseth: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantee in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantor's successors and assigns forever, the following described real estate, situate and being in Hernando County, Florida, to wit:

See Exhibit "A" attached hereto and by reference made a part hereof.


Grantee hereby reserves unto Grantee, its successors and assigns, a perpetual, non-exclusive easement for ingress, egress, and drainage, including construction, installation, maintenance, and repair of drainage facilities over, across, under and through the property described in Exhibit "B" attached hereto and incorporated herein by reference ("Restoration Fund Easement"), together with the right to assign all of Grantor's rights, privileges and interests therein. Grantee acknowledges that Grantor, its successors and assigns shall be responsible for maintenance of the Restoration Fund Easement, and for any damage to person or property which may occur on Grantor's property as a result of Grantee exercising any rights reserved hereinunder. This document shall run with the land and be binding upon Grantee, its successors and assigns.

This warranty is subject to assessment, restrictions, limitations and conditions of record if any owner籁, but any such restrictions that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claim of all persons whatsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature of First Witness]

[Signature of Second Witness]

[Signature of Third Witness]

[Signature of Fourth Witness]

[Signature of Fifth Witness]

By: S & D Florida Saville, Ltd., a Texas Limited Partnership

By: Florida Saville GP, LLC, a Texas Limited Liability Company, its sole General Partner

By: [Signature]

Stib C. Barron, Manager

Approved for Closing

Date: [ ]

DEP Attorney

Date: [ ]

11 to Lease No. 3586
The foregoing instrument was acknowledged before me the 24th day of August, 1994, by Shaal C. Baruch, Manager of Florida Seville GP, L.L.C., a Texas Limited Partnership, sole General Partner of S & D Florida Seville, Ltd., a Texas Limited Liability Company. Such person (Every Public must check applicable box):  
( ) is personally known to me;  
( ) produced a current driver's license  
( ) produced ____________________________ as identification  

[Stamp]  
Stacy Whitney  
My Commission Expires: APR 11, 2001  
(Notary Public)  
Stacy Whitney  
My Commission Expires: 4/17/02  
(Primary, Typed or Stamped Name of Notary Public)

Page 48 of 9  
Amendment No. 17 to Lease No. 3586
EXHIBIT "A"

The South 1/2 of the Northeast 1/4, AND the Southwest 1/4 of the Northwest 1/4, AND the South 1/2, all lying and being in Section 7, Township 21 South, Range 18 East, Hernando County, Florida, AND:

That part of Section 4, Township 21 South, Range 18 East, Hernando County, Florida lying Southerly and Westerly of U.S. Highway 98, AND:

That part of Section 3, Township 21 South, Range 18 East, Hernando County, Florida lying Westerly of a Florida Power Corporation right-of-way as described in Official Records Book 111, Page 230, of the Public Records of Hernando County, Florida and Southerly of U.S. Highway 98, AND:

That part of Section 10, Township 21 South, Range 18 East, Hernando County, Florida lying Westerly of a Florida Power Corporation right-of-way as described in Official Records Book 111, Page 230, of the Public Records of Hernando County, Florida, AND:

Section 9, Township 21 South, Range 18 East, Hernando County, Florida, AND

The Northeast 1/4 of the Northeast 1/4 of Section 16, Township 21 South, Range 18 East, Hernando County, Florida,

LESS:

SEVILLE PARKWAY PHASE ONE as per the map or plat thereof recorded in Plat Book 27, Pages 24 through 26, inclusive, of the Public Records of Hernando County, Florida,

ALSO LESS:

That part of the East 2000.00 feet of the South 1/2 of the Northeast 1/4 of Section 7, Township 21 South, Range 18 East, Hernando County, Florida lying North of SEVILLE PARKWAY PHASE ONE as per the map or plat thereof recorded in Plat Book 27, Pages 24 through 26, inclusive, of the Public Records of Hernando County, Florida,

ALSO LESS:

A portion of the North 350.00 feet of Section 4, Township 21 South, Range 18 East, Hernando County, Florida lying Southerly and Westerly of U.S. Highway 98 and lying Easterly of a Florida Power Corporation transmission line easement as described in Official Records Book 611, Page 299, of the Public Records of Hernando County, Florida, being more particularly described as follows:

For a Point of Reference commence at the Northwest corner of said Section 4; thence N.89°50′36″E., along the North boundary of said Section 4, a distance of 438.69 feet to a point on the Easterly boundary of said transmission line easement for a POINT OF BEGINNING; thence continue along said North boundary, a distance of 2215.04 feet to the North 1/4 corner of said Section 4; thence N.89°51′11″E. along said North boundary, a distance of 572.88 feet to a point on the Southerly right-of-way line of U.S. Highway 98; thence S.48°30′27″W. along said Southerly right-of-way line, a distance of 299.83 feet; thence departing said Southerly right-of-way line S.41°58′02″W., a distance of 200.83 feet to a point on the South boundary of said North 350.00 feet; thence S.89°50′36″W. along said South boundary, a distance of 660.63 feet; thence continue along said South boundary S.89°50′36″W., a distance of 2215.40 feet to a point on the Easterly boundary of said transmission line easement; thence departing said South boundary N.00°04′37″W. along said Easterly boundary, a distance of 350.00 feet to the POINT OF BEGINNING.
ALSO LESS:
A portion of the West 1/2 of Section 4, and a portion of the Northwest 1/4 of Section 9, all lying in and being a part of Township 21 South, Range 18 East, Hernando County, Florida, being more particularly described as follows:

For a POINT OF BEGINNING commence at the Northwest corner of said Section 4; thence N.89°05'39"E, along the North boundary of said Section 4, a distance of 438.79 feet to a point on the Easterly boundary of a Florida Power Corporation Power Transmission Line Eastament as described in Official Records Book 611, Page 299 of the Public Records of Hernando County, Florida, lying 50.00 feet Easterly of the centerline of a power transmission line described in said easement; thence the following seven (7) courses along said Easterly boundary, 50.00 feet Easterly of and parallel with the centerline of said power transmission line, the end points of said courses being monumented with a 3/4 inch iron rod with an aluminum cap bearing the inscription "D.C. Johnson & Associates Survey Monument" set 50.00 feet Easterly from the center of an existing Power Transmission Line tower, (1) S.00°04'37"E, a distance of 471.56 feet; (2) S.00°04'41"E, a distance of 1208.50 feet; (3) S.00°04'31"E, a distance of 1408.56 feet; (4) S.00°04'24"E, a distance of 1287.99 feet; (5) S.00°04'22"E, a distance of 1172.91 feet; (6) S.00°05'12"E, a distance of 1447.65 feet; (7) S.00°05'04"E, a distance of 856.24 feet to a 3/4 inch iron rod with an aluminum cap bearing the inscription "D.C. Johnson & Associates Survey Monument" set on the South boundary of the Northwest 1/4 of said Section 9; thence N.89°28'45"W, along said South boundary, a distance of 467.06 feet to the West 1/4 corner of said Section 9; thence N.00°14'11"W, along the West boundary of said Section 9, a distance of 2645.48 feet to the Southwest corner of said Section 4; thence N.00°17'17"E, along the West boundary of said Section 4, a distance of 2650.60 feet to the West 1/4 corner of said Section 4; thence N.00°19'21"E, along the West boundary of said Section 4, a distance of 2631.89 feet to the POINT OF BEGINNING,

ALSO LESS:
A portion of the land located in Sections 3 and 4, Township 21 South, Range 18 East, Hernando County, Florida, as recorded in Official Records Book 1102, Page 1664, of the public records of Hernando County, Florida, being more particularly described as follows:

Commence at a 3.5 inch by 3.5 inch concrete monument with a 1/4 inch nail and 3/4 inch disk marked Moorehead Eng. Co. marking the Southeast corner of the Southwest 1/4 of Section 3, Township 21 South, Range 18 East, Hernando County, Florida; thence N.00°15'06"E, along the East line of said Southwest 1/4, a distance of 1074.12 feet to the point of intersection with the Southerly right-of-way line of S.R. 700 (U.S. 98), DOT Section #0808.101; thence N.48°03'06"W, along said Southerly right-of-way line a distance of 2340.92 feet; thence S.41°56'54"W, a distance of 32.00 feet; thence N.48°03'06"W, a distance of 1000.00 feet; thence N.41°56'54"W, a distance of 32.00 feet; thence N.48°03'06"W, a distance of 200.91 feet to the point of intersection with the Westerly boundary line of a Florida Power Corporation Transmission Line right-of-way as described in O.R. Book 111, Page 230 of the Official Records of Hernando County, Florida for a POINT OF BEGINNING; thence departing said Southerly right-of-way line of S.R. 700, S.00°15'26"E, along said Westerly boundary line, a distance of 91.78 feet; thence leaving said boundary line N.56°33'12"W, a distance of 47.44 feet; thence S.41°56'54"W, a distance of 63.00 feet; thence N.48°03'06"W, a distance of 463.83 feet; thence N.41°56'54"W, a distance of 63.00 feet; thence N.48°03'06"W, a distance of
212.79 feet; thence S.60°20'37"W., a distance of 534.46 feet; thence N.40°48'35"W., a distance of 360.68 feet; thence N.52°21'22"E., a distance of 480.59 feet; thence N.48°03'06"W., a distance of 1771.97 feet to the point of intersection with the North line of Section 4, Township 21 South, Range 18 East, Hernando County, Florida; thence N.89°51'44"E., along said North line, a distance of 95.49 feet to the point of intersection with the Southerly right-of-way line of S.R. 700 (U.S.98), DOT Section #0808-101; thence departing said North line of Section 4, S.48°03'06"E., along said Southerly right-of-way line, a distance of 2802.63 feet to the POINT OF BEGINNING, ALSO LESS:

A portion of the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 21 South, Range 18 East, Hernando County, Florida, being more particularly described as follows:

For a POINT OF BEGINNING commence at the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of said Section 7; thence N.00°01'20"W., along the East boundary of the Southwest 1/4 of the Northwest 1/4 of said Section 7, a distance of 1317.74 feet to the Northeast corner of the Southwest 1/4 of said Section 7; thence N.89°31'16"W. along the North boundary thereof, a distance of 10.89 feet to the Northwest corner of Lot 8, Block 106 of Royal Highlands Unit No. 3, according to the map or plat thereof recorded in Plat Book 12, Pages 9 through 14 inclusive, of the Public Records of Hernando County, Florida; thence S.00°19'38"E. along the West boundary of said Royal Highlands Unit No. 3, a distance of 1317.77 feet to the Southwest corner of Lot 15 of Block 106 of said Royal Highlands Unit No. 3; thence S.89°24'03"E. along the Southerly boundary of said Lot 15, a distance of 7.33 feet to the POINT OF BEGINNING.

A portion of the Southwest 1/4 of Section 7, Township 21 South, Range 18 East, Hernando County, Florida, being more particularly described as follows:

For a point of reference commence at the West 1/4 corner of said Section 7; thence S.00°04'39"W. along the West boundary of said Section 7, a distance of 275.94 feet to a non-tangent point of curvature, said point being on the Southerly right-of-way line of Seville Parkway as shown on record plat of Seville Parkway Phase One as per the map or plat thereof recorded in Plat Book 27, Pages 24 through 26, inclusive, of the Public Records of Hernando County, Florida; thence the following four (4) courses along said Southerly right-of-way line: (1) Easterly 390.42 feet along the arc of a curve to the right, said curve having a radius of 2256.22 feet, a central angle of 09°54'52", and a chord bearing and distance of S.77°51'03"E., 389.93 feet to a point of tangency; (2) S.72°53'47"E., a distance of 126.72 feet for a POINT OF BEGINNING; (3) S.72°53'47"E., a distance of 5.52 feet to a point of curvature; (4) Easterly 244.58 feet along the arc of a curve to the left, said curve having a radius of 2321.83 feet, a central angle of 06°02'08", and a chord bearing and distance of S.75°54'51"E., 244.46 feet; thence departing said Southerly right-of-way line S.16°33'05"W., a distance of 281.30 feet; thence N.72°48'41"W., a distance of 252.76 feet; thence N.17°11'19"E., a distance of 268.04 feet to the POINT OF BEGINNING.
EXHIBIT "A" (Continued)

AND:
A portion of the West 1/2 of Section 7, Township 21 South, Range 18 East, Hernando County, Florida, being more particularly described as follows:
For a point of reference commence at the West 1/4 corner of said Section 7; thence S.00°04'39"W. along the West boundary of said Section 7, a distance of 78.85 feet to a point on the Northerly right-of-way line of Seville Parkway as shown on record plat of Seville Parkway Phase One as per the map or plat thereof recorded in Plat Book 27, Pages 24 through 26, inclusive, of the Public Records of Hernando County, Florida; thence the following four (4) courses along said Northerly right-of-way line: (1) N.69°53'06"E., a distance of 8.25 feet to a point of curvature; (2) Easterly 518.46 feet along the arc of a curve to the right, said curve having a radius of 911.47 feet, a central angle of 32°35'28", and a chord bearing and distance of N.86°10'50"E., 511.50 feet to a point of tangency; (3) S.77°31'26"E., a distance of 383.40 feet for a POINT OF BEGINNING; (4) S.77°31'26"E., a distance of 20.80 feet; thence departing said Northerly right-of-way line N.28°26'26"E., a distance of 56.62 feet; thence S.61°57'40"E., a distance of 40.17 feet; thence N.58°02'20"E., a distance of 101.17 feet; thence N.01°57'40"W., a distance of 101.17 feet; thence N.61°57'40"W., a distance of 101.17 feet; thence S.58°02'20"W., a distance of 101.17 feet; thence S.61°57'40"W., a distance of 41.00 feet; thence S.28°26'26"W., a distance of 62.80 feet to the POINT OF BEGINNING.

AND:
A portion of the Southwest 1/4 of Section 7, Township 21 South, Range 18 East, Hernando County, Florida, being more particularly described as follows:
For a point of reference commence at the West 1/4 corner of said Section 7; thence S.00°04'39"W. along the West boundary of said Section 7, a distance of 78.85 feet to a point on the Northerly right-of-way line of Seville Parkway as shown on record plat of Seville Parkway Phase One as per the map or plat thereof recorded in Plat Book 27, Pages 24 through 26, inclusive, of the Public Records of Hernando County, Florida; thence the following five (5) courses along said Northerly right-of-way line: (1) N.69°53'06"E., a distance of 8.25 feet to a point of curvature; (2) Easterly 518.46 feet along the arc of a curve to the right, said curve having a radius of 911.47 feet, a central angle of 32°35'28", and a chord bearing and distance of N.86°10'50"E., 511.50 feet to a point of tangency; (3) S.77°31'26"E., a distance of 849.54 feet to a point of curvature; (4) Easterly 119.78 feet along the arc of a curve to the right, said curve having a radius of 4941.07 feet, a central angle of 01°23'20", and a chord bearing and distance of S.72°20'46"E., 119.78 feet; thence departing said Northerly right-of-way line N.47°39'14"E., a distance of 107.87 feet; thence N.12°20'46"W., a distance of 113.78 feet; thence N.72°20'46"W., a distance of 113.78 feet; thence S.47°39'14"W., a distance of 113.78 feet; thence S.12°20'46"E., a distance of 107.78 feet to the POINT OF BEGINNING.

/\
EXHIBIT “A” (Continued)

AND:

A portion of the South 1/2 of Section 7, Township 21 South, Range 18 East, Hernando County, Florida, being more particularly described as follows:

For a point of reference commence at the West 1/4 corner of said Section 7; thence S.00°04'39"W. along the West boundary of said Section 7, a distance of 78.85 feet to a point on the Northerly right-of-way line of Seville Parkway as shown on record plat of Seville Parkway Phase One as per the map or plat thereof recorded in Plat Book 27, Pages 24 through 26, inclusive, of the Public Records of Hernando County, Florida; thence the following nine (9) courses along said Northerly right-of-way line: (1) N.69°53'06"E., a distance of 8.25 feet to a point of curvature; (2) Easterly 518.46 feet along the arc of a curve to the right, said curve having a radius of 911.47 feet, a central angle of 32°35'28"", and a chord bearing and distance of N.86°10'50"E., 511.50 feet to a point of tangency; (3) S.77°31'26"E., a distance of 849.54 feet to a point of curvature; (4) Easterly 540.88 feet along the arc of a curve to the right, said curve having a radius of 4941.07 feet, a central angle of 06°16'19"", and a chord bearing and distance of S.74°23'16"E., 540.61 feet to a point of tangency; (5) S.71°15'07"E., a distance of 114.90 feet; (6) S.18°44'53"W., a distance of 12.00 feet; (7) S.71°15'07"E., a distance of 135.00 feet to a point of curvature; (8) Easterly 566.76 feet along the arc of a curve to the left, said curve having a radius of 924.93 feet, a central angle of 35°06'26"", and a chord bearing and distance of S.88°48'20"E., 557.91 feet for a POINT OF BEGINNING; (9) continue Easterly 33.48 feet along the arc of a curve to the left, said curve having a radius of 924.93 feet, a central angle of 02°04'26"", and a chord bearing and distance of N.72°36'14"E., 33.48 feet to a non-tangent point of curvature; thence departing said Northerly right-of-way line Northwesterly 264.64 feet along the arc of a curve to the left, said curve having a radius of 257.87 feet, a central angle of 58°47'58"", and a chord bearing and distance of N.40°09'47"W., 253.17 feet; thence N.46°30'54"W., a distance of 62.41 feet; thence N.68°14'32"W., a distance of 68.59 feet; thence S.55°40'12"W., a distance of 102.55 feet; thence S.31°33'58"E., a distance of 41.25 feet; thence S.48°34'34"E., a distance of 68.01 feet; thence S.81°46'39"E., a distance of 83.79 feet; thence N.27°34'38"E., a distance of 58.45 feet to a non-tangent point of curvature; thence Southeasterly 234.60 feet along the arc of a curve to the right, said curve having a radius of 230.77 feet, a central angle of 58°14'53", and a chord bearing and distance of S.39°21'01"E., 224.63 feet to the POINT OF BEGINNING.
**NEW EXPENDITURE:** (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No._

### CONTRACTS

<table>
<thead>
<tr>
<th>ORG. CODE</th>
<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
<th>FY</th>
</tr>
</thead>
</table>

Certified Minority: _Yes_ No _Not Available_ _Not Appl._ Minority Category (See reverse side for options)

Commodity Code: _Federal Funds: Agcy_ _CFDA_

<table>
<thead>
<tr>
<th>Routing Order for Approval</th>
<th>Approval (Signature)</th>
<th>Date</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Project Leader</td>
<td>[Signature]</td>
<td>11/4/09</td>
<td>Budget Sheet is available upon request by external sources. <em>Yes</em> _No</td>
</tr>
<tr>
<td>2. Budget Director (Expenditure Only)</td>
<td>Budget Authority: <em>Existing</em> _New</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Div./Reg./Inst./Off. Dir./Section Leader</td>
<td></td>
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</tr>
<tr>
<td>4. Contracts Administrator</td>
<td></td>
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<tr>
<td>5. Legal</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Accounting</td>
<td>Funds Availability: <em>Yes</em> _No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Exec./Div./Reg./Inst./Off. Dir. review (check below).</td>
<td>Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.</td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Expenditure Contracts: Return to Originator for Contractor signature.</em></td>
<td></td>
<td></td>
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</tr>
<tr>
<td><em>Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.</em></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. Exec./Div./Reg./Inst. Dir. <em>execute</em></td>
<td>Originator Copy to Accounting*</td>
<td>Send a complete copy of the Contract &amp; Routing Form</td>
<td></td>
</tr>
<tr>
<td>Originator to Contracts Administrator*</td>
<td>Send executed Original Contract &amp; Original Routing Form</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Originator to OIG FSAA Originals | Send to OIG: Mail Code 1E

FWC 167/rev. 01/08 SHARE/FORMS/CONROUTE.167

*See reverse for Codes/Definitions/Distribution

Signed by Randy Chapman 11/17/09
AMENDMENT NUMBER 18 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 22nd day of November, 1999, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "BOARD" and the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS, successor in interest to the STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF STATE LANDS, herein referred to as "STATE LANDS", as agent for the BOARD, and the STATE OF FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the STATE OF FLORIDA GAME AND FRESHWATER FISH COMMISSION, herein referred to as "COMMISSION" and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, herein referred to as "FORESTRY";

WITNESSETH

WHEREAS, the BOARD, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor and the COMMISSION AND FORESTRY as lessees entered into Lease Number 3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include the real property described in Exhibit "A," attached hereto, and by reference made a part hereof.
IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: 

GLORIA C. NELSON (SEAL)

GLORIA C. NELSON, OPERATIONS AND MANAGEMENT CONSULTANT MANAGER, BUREAU OF PUBLIC LAND ADMINISTRATION, DIVISION OF STATE LANDS, DEPARTMENT OF ENVIRONMENTAL PROTECTION

"BOARD"

Witness

Florence Davis

Print/Type Witness Name

Keith Clayton

Print/Type Witness Name

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 22nd day of November, 1999, by Gloria C. Nelson, Operations and Management Consultant Manager, Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

Sylvia S. Roberts

Notary Public, State of Florida

Print/Type Notary Name

Commission Number:

Commission Expires:

Approved as to Form and Legality

By: 

DEP Attorney

Page 2 of 10
Amendment No. 18 to Lease No. 3586
The foregoing instrument was acknowledged before me this 29th day of September, 1997, by Victor J. Heller, as Executive Director, of State of Florida Fish and Wildlife Conservation Commission, successor in interest to State of Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

JIMMIE C. BEVIS
Notary Public, State of Florida

Amendment No. 18 to Lease No. 3586
The foreclosing instrument was acknowledged before me this day of November, 1999, by Mike Gresham as Director of Administration, on behalf of the Division of Forestry, State of Florida Department of Agriculture and Consumer Services. He/she is personally known to me.

Karen A. Meyer  
Notary Public, State of Florida  
Print/Type Notary Name
EXHIBIT A
LEGAL DESCRIPTION OF LEASED PREMISES

This Instrument Prepared By:
Harvey A. Abrams, Esq.
The Trust for Public Land
306 North Monroe Street
Tallahassee, Florida 32301

Return to:
Gulf Coast Title Company
111 N. Main Street
Brooksville, Florida 34601

Property Appraiser’s Parcel Identification Number:
R17 422 17 0000 0020 0000 and R17 422 17 0000 0020 0010

WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 14th day of December, A.D. 1998, between THE TRUST FOR PUBLIC LAND, a charitable nonprofit California corporation, whose address is 306 North Monroe Street, Tallahassee, Florida 32301, of the County of Leon, in the State of Florida, ("Grantor"), and BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose address is 3900 Commonwealth Blvd., Mail Station 115, Tallahassee, Florida 32399-3000 ("Grantee"),

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. *Grantor" and "Grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said Grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee’s successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO applicable restrictions, reservations, covenants, roadways and covenants of record, if any now exist, but any such interests that may have been terminated are not hereby reimposed.

This Instrument is Exempt from Documentary Stamp Taxes Pursuant to Chapter 201.62(6) Florida Statute

Page 5 of 10
Amendment No. 18 to Lease No. 3586
AND the said Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has hereunto set Grantor's hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

Harvey A. Abrams

[Signature]

[Printed Name]

Cheryl Vickers

[Signature]

[Printed Name]

THE TRUST FOR PUBLIC LAND, a charitable nonprofit California corporation

By:

W. Dale Allen

[Signature]

[Printed Name]

STATE OF FLORIDA)
COUNTY OF LEON)

The foregoing instrument was acknowledged before me this 14th day of December, 1998, by W. Dale Allen, Vice President of The Trust for Public Land, a charitable nonprofit California corporation, on behalf of the corporation. Such person (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license.
[ ] produced as identification.

(Notary Public)

Cheryl Vickers

My Commission Expires:

Printed, Typed or Stamped Name of Notary Public

Commission No.:

My Commission Expires:

Page 6 of 10
Amendment No. 18 to Lease No. 3586
The Southeast 1/4 of the Northeast 1/4 and the South 1/2 of Section 17, Township 22 South, Range 17 East, Hernando County, Florida.

Together with a non-exclusive easement for ingress and egress, over, across and through the following described real property:

The South 30 feet of the following described property:

All of Section 18, Township 22 South, Range 17 East, Hernando County, Florida, lying North and East of the present right-of-way of County Road 595 (Pine Island Road).
WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 16th day of September, A.D. 1998, between MERCEDES ROMAN, INDIVIDUALLY AND AS TRUSTEE OF THE MERCEDES ROMAN LIVING TRUST DATED SEPTEMBER 25, 1992 of the County of Hernando in the State of Florida, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is: Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situated, lying and being in HERNANDO County, Florida, to-wit:

Sec Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: R35-222-17-1564-0000-0350

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to a homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor’s hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

MERCEDES ROMAN, Individually and as Trustee
1003 Carol Ann Place
Dunedin, FL 34698

Signed, sealed and delivered in the presence of:

(Printed, typed or stamped name of first witness)

Approved for Closing
By: DEP Attorney
Date:

Page 8 of 10
Amendment No. 18 to Lease No. 3586
The foregoing instrument was acknowledged before me this 16th day of September, 1998, by MERCEDES ROMAN. Such person(s) (Notary Public must check applicable box):

[ ] is personally known to me.
[ ] produced a current driver license. 
[ ] produced __________________________ as identification.

Felipe R. Pacheco
Notary Public, State of Florida
My Commission Expires June 2, 2000
No. CO52070
Honored thru Official Notary Services
1-800-722-0121

Notary Public
(Printed, Typed or Stamped Name of Notary Public)
Commission No.:
My Commission Expires:

APPROVED AS TO FORM AND LEGALITY
By:

DEBT ATTORNEY
DATE:

Page 9 of 10
Amendment No. 18 to Lease No. 3586
EXHIBIT "A"

Commencing at the Northeast corner of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, go thence S.89°52'33"W. along the North line of said Section 35, a distance of 590.22 feet to its point of intersection with the Westerly right-of-way line of U.S. Route No. 19; thence S.12°12'28"W. along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 2549.20 feet to the POINT OF BEGINNING; continue thence S.12°12'28"W. along the said Westerly right-of-way line of U.S. Route No. 19, a distance of 51.22 feet; thence S.89°39'53"W., a distance of 300.00 feet; thence N.12°12'28"E., a distance of 51.22 feet; thence N.89°39'53"E., a distance of 300.00 feet to the POINT OF BEGINNING. Also described as Tract B-35 of the unrecorded plat of Commercial Highlands U.S. No. 19.
**NEW EXPENDITURE:**

1. **ATTACH a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.**

2. **Vendor/Recipient Checklist: Attached? Yes No - not a State Project per (1) Checklist**

<table>
<thead>
<tr>
<th>ORG. CODE</th>
<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
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</table>

Certified Minority: Yes No Not Available Not Appl. Minority Category (See reverse side for options)

Commodity Code Federal Funds: Agency CFDA

**Routing Order for Approval**

<table>
<thead>
<tr>
<th>Approval (Signature)</th>
<th>Date</th>
<th>Comments</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Budget Sheet is available upon request by external sources. Yes No</td>
</tr>
<tr>
<td>1. Project Leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Budget Director (Expenditure Only)</td>
<td></td>
<td>Budget Authority: Existing New</td>
</tr>
<tr>
<td>3. Div./Reg./Inst./Off. Dir./Section Leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Contracts Administrator</td>
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<td>5. Legal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. Accounting</td>
<td></td>
<td>Funds Availability: Yes No</td>
</tr>
<tr>
<td>8. Exec./Div./Reg./Inst. Dir. execute</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Originator Copy to Accounting*</td>
<td></td>
<td>Send a complete copy of the Contract &amp; Routing Form</td>
</tr>
<tr>
<td>Originator to Contracts Administrator*</td>
<td></td>
<td>Send executed Original Contract &amp; Original Routing Form</td>
</tr>
<tr>
<td>Originator to OIG FSAA Originals</td>
<td></td>
<td>Send to OIG: Mail Code 1E</td>
</tr>
</tbody>
</table>

FWC 167/rev. 01/08 \SHARE\FORMS\CONROUTE.167

*See reverse for Codes/Definitions/Distribution
CONTRACT ROUTING REVIEW FORM

CONTRACTOR: BOT/ FWC/DOF

PROJECT TITLE: AMENDMENT 19 TO LEASE 3586 ADDITION OF APPROX. 79.20 ACRES TO THE CHASSAHOWITZKA LEASE

ORIGINATOR/CONTACT: P. DOERR

PROJECT: 3586

CONTRACTOR CONTACT: P. DOERR

PHONE: 488-3831

Div./Office/Mail: DOW/BWM

__NEW** X AMENDMENT __ RENEWS OR EXTENDS __ BOO USE ONLY: REQUIRED POSTING 7 DAY: 72 HR __

__REVENUE X AGREEMENT __ LEASE (INCLUDES WMA OR FMA LEASES) __

__CONTRACT BEGIN: __ DATE EXECUTED OR __ 1/26/84 __ END DATE __ 4/11/34 __ OPTION FOR __ YEARS

__TOTAL CONTRACT AMOUNT $ __ __ PAYMENT AMOUNT $ __

__BILLING PERIODS: __ MONTHLY __ QUARTERLY __ ANNUALLY __ OTHER __

__BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES) X NO __ YES (Notify Property Administrator)

**NEW EXPENDITURE: (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No. N/A __ (2) Vendor/Recipient Checklist: Attached? __ Yes __ No - not a State Project per (1) Checklist __

<table>
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<tr>
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<th>E.O.</th>
<th>OBJECT CODE</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
<th>FY</th>
</tr>
</thead>
</table>

Certified Minority: __ Yes __ No __ Not Available __ Not Appl. __ Minority Category __________ (See reverse side for options)

Commodity Code: __________ FLAIR: __ Yes __ No __ Federal Funds: __ Agency __ CFDA __

Routing Order for Approval | Approval (Signature) | Date | Comments |
---|---|---|---|
1. Project Leader | __ P.D. __ | 2/27 | |
2. Director of Accounting | __ J.J. __ | 3-1-04 | |
3. Director of Office Operations | __ J.M. __ | 3-1-04 | |
4. Legal | __ J.J. __ | 3-1-04 | |
5. Director of Auditing | __ J.J. __ | 3-1-04 | |
9. Division Director execute | __ J.J. __ | 3-5-04 | |

Originator to Bur. of Office Ops. | Send executed Original Contract and Routing Slip to BOO |
Bur. of Office Ops. to Central Files | |

Bwrn/patti/contracts/dsl/3586_19
AMENDMENT NUMBER 19 TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 15th day of
April, 2004, by and between the BOARD OF TRUSTEES OF
THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA,
hereinafter referred to as "BOARD" and the STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS,
successor in interest to the STATE OF FLORIDA DEPARTMENT OF
NATURAL RESOURCES, DIVISION OF STATE LANDS, hereinafter referred
to as "STATE LANDS", as agent for the BOARD, and the STATE OF
FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME AND FRESH WATER FISH COMMISSION,
hereinafter referred to as "COMMISSION", and the STATE OF FLORIDA
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF
FORESTRY, hereinafter referred to as "FORESTRY";

W I T N E S S E S T H

WHEREAS, the BOARD, by virtue of Section 253.03, Florida
Statutes, holds title to certain lands and property for the use
and benefit of the State of Florida; and

WHEREAS, on April 12, 1984, the BOARD as lessor and the
COMMISSION and FORESTRY as lessees entered into Lease Number
3586; and

WHEREAS, the BOARD, the COMMISSION and FORESTRY desire to
amend the lease to add land to the leased property.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in
Exhibit "A" of Lease Number 3586 is hereby amended to include the
real property described in Exhibit "A,", attached hereto, and by
reference made a part hereof.
2. It is understood and agreed by the BOARD, the COMMISSION and FORESTRY that in each and every respect the terms of the Lease Number 3586 except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by the BOARD, the COMMISSION and FORESTRY.

IN WITNESS WHEREOF, the parties have caused this Lease Amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: GLORIA C. NELSON (SEAL)
    OPERATIONS AND MANAGEMENT CONSULTANT
    MANAGER, BUREAU OF PUBLIC
    LAND ADMINISTRATION, DIVISION
    OF STATE LANDS, DEPARTMENT OF
    ENVIRONMENTAL PROTECTION

"BOARD"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 15th day of April, 2004, by Gloria C. Nelson, Operations and Management Consultant Manager, Bureau of Public Land Administration, Division of State Lands, Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

Notary Public, State of Florida

Approved as to Form and Legality
By: DEP Attorney
Amendment No. 19 to Lease No. 3586 was acknowledged before me this 3rd day of March 2004, by Timothy A. Breault, Assistant Division Director, of the Florida Fish and Wildlife Conservation Commission. He/she is personally known to me.

Notary Public, State of Florida

Commission Number:

Commission Expires:
The foregoing instrument was acknowledged before me this 6th day of April, 2004, by Mike Gersham as Director of Administration of the State of Florida Department of Agriculture and Consumer Services, he/she is personally known to me.

Notary Public, State of Florida
Karen A. Meyer
Commission Number: FC0949622
Commission Expires: 10/20/2004
WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made the 15th day of September, A.D. 2003, between Royal T Land, Inc., a Florida corporation, whose post office address is 1541 Sunset Drive, Ste 301, Coral Gables, FL 33143, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(WHEREVER USED HEREBIN THE TERMS “GRANTOR” AND “GRANTEE” INCLUDE ALL THE PARTIES TO THIS INSTRUMENT AND THEIR LEGAL REPRESENTATIVES, SUCCESSORS AND ASSIGNS. “GRANTOR” AND “GRANTEE” ARE USED FOR SINGULAR AND PLURAL, AS THE CONTEXT REQUIRES AND THE USE OF ANY GENDER SHALL INCLUDE ALL GENDERS.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee’s successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to-wit:

SEE EXHIBIT “A” ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Property Appraiser’s Parcel Identification Number: R36-421-17-0000-0020-0000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor’s hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

Royal T Land, Inc., a Florida corporation
BY: Lawrence R. Michaels as President

(Signature of First Witness)

Printed name of First Witness

(Signature of Second Witness)

Printed name of Second Witness

STATE OF:

FLORIDA

COUNTY OF: MIAMI-DADE

The foregoing instrument was acknowledged before me this 15th day of September, 2003, by Lawrence R. Michaels, as President of Royal T Land, Inc., a Florida corporation, on behalf of said corporation. Such person (notary public must check applicable box):

✓ is personally known to me

( ) produced a current driver’s license

( ) produced as identification

( ) as identification

( ) produced

My Commission Expires:

Official Notary Seal

Shelia E. Doze

Notary Public State of Florida

Commission No. D0108558

A lot 150 feet by 200 feet more or less in the NE ¼ of the NE ¼ of Section 36, Township 21 South, Range 17 East lying, situate and being in the County of Hernando, State of Florida, described as follows:

Commencing at the Northeast corner of Section 36, Township 21 South, Range 17 East; thence along the North boundary of Section 36, South 84°30’ West, 691.19 feet to the West right-of-way line of U.S. Highway No. 19; thence South 1°17’ East along said right-of-way line, 150 feet to point of beginning; thence South 84°30’ West, 200 feet; thence South 1°17’ East, 150 feet; thence North 84°30’ East, 200 feet; thence North 1°17’ West, 150 feet to point of beginning.
WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 22nd day of September, A.D. 2003, between Outlawlessness Productions, Inc., a Florida Corporation, whose post office address is 5130 Cedar Lane, Brooksville, FL 34601, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms “grantor” and “grantee” include all the parties to this instrument and their legal representatives, successors and assigns. “Grantor” and “grantee” are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee’s successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to wit:

SEE EXHIBIT “A” ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Property Appraiser’s Parcel Identification Number: R27 422 17 0000 0020 0010

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor’s hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

Outlawlessness Productions, Inc., a Florida corporation

BY: Mary L. Thomasson as President

APPROVED FOR CLOSING

(CORPORATE SEAL)

SEP 22 2003

By: William C. Robinson, Jr.
(ESP Attorney)

The foregoing instrument was acknowledged before me this 22nd day of September, 2003, by Mary L. Thomasson, as President of Outlawlessness Productions, Inc., a Florida corporation, on behalf of said corporation. Such person (notary Public must check applicable box):

( ) is personally known to me

( ) produced a current driver’s license

( ) produced as identification

( ) produced

(Notary Public)

EXHIBIT A

PAGE 3 OF 11
EXHIBIT "A"

A parcel of land lying in Section 27, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

The North 1/2 of the North 1/2 of the NE 1/4, and the North 1/2 of the SE 1/4 of the NE 1/4 of the NE 1/4, and the SW 1/4 of the NW 1/4 of the NE 1/4, and the NW 1/4 of the SW 1/4 of the NE 1/4, and the West 1/2 of the NE 1/4 of the SW 1/4 of the NE 1/4, and the North 25 feet of the West 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 and the West 25 feet and the South 30 feet of the South 1/2 of the SE 1/4 of the NE 1/4 of the NE 1/4 of Section 27, Township 22 South, Range 17 East, Hernando County, Florida.

And together with an easement reserved for the purpose of ingress and egress over and across the East 25 feet and the North 25 feet of the SW 1/4 of the NE 1/4 of the NE 1/4, and the North 25 feet of the East 1/2 of the SE 1/4 of the NW 1/4 of the NE 1/4, and the North 25 feet of the South 1/2 of the SW 1/4 of the NE 1/4, and the South 25 feet of the East 1/2 of the NE 1/4 of the SW 1/4 of the NE 1/4, all lying and being in Section 27, Township 22 South, Range 17 East, Hernando County, Florida, said reservations being recorded in Official Records Book 183, Page 113, Official Records Book 113, Page 736, Official Records Book 302, Page 98, and Official Records Book 195, Page 40, public records of Hernando County, Florida.

And together with an easement over and across a triangular portion of land located in the SW 1/4 of the NW 1/4 of Section 26, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:

Commence at the SW Corner of the NW 1/4 of the NW 1/4 of said Section 26, said point shall be known as Point "A", go thence East a distance of 15 feet to a point that shall be known as Point "B", commencing again at Point "A" go thence North a distance of 15 feet to a point that shall be known as Point "C", from Point "C" go thence Southeasterly to Point "B" completing the triangular portion of land as recorded in Official Record Book 445, Page 1372, public records of Hernando County, Florida.
WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 8th day of October, A.D. 2003, between Thomas A. Cheez and Joyce L. Cheez, husband and wife, whose address is 12460 Kearney Street, Spring Hill, FL 34689, respectively, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns.

"Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to-wit:

See Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: R12 421 17 0000 0030 0000 and R12 421 17 0000 0110 0000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whosoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

Approved for Closing
By: L. Rodwell
DEP Attorney
Date: 10-23-03

NO. 3586-19
EXHIBIT A
PAGE 5 OF 11
Signed, sealed and delivered in the presence of:

(Signature of First Witness)

(DIAJAE HAFMAN)
(Printed, Typed or Stamped Name of First Witness)

(Signature of Second Witness)

(Notary Public Seal)

My Commission Expires: __________________________

Thomas A. Cheze

Joyce L. Cheze

STATE OF FL
COUNTY OF Hernando

The foregoing instrument was acknowledged before me this 15th day of October 2003, by Thomas A. Cheze and Joyce L. Cheze. Such person (Notary Public must check applicable box):

( ) is personally known to me.

( ) produced a driver license.

( ) produced ______________ as identification.

MINDYLOU M. TRANTHAM
(Printed, Typed or Stamped Name of Notary Public)

Commission No.: __________________________

My Commission Expires: __________________________

NO. 3S 86-19

EXHIBIT A

PAGE 6 OF 11
A parcel of land in Hernando County, Florida described as follows:

Beginning at a point in the West line of the right-of-way of State Road No. 55 (formerly State Road No. 15), also designated as U.S. highway No. 19, three hundred fifty feet North of the Point of Intersection of said West line of said right-of-way with the South line of Section 12, Township 21 South, Range 17 East, (and which point of intersection is South 85° 36' West, 715.30 feet from the Southeast corner of Section 12); running thence South 85° 36' West and parallel with the South line of said Section a distance of two hundred feet; thence South parallel with said right-of-way, a distance of one hundred feet; thence North 85° 36' East and parallel with the South line of said Section, a distance of two hundred feet to the West line of said right-of-way; thence North along said right-of-way one hundred feet to the POINT OF BEGINNING.

AND

A parcel of land in Hernando County, Florida described as follows:

Beginning at a point in the West line of the right-of-way of State Road No. 55 (formerly State Road No. 15), also designated as U.S. highway No. 19, two hundred fifty feet North of the Point of Intersection of said West line of said right-of-way with the South line of Section 12, Township 21 South, Range 17 East, (and which point of intersection is South 85° 36' West, 715.30 feet from the Southeast corner of Section 12); running thence South 85° 36' West and parallel with the South line of said Section a distance of two hundred feet; thence South parallel with said right-of-way, a distance of one hundred feet; thence North 85° 36' East and parallel with the South line of said Section, a distance of two hundred feet to the West line of said right-of-way; thence North along said right-of-way one hundred feet to the POINT OF BEGINNING.
WARRANTY DEED
(STATUTORY FORM - SECTION 689.01, F.S.)

THIS INDENTURE, made this day of

Tampa, Florida 33624

A.G.S. # 12718

Kimberly Lum

American Government Services Corporation

3812 W. Linebaugh Avenue

This Instrument Prepared By and

Please Return To:

Kimberly Lum

American Government Services Corporation

3812 W. Linebaugh Avenue

Tampa, Florida 33624

AGS # 12718

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in

Hernando County, Florida, to-wit:

see Exhibit "A" attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: R13-421-17-0000-0060-0000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whosoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

(This space left intentionally blank)

APPROVED
FOR CLOSING

DEC 31 2003

By: William C. Robinson, Jr.

(DEP Attorney)
The foregoing instrument was acknowledged before me this ___ day of December, 2003, by Bruce MacLaverty. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced __________ as identification.

(CARLA MYERS)
Notary Public

Commission No.: # DD 249486
My Commission Expires: 11/24/07
EXHIBIT "A"

That part of Section 13, Township 21 South, Range 17 East, Hernando County, Florida described as follows:

Beginning at a point on the West line of the right-of-way of State Road No. 55 (formerly State Road No. 15), also designated as U.S. Highway No. 19, which is 950 feet North of the Point of Intersection of said West line of said right-of-way with the South line of said Section 13, (and which point of intersection is South 86° 33' West 711.30 feet more or less, from the Southeast corner of said Section 13); running thence South 86° 33' West and parallel with the North line of said Section a distance of 200 feet; thence South 1° 12' East and parallel with said right-of-way, a distance of 100 feet; thence North 86° 33' East and parallel with the North line of said Section, a distance of 200 feet to the West line of said right-of-way; thence Northerly along said right-of-way a distance of 100 feet to the Point of Beginning.
**NEW EXPENDITURE:** (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No. N/A
(2) Vendor/Recipient Checklist: Attached? Yes _ No - not a State Project per (1) Checklist

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<th>OBJECT CODE</th>
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Certified Minority: _Yes_ _No_ _Not Available_ _Not Appl._ Minority Category __________________ (See reverse side for options)

Commodity Code __________________ FLAIR: _Yes_ _No_ Federal Funds: Agency __________________ CFDA ____________

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Routing Order for Approval

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1. Project Leader

M. Brooks

2. Bur. of Office Operations

C. Brooks

3. Legal

C. Harris

4. Dir. of Auditing

C. Harris

5. Division Director

C. Harris

Originator to Bur. of Office Ops.

Bur. of Office Ops. to Central Files

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Send executed Original Contract and Routing Slip to BOO

BWM/ptiti/contracts/dsl amendment rtg sheet revised
AMENDMENT NUMBER 20 TO LEASE NUMBER 3586
CHASSAHOWITZIKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 19th day of April, 2006 by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "BOARD" and the STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, DIVISION OF STATE LANDS, successor in interest to STATE OF FLORIDA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF STATE LANDS, hereinafter referred to as "STATE LANDS", agent for the BOARD, and the STATE OF FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the STATE OF FLORIDA GAME AND FRESH WATER FISH COMMISSION, hereinafter referred to as "COMMISSION", and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, hereinafter referred to as "FORESTRY", collectively referred to hereinafter as "MANAGING AGENCIES";

WITNESSETH

WHEREAS, the BOARD, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, the BOARD as lessor and the MANAGING AGENCIES as lessees entered into Lease Number 770-9007, now known as Lease Number 3586; and

WHEREAS, the BOARD and the MANAGING AGENCIES desire to amend the lease to extend the term of the lease and define the responsibilities of the BOARD, COMMISSION and FORESTRY with regard to resolving post closing management issues and other matters relating to the management of the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. This lease agreement is hereby amended to extend the term of the lease 50 years commencing on April 12, 2006, and ending on April 11, 2055, unless sooner terminated pursuant to the provisions of this lease.

2. Subparagraphs 7.A and 7.B of this lease are replaced, revised and superseded in their entirety by the following:

7.A. A Management Plan for the leased premises was prepared and submitted by the COMMISSION in cooperation with FORESTRY and approved by the BOARD on February 7, 2002. It was prepared in accordance with Section 253.034, Florida Statutes, and subsection 18-2.021(4), Florida
Administrative Code. The approved Management Plan shall provide the basic guidance for all management activities and shall be reviewed jointly by MANAGING AGENCIES and BOARD.

7.B. MANAGING AGENCIES shall not use or alter the leased premises except as provided for in the approved Management Plan without the prior written approval of BOARD. The Management Plan prepared under this lease shall identify management strategies for exotic species, if present. The introduction of exotic species is prohibited, except when specifically authorized by the approved Management Plan.

3. Paragraphs 8 and 9 of this lease are replaced, revised and superseded in their entirety by the following:

8. **RIGHT OF INSPECTION**: The BOARD or its duly authorized agents shall have the right at any and all times to inspect the leased premises and the works and operations thereon of MANAGING AGENCIES, in any matter pertaining to this lease.

9. **LIABILITY**: MANAGING AGENCIES shall assist in the investigation of injury or damage claims either for or against BOARD or the State of Florida pertaining to MANAGING AGENCIES' respective areas of responsibility under this lease or arising out of MANAGING AGENCIES' respective management programs or activities and shall contact BOARD regarding the legal action deemed appropriate to remedy such damage or claims.

4. This lease is hereby amended to add Paragraphs 10-36, inclusive, as follows:

10. **INSURANCE REQUIREMENTS**: MANAGING AGENCIES shall procure and maintain fire and extended risk insurance coverage, in accordance with Chapter 284, F.S., for any buildings and improvements located on the leased premises by preparing and delivering to the Division of Risk Management, Department of Insurance, a completed Florida Fire Insurance Trust Fund Coverage Request Form and a copy of this lease immediately upon erection of any structures as allowed by paragraph 6 of this lease.

A copy of said form and immediate notification in writing of any erection or removal of structures or other improvements on the leased premises and any changes affecting the value of the improvements shall be submitted to the following: Bureau of Public Land Administration, Division of State Lands, Department of Environmental Protection, Mail
11. **ARCHAEOLOGICAL AND HISTORIC SITES:** Execution of this lease in no way affects any of the parties' obligations pursuant to Chapter 267, Florida Statutes. The collection of artifacts or the disturbance of archaeological and historic sites on state-owned lands is prohibited unless prior authorization has been obtained from the Department of State, Division of Historical Resources. The Management Plan prepared pursuant to Section 253.034, Florida Statutes, shall be reviewed by the Division of Historical Resources to insure that adequate measures have been planned to locate, identify, protect and preserve the archaeological and historic sites and properties on the leased premises.

12. **EASEMENTS:** All easements including, but not limited to, utility easements are expressly prohibited without the prior written approval of BOARD. Any easement not approved in writing by BOARD shall be void and without legal effect.

13. **SUBLEASES:** This lease is for the purposes specified herein and subleases of any nature are prohibited, without the prior written approval of BOARD. Any sublease not approved in writing by BOARD shall be void and without legal effect.

14. **POST CLOSING RESPONSIBILITIES:** In an effort to define responsibilities of the BOARD and MANAGING AGENCIES with regard to resolving post closing management issues, the parties agree to the following:

   a. After consultation with the MANAGING AGENCIES, BOARD agrees to provide the MANAGING AGENCIES with the title, survey and environmental products procured by the BOARD, prior to closing.
   
   b. BOARD will initiate surveying services to locate and mark boundary lines of specific parcels when necessary for immediate agency management and will provide a boundary survey of the entire acquisition project at the conclusion of all acquisitions within the project boundary.
   
   Provided, however, the MANAGING AGENCIES may request individual parcel boundary surveys, if necessary, prior to the conclusion of acquisition activities within the project boundaries.
   
   c. Unless otherwise agreed to by MANAGING AGENCIES, BOARD shall at its sole cost and expense, make a diligent effort to resolve all issues.
pertaining to all title defects, survey matters or environmental contamination associated with the leased premises, including but not limited to trash and debris, which were either known or should have been reasonably known by BOARD at the time BOARD acquired the leased premises. Notwithstanding the foregoing, BOARD will not be responsible for any of MANAGING AGENCIES’ attorney’s fees, costs, or liability or damages incurred by the MANAGING AGENCIES in resolving any issue in which the MANAGING AGENCIES are named as parties in any litigation or other legal or administrative proceeding.

d. With regard to all title defects, survey matters, or environmental contamination associated with the leased premises which were not known or could not have been reasonably known by BOARD at the time BOARD acquired the leased premises, BOARD and MANAGING AGENCIES agree to cooperate in developing an appropriate strategy for jointly resolving these matters. BOARD acknowledges and understands that MANAGING AGENCIES are unable to commit any substantial amount of their routine operating funds for the resolution of any title defect, survey matter, or environmental contamination associated with the lease premises. Notwithstanding the foregoing, BOARD will not be responsible for any of MANAGING AGENCIES’ attorney’s fees, costs, or liability or damages incurred by the MANAGING AGENCIES in resolving any issue in which the MANAGING AGENCIES are named as a party in any litigation or other legal or administrative proceeding.

15. SURRENDER OF PREMISES: Upon termination or expiration of this lease MANAGING AGENCIES shall surrender the leased premises to BOARD. In the event no further use of the leased premises or any part thereof is needed, written notification shall be made to the Bureau of Public Land Administration, Division of State Lands, Department of Environmental Protection, Mail Station 130, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, at least six months prior to the release of all or any part of the leased premises. Notification shall include a legal description, this lease number and an explanation of the release. The release shall only be valid if approved by BOARD through execution of a release of lease instrument with the same formality as this lease. Upon release of all or any part of the leased premises or upon expiration or termination of this lease, all permanent improvements, including both physical structures and modifications to the leased premises, shall
become the property of BOARD, unless BOARD gives written notice to
MANAGING AGENCIES to remove any or all such improvements at the expense
of MANAGING AGENCIES. The decision to retain any improvements upon
termination of this lease shall be at BOARD’S sole discretion. Prior to
surrender of all or any part of the leased premises, a representative of
STATE LANDS shall perform an on-site inspection and the keys to any
buildings on the leased premises shall be turned over to the STATE
LANDS. If the leased premises and improvements located thereon do not
meet all conditions set forth in paragraphs 18 and 21 herein, MANAGING
AGENCIES shall pay all costs necessary to meet the prescribed
conditions.

16. BEST MANAGEMENT PRACTICES: BOARD shall implement applicable Best
Management Practices for all activities conducted under this lease in
compliance with paragraph 18-2.018(2)(h), Florida Administrative Code,
which have been selected, developed, or approved by BOARD, MANAGING
AGENCIES or other land managing agencies for the protection and
enhancement of the leased premises.

17. PUBLIC LANDS ARTHROPOD CONTROL PLAN: MANAGING AGENCIES shall
identify and subsequently designate to the respective arthropod control
district or districts within one year of the effective date of this
lease all of the environmentally sensitive and biologically highly
productive lands contained within the leased premises, in accordance
with Section 388.4111, Florida Statutes and Chapter 5E-13, Florida
Administrative Code, for the purpose of obtaining a public lands
arthropod control plan for such lands.

18. UTILITY FEES: MANAGING AGENCIES shall be responsible for the
payment of all charges for the furnishing of gas, electricity, water and
other public utilities to the leased premises and for having all
utilities turned off when the leased premises are surrendered.

19. ASSIGNMENT: This lease shall not be assigned in whole or in part
without the prior written consent of BOARD. Any assignment made either
in whole or in part without the prior written consent of BOARD shall be
void and without legal effect.

20. PLACEMENT AND REMOVAL OF IMPROVEMENTS: All buildings, structures,
improvements, and signs shall be constructed at the expense of MANAGING
AGENCIES in accordance with plans prepared by professional designers and
shall require the prior written approval of BOARD as to purpose.
location, and design. Further, no trees, other than non-native species, shall be removed or major land alterations done without the prior written approval of BOARD. Removable equipment placed on the leased premises by MANAGING AGENCIES which do not become a permanent part of the leased premises will remain the property of MANAGING AGENCIES and may be removed by MANAGING AGENCIES upon termination of this lease.

21. MAINTENANCE OF IMPROVEMENTS: MANAGING AGENCIES shall maintain the real property contained within the leased premises and any improvements located thereon, in a state of good condition, working order and repair including, but not limited to, keeping the leased premises free of trash or litter, maintaining all planned improvements as set forth in the approved Management Plan, meeting all building and safety codes in the location situated and maintaining any and all existing roads, canals, ditches, culverts, risers and the like in as good condition as the same may be at the date of this lease; provided, however, that any removal, closure, etc., of the above improvements shall be acceptable when the proposed activity is consistent with the goals of conservation, protection, and enhancement of the natural and historical resources within the leased premises and with the approved Management Plan.

22. ENTIRE UNDERSTANDING: This lease sets forth the entire understanding between the parties and shall only be amended with the prior written approval of BOARD.

23. BREACH OF COVENANTS, TERMS, OR CONDITIONS: Should MANAGING AGENCIES breach any of the covenants, terms, or conditions of this lease, BOARD shall give written notice to MANAGING AGENCIES to remedy such breach within sixty days of such notice. In the event MANAGING AGENCIES fails to remedy the breach to the satisfaction of BOARD within sixty days of receipt of written notice, BOARD may either terminate this lease and recover from MANAGING AGENCIES all damages BOARD may incur by reason of the breach including, but not limited to, the cost of recovering the leased premises or maintain this lease in full force and effect and exercise all rights and remedies herein conferred upon BOARD.

24. NO WAIVER OF BREACH: The failure of BOARD to insist in any one or more instances upon strict performance of any one or more of the covenants, terms and conditions of this lease shall not be construed as a waiver of such covenants, terms and conditions, but the same shall continue in full force and effect, and no waiver of BOARD of any one of
the provisions hereof shall in any event be deemed to have been made unless the waiver is set forth in writing, signed by BOARD.

25. PROHIBITIONS AGAINST LIENS OR OTHER ENCUMBRANCES: Fee title to the leased premises is held by BOARD. MANAGING AGENCIES shall not do or permit anything which purports to create a lien or encumbrance of any nature against the real property contained in the leased premises including, but not limited to, mortgages or construction liens against the leased premises or against any interest of BOARD therein.

26. CONDITIONS AND COVENANTS: All of the provisions of this lease shall be deemed covenants running with the land included in the leased premises, and construed to be "conditions" as well as "covenants" as though the words specifically expressing or imparting covenants and conditions were used in each separate provision.

27. DAMAGE TO THE PREMISES: (a) MANAGING AGENCIES shall not do, or suffer to be done, in, on or upon the leased premises or as affecting said leased premises or adjacent properties, any act which may result in damage or depreciation of value to the leased premises or adjacent properties, or any part thereof. (b) MANAGING AGENCIES shall not generate, store, produce, place, treat, release or discharge any contaminants, pollutants or pollution, including, but not limited to, hazardous or toxic substances, chemicals or other agents on, into, or from the leased premises or any adjacent lands or waters in any manner not permitted by law. For the purposes of this lease, "hazardous substances" shall mean and include those elements or compounds defined in 42 USC Section 9601 or which are contained in the list of hazardous substances adopted by the United States Environmental Protection Agency (EPA) and the list of toxic pollutants designated by the United States Congress or the EPA or defined by any other federal, state or local statute, law, ordinance, code, rule, regulation, order or decree regulating, relating to, or imposing liability or standards of conduct concerning any hazardous, toxic or dangerous waste, substance, material, pollutant or contaminant. "Pollutants" and "pollution" shall mean those products or substances defined in Chapters 376 and 403, Florida Statutes, and the rules promulgated thereunder, all as amended or updated from time to time. In the event of MANAGING AGENCIES' failure to comply with this paragraph, MANAGING AGENCIES shall, at their sole cost and expense, promptly commence and diligently pursue any legally
required closure, investigation, assessment, cleanup, decontamination, remediation, restoration and monitoring of (1) the leased premises, and (2) all off-site ground and surface waters and lands affected by MANAGING AGENCIES' such failure to comply, as may be necessary to bring the leased premises and affected off-site waters and lands into full compliance with all applicable federal, state or local statutes, laws, ordinances, codes, rules, regulations, orders and decrees, and to restore the damaged property to the condition existing immediately prior to the occurrence which caused the damage. MANAGING AGENCIES' obligations set forth in this paragraph shall survive the termination or expiration of this lease. Nothing herein shall relieve MANAGING AGENCIES of any responsibility or liability prescribed by law for fines, penalties and damages levied by governmental agencies, and the cost of cleaning up any contamination caused directly or indirectly by MANAGING AGENCIES' activities or facilities. Upon discovery of a release of a hazardous substance or pollutant, or any other violation of local, state or federal law, ordinance, code, rule, regulation, order or decree relating to the generation, storage, production, placement, treatment, release or discharge of any contaminant, MANAGING AGENCIES shall report such violation to all applicable governmental agencies having jurisdiction, and to BOARD, all within the reporting periods of the applicable governmental agencies.

28. PAYMENT OF TAXES AND ASSESSMENTS: MANAGING AGENCIES shall assume full responsibility for and shall pay all liabilities that accrue to the leased premises or to the improvements thereon, including any and all drainage and special assessments or taxes of every kind and all mechanic's or materialman's liens which may be hereafter lawfully assessed and levied against the leased premises.

29. RIGHT OF AUDIT: MANAGING AGENCIES shall make available to BOARD all financial and other records relating to this lease and BOARD shall have the right to audit such records at any reasonable time. This right shall be continuous until this lease expires or is terminated. This lease may be terminated by BOARD should MANAGING AGENCIES fail to allow public access to all documents, papers, letters or other materials made or received in conjunction with this lease, pursuant to Chapter 119, Florida Statutes.
30. **NON-DISCRIMINATION:** MANAGING AGENCIES shall not discriminate against any individual because of that individual’s race, color, religion, sex, national origin, age, handicap, or marital status with respect to any activity occurring within the leased premises or upon lands adjacent to and used as an adjunct of the leased premises.

31. **COMPLIANCE WITH LAWS:** MANAGING AGENCIES agree that this lease is contingent upon and subject to MANAGING AGENCIES obtaining all applicable permits and complying with all applicable permits, regulations, ordinances, rules, and laws of the State of Florida or the United States or of any political subdivision or agency of either.

32. **TIME:** Time is expressly declared to be of the essence of this lease.

33. **GOVERNING LAW:** This lease shall be governed by and interpreted according to the laws of the State of Florida.

34. **SECTION CAPTIONS:** Articles, subsections and other captions contained in this lease are for reference purposes only and are in no way intended to describe, interpret, define or limit the scope, extent or intent of this lease or any provisions thereof.

35. **ADMINISTRATIVE FEE:** MANAGING AGENCIES shall pay BOARD an annual administrative fee of $300. The initial annual administrative fee shall be payable within thirty days from the date of execution of this lease agreement and shall be prorated based on the number of months or fraction thereof remaining in the fiscal year of execution. For purposes of this lease agreement, the fiscal year shall be the period extending from July 1 to June 30. Each annual payment thereafter shall be due and payable on July 1 of each subsequent year.

36. **SPECIAL CONDITIONS:** The following special conditions shall apply to this lease: None.

5. It is understood and agreed by BOARD and MANAGING AGENCIES that in each and every respect the terms of the Lease Number 3586 except as amended shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by BOARD and MANAGING AGENCIES.
IN WITNESS WHEREOF, the parties have caused this lease to
be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND OF THE
STATE OF FLORIDA

By: GLORIA C. NELSON (SEAL)
GLORIA C. NELSON, OPERATIONS
AND MANAGEMENT CONSULTANT
MANAGER, BUREAU OF PUBLIC
LAND ADMINISTRATION,
DIVISION OF STATE LANDS,
DEPARTMENT OF ENVIRONMENTAL
PROTECTION

"BOARD"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 19th day of
April 2006, by Gloria C. Nelson, as Operations and Management
Consultant Manager, Bureau of Public Land Administration, Division of State
Lands, Florida Department of Environmental Protection, acting as agent on
behalf of the Board of Trustees of the Internal Improvement Trust Fund of
the State of Florida.

Commission Number:
Commission Expires:
Approved as to Form and Legality
By: DEP Attorney

Page 10 of 12
Amendment Number 20 to Lease No. 3586
R/08/2001
The foregoing instrument was acknowledged before me this 15th day of November, 2006, by Timothy A. Staude, as Director DFSC, State of Florida Fish and Wildlife Conservation Commission. He is personally known to me or produced as identification.

P. S. McChesney
Notary Public, State of Florida

Page 11 of 12
Amendment Number 20 to Lease No. 3586
R/08/2001
The foregoing instrument was acknowledged before me this 16th day of April, 2008, by Mike Gresham as Director of Administration of State of Florida Department of Agriculture and Consumer Services, Division of Forestry. He is personally known to me.

[Signature]

Notary Public, State of Florida
Commission Number: #D0346679
Commission Expires: 10/20/2008
**NEW EXPENDITURE:** (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

(2) Vendor/Recipient Checklist: Attached? Yes No - not a State Project per (1) Checklist

<table>
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<tr>
<th>ORG. CODE</th>
<th>E.O.</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
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Certified Minority: Yes No Not Available Not Appl. Minority Category (See reverse side for options)

Commodity Code: Federal Funds: Agency CFDA

Routing Order for Approval

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<tr>
<th>Approval</th>
<th>Date</th>
<th>Comments</th>
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<tr>
<td>Project Leader</td>
<td>11/14/07</td>
<td>Budget Sheet is available upon request by external sources. Yes No</td>
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<td>11/14/07</td>
<td>Budget Authority: Existing New</td>
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<td>Div./Reg./Inst./Off. Dir./Section Leader</td>
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<td>Contracts Administrator</td>
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<tr>
<td>Accounting</td>
<td>11/14/07</td>
<td>Funds Availability: Yes No</td>
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<tr>
<td>Exec./Div./Reg./Inst./Off. Dir. review (check below)</td>
<td>11/14/07</td>
<td>Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.</td>
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<td>Exec./Div./Reg./Inst./Off. Dir. execute</td>
<td>11/14/07</td>
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<td>Originator Copy to Accounting*</td>
<td>11/14/07</td>
<td>Send a complete copy of the Contract &amp; Routing Form</td>
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<td>Originator to Contracts Administrator*</td>
<td>11/14/07</td>
<td>Send executed Original Contract &amp; Original Routing Form</td>
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<td>Originator to OIG FSAA Originals</td>
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<td>Send to OIG: Mail Code 1E</td>
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*See reverse for Codes/Definitions/Distribution
CONTRACT ROUTING REVIEW FORM

CONTRACTOR: BOT BIF, FWC AND DACS/DOIC

PROJECT TITLE: AMENDMENT 21 TO LEASE 3586, ADDITION OF 92 ACRES TO CHASSAHOWITZKA WMA

ORIGINATOR/CONTACT: RICH MOSPENS  PHONE: 488-3831, EXT 17289  DIV/OFICE/MAIL: HSC/THCR

NEW** X AMENDMENT  RENEWS OR EXTENDS  BOO USE ONLY: REQUIRED POSTING 7 DAY: 72 HR

EXPENDITURE**  REVENUE  AGREEMENT  EASEMENT/DEED  LEASE (INCLUDES WMA OR FHA ASSETS)

CONTRACT BEGINS: DATE EXECUTED OR  END DATE: 04/11/2055  OPTION FOR  YEARS

TOTAL CONTRACT AMOUNT $  PAYMENT AMOUNT $

BILLING PERIODS: MONTHLY  QUARTERLY  ANNUALLY  OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASES)  X  NO  YES (Notify Property Administrator)

**NEW EXPENDITURE: (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.  N/A  (2) Vendor/Recipient Checklist: Attached?  YES  NO - not a State Project per (1) Checklist

ORG. CODE  E.O.  OBJECT CODE  AMOUNT  PROJECT ID  FY

Certified Minority:  YES  NO  Not Available  Not Appl.  Minority Category  (See reverse side for options)

Commodity Code  FLAIR:  YES  NO  Federal Funds: Agency  CFDA

Routing Order for Approval  Approval Date  Comments

1. Project Leader  Signature  1-22-67


3. Legal

4. Dir. of Auditing  Signature for Receipt  Not Approval  3/11/67  FOR LEO PHILLIPS

5. Division Director  execute  3/2/67

Originator to Bur. of Office Ops.  Send executed Original Contract and Routing Slip to BOO

Bur. of Office Ops. to Central Files

BWM/patti/contracts/dtl amendment rgl sheet revised
AMENDMENT NUMBER TWENTY ONE TO LEASE NUMBER 3586

CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 29th day of April, 2007, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR" and the FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME AND FRESH WATER FISH COMMISSION, referred to as "COMMISSION"; and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, herein referred to as "FORESTRY"; collectively referred to herein as the "MANAGING AGENCIES".

W I T N E S S E T H

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, COMMISSION, AND FORESTRY entered into Lease Number 3586; and

WHEREAS, LESSOR, COMMISSION, and FORESTRY desire to amend the lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include the real property described in Exhibit "A," attached hereto, and by reference made a part hereof.

2. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY that in each and every respect the terms of the Lease Number 3586, except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by LESSOR, COMMISSION, and FORESTRY.

3. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY that this Amendment Number 21 to Lease Number 3586 is hereby binding upon the parties hereto and their successors and assigns.
AMENDMENT NUMBER TWENTY ONE TO LEASE NUMBER 3586

CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 1st day of June, 2007, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR" and the FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME AND FRESH WATER FISH COMMISSION, referred to as "COMMISSION"; and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, herein referred to as "FORESTRY"; collectively referred to herein as the "MANAGING AGENCIES".

W I T N E S S E T H

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, COMMISSION, AND FORESTRY entered into Lease Number 3586; and

WHEREAS, LESSOR, COMMISSION, and FORESTRY desire to amend the lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include the real property described in Exhibit "A," attached hereto, and by reference made a part hereof.

2. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY that in each and every respect the terms of the Lease Number 3586, except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by LESSOR, COMMISSION, and FORESTRY.

3. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY that this Amendment Number 21 to Lease Number 3586 is hereby binding upon the parties hereto and their successors and assigns.
AMENDMENT NUMBER TWENTY ONE TO LEASE NUMBER 3586

CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 4th day of

February, 2007, by and between the BOARD OF TRUSTEES OF THE
INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter
referred to as "LESSOR" and the FLORIDA FISH AND WILDLIFE
CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME
AND FRESH WATER FISH COMMISSION, referred to as "COMMISSION"; and the
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES,
DIVISION OF FORESTRY, herein referred to as "FORESTRY"; collectively
referred to herein as the "MANAGING AGENCIES".

WITNESSETH

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes,
holds title to certain lands and property for the use and benefit of
the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, COMMISSION, AND FORESTRY
entered into Lease Number 3586; and

WHEREAS, LESSOR, COMMISSION, and FORESTRY desire to amend the
lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in
Exhibit "A" of Lease Number 3586 is hereby amended to include the
real property described in Exhibit "A," attached hereto, and by
reference made a part hereof.

2. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY
that in each and every respect the terms of the Lease Number 3586,
except as amended, shall remain unchanged and in full force and
effect and the same are hereby ratified, approved and confirmed by
LESSOR, COMMISSION, and FORESTRY.

3. It is understood and agreed by LESSOR, COMMISSION, and
FORESTRY that this Amendment Number 21 to Lease Number 3586 is
hereby binding upon the parties hereto and their successors and
assigns.
IN WITNESS WHEREOF, the parties have caused this Lease amendment to be executed on the day and year first above written.

[Signature]  
Witness

[Signature]  
Witness

Print/Type Witness Name

Print/Type Witness Name

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: GLORIA C. BARBER (SEAL)  
GLORIA C. BARBER, OPERATIONS AND MANAGEMENT CONSULTANT MANAGER, BUREAU OF PUBLIC LAND ADMINISTRATION, DIVISION OF STATE LANDS, STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
"LESSOR"

STATE OF FLORIDA  
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 21st day of April, 2007, by Gloria C. Barber, Operations and Management Consultant Manager, Bureau of Public Land Administration, Division of State Lands, State of Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

Print/Type Notary Name

Commission Number:  
Commission Expires:

Approved as to Form and Legality

By: DEP Attorney
The foregoing instrument was acknowledged before me this 2nd day of March, 2007, by E. J. Moyer as Dep Dir HSC, on behalf of the FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME AND FRESH WATER FISH COMMISSION. He/she is personally known to me.

[Signature]
Notary Public, State of Florida

Print/Type Notary Name

Commission Number: 500-052435
Commission Expires: April 28, 2010

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

Commission Attorney
The foregoing instrument was acknowledged before me this 9 day of April, 2007, by MIKE GRESHAM as Director of Administration, on behalf of DIVISION OF FORESTRY, STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. He/she is personally known to me.

Chander D. Baker
Notary Public, State of Florida
Commission Number: DD598131
Commission Expires: 09/24/2010

State of Florida
County of Leon

Chander D. Baker
Commission # DD598131
Expires September 24, 2010

Amendment Number TWENTY ONE to Lease No.3586
WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 10th day of June, A.D. 2005, between Mary Scopas, whose address is 2608 Philo Street, San Marcos, TX 78666; Chris Scopas, whose address is 2240 Woodall, Detroit, MI 48224; James Scopas, whose address is 8251 South Stony Drive, #2, Washington, MI 48094; and Georgia Scopas, whose address is 1056 Arbor Lane, Rochester, MI 48307, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to-wit:

see Exhibit 'A' attached hereto and by reference made a part hereof.

Property Appraiser's Parcel Identification Number: R-13-421-17-0000-0080-0000 and R-13-421-17-0000-0080-0010

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

This property is not the homestead property of the grantor, nor contiguous to homestead property, as such homestead is defined under Florida law.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor's hand and seal, the day and year first above written.

This space left intentionally blank.

APPROVED
FOR CLOSING

JUN 20 2005

By: William C. Robbignon, Jr.
(DEP Amoney)
Signed, sealed and delivered in the presence of:

(Ben Moore)
(Signature of First Witness)

(Ben Moore)
(Printed, Typed or Stamped Name of First Witness)

(Ed Stage)
(Signature of Second Witness)

(EdStage)
(Printed, Typed or Stamped Name of Second Witness)

STATE OF
COUNTY OF

The foregoing instrument was acknowledged before me this 10 day of June, 2005, by Mary Scopas. Such person (Notary Public must check applicable box):

( ) personally known to me.
( ) produced a driver license.
( ) produced as identification.

(NOTARY PUBLIC SEAL)

(Notary Public)

(Rosanna Ramirez)
(Printed, Typed or Stamped Name of Notary Public)

Commission No.: ________________

My Commission Expires: 3-10-08

Exhibit "A"
Page 6 of 11 Pages
Amendment No. 21 to Lease No. 3586
The foregoing instrument was acknowledged before me this 14th day of JUne 2005, by Chris Scopas. Such person (Notary Public must check applicable box):

(A) is personally known to me.
( ) produced a driver license.
( ) produced ______________ as identification.

WILLIAM R. MALOW
(Printed, Typed or Stamped Name of Second Witness)

STATE OF MICHIGAN
COUNTY OF MACOMB

Exhibit "A"
Page 7 of 11 Pages
Amendment No. 21 to Lease No. 3586
The foregoing instrument was acknowledged before me this 14th day of June, 2005, by James Scopas. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced ___________________ as identification.

WILLIAM R. MALOW
Notary Public - Michigan
Commission Expires February 22, 2012
Acting In Macomb County

Exhibit "A"
Page 8 of 11 Pages
Amendment No. 21 to Lease No. 3586
STATE OF MICHIGAN
COUNTY OF MACKINAC

The foregoing instrument was acknowledged before me this 14th day of June, 2005, by Georgia Scopas. Such person (Notary Public must check applicable box):

( ) is personally known to me.
( ) produced a driver license.
( ) produced ____________________________ as identification.

(WILLIAM R. MALOW)
Notary Public - Michigan
County of Macomb
Commission Expires February 22, 2012
Acting in MACKINAC COUNTY

Notary Public

(Printed, Typed or Stamped Name of Notary Public)

Commission No.: ____________________________

My Commission Expires: ____________________________

Exhibit "A"
Page 9 of 11 Pages
Amendment No. 21 to Lease No. 3586
Exhibit "A"

All that portion of Hernando County, Florida described as follows:

That part of Section 13, Township 21 South, Range 17 East described as follows:

Beginning at a point in the West line of the right-of-way of State Road No. 55 (formerly State Road No. 15), also designated as U.S. Highway No. 19, which is 700 feet South of the Point of Intersection of said West line of said right-of-way with the North line of Section 13, (and which point of intersection is S. 85° 36' W. 715.30 feet more or less, from the Northeast corner of said Section 13); running thence S. 85° 36' W. and parallel with the North line of said Section a distance of 200 feet; thence South parallel with said right-of-way, a distance of 100 feet; thence N. 85° 36' E., and parallel with the North line of said Section, a distance of 200 feet to the West line of said right-of-way; thence North along said right-of-way a distance of 100 feet to the POINT OF BEGINNING.

AND

That part of Section 13, Township 21 South, Range 17 East described as follows:

Beginning at a point in the West line of the right-of-way of State Road No. 55 (formerly State Road No. 15), also designated as U.S. Highway No. 19, which is 1,000 feet South of the Point of Intersection of said West line of said right-of-way with the North line of Section 13, (and which point of intersection is S. 85° 36' W. 715.30 feet more or less, from the Northeast corner of said Section 13); running thence S. 85° 36' W. and parallel with the North line of said Section a distance of 200 feet; thence South parallel with said right-of-way, a distance of 100 feet; thence N. 85° 36' E. and parallel with the North line of said Section, a distance of 200 feet to the West line of said right-of-way; thence North along said right-of-way a distance of 100 feet to the POINT OF BEGINNING.
AGREEMENT ROUTING REVIEW FORM

AGREEMENT NUMBER 93084-B

CONTRACTOR DOACS/DEP/FWC

VENDOR ID NO. 

PROCUREMENT METHOD*/BID/RFP NO. 

PROJECT TITLE CHASAHOWITZKA WMA - LEASE AGREEMENT NO: 3586 - AMENDMENT 22

ORIGINATOR/CONTACT D. JERMYN PHONE 488-3831 DIV./OFFICE/MAIL 10

NEW** AMENDMENT RENEWS OR EXTENDS PURCHASING USE ONLY: POSTING - 7 DAY: 72 HR

EXPENDITURE** REVENUE AGREEMENT EASEMENT/DEED LEASE (INCLUDES WMA OR FMA LEASES)

AGREEMENT BEGINNING DATE/EXECUTION 4/12/07 END DATE 4/11/2055 OPTION FOR YEARS TOTAL

CONTRACT AMOUNT $ PAYMENT AMOUNT $

BILLING PERIODS: MONTHLY QUARTERLY ANNUALLY OTHER

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASE) NO YES (Notify Property Administrator)

**NEW EXPENDITURE: (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No.

CONTRACTS (2) Vendor/Recipient Checklist: Attached? YES NO - not a State Project per (1) Checklist

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<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
<th>FY</th>
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</table>

Certified Minority: YES NO Not Available Not Appl. Minority Category (See reverse side for options)

Commodity Code Federal Funds: Agy 

Certified Minority: YES NO Not Available Not Appl. Minority Category (See reverse side for options)

Routing Order for Approval Approve Comments

1. Project Leader (Signature)

Budget Sheet is available upon request by external sources. YES NO

2. Budget Director (Expenditure Only)

Budget Authority: Existing New

3. Div./Reg./Inst./Off. Dir./Section Leader

4. Contracts Administrator

5. Legal

6. Accounting Funds Availability: YES NO

7. Exec./Div./Reg./Inst./Off. Dir. review (check below). Expenditure Contracts: After Contractor signs, send to Exec./Div./Reg./Inst./Off. Director for signature and dating.

- Expenditure Contracts: Return to Originator for Contractor signature.
- Other documents: Send to (circle) Exec./Div./Reg./Inst./Off. Dir. for signature.

8. Exec./Div./Reg./Inst. Dir. execute Originator Copy to Accounting*

Send a complete copy of the Contract & Routing Form

Originator to Contracts Administrator*

Send executed Original Contract & Original Routing Form

Originator to OIG FSAA Originals

Send to OIG: Mail Code 1E

FWC 167/rev. 01/08 SHARE/FORMS/CONROUTE 167

*See reverse for Codes/Definitions/Distribution
CONTRACT ROUTING REVIEW FORM

CONTRACTOR: BOT OF IITF, FWC AND DACS/DOF

PROJECT TITLE: AMENDMENT #2 TO LEASE 3586, ADDITION OF .46 ACRES TO CHASSAHOWITZKA WMA

ORIGINATOR/CONTACT: RICH MOSPIES

PHONE: 488-3831, EXT. 17289

DIV./OFFICE/MAIL: HSC/THCR

NEW** X AMENDMENT __ RENEWS OR EXTENDS

BOO USE ONLY: REQUIRED POSTING 7 DAY: 72 HR

__ EXPENDITURE** ___ REVENUE ___ AGREEMENT __ EASEMENT/DEED __ LEASE (INCLUDES WMA OR FMA LEASIS)

CONTRACT BEGINS: DATE EXECUTED OR:

END DATE: 04/11/2055

OPTION FOR YEARS

TOTAL CONTRACT AMOUNT $ ________________________________

PAYMENT AMOUNT $ ________________________________

BILLING PERIODS: MONTHLY __ QUARTERLY __ ANNUALLY __ OTHER ________________

BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION/LEASES _ X _ NO _ YES (Notify Property Administrator)

**NEW EXPENDITURE:** (1) Attach a copy of the State Project checklist or, for Existing State Projects, show the CSFA No. N/A

CONTRACTS

(2) Vendor/Recipient Checklist: Attached? _ Yes _ No - not a State Project per (1) Checklist

ORG. CODE ___ E.O. ___ OBJECT CODE ___ AMOUNT ___ PROJECT ID ___ FY

Certified Minority: _ Yes _ No _ Not Available _ Not Appl.

Minority Category: ____________________ (See reverse side for options)

Commodity Code: ____________________ FLAIR: _ Yes _ No

Federal Funds: Agcy: ____________________ CFDA: ____________________

Routing Order for Approval

<table>
<thead>
<tr>
<th>Approval Date</th>
<th>Comments</th>
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</tbody>
</table>

Originator to Bur. of Office Ops.

Send executed Original Contract and Routing Slip to BOO

Bur. of Office Ops. to Central Files

BWM/petit/contracts/dsl amendment rtg sheet revised.
AMENDMENT NUMBER TWENTY TWO TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 12th day of
A ______, 20_____, by and between the BOARD OF TRUSTEES OF THE
INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter
referred to as "LESSOR" and the FLORIDA FISH AND WILDLIFE
CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME
AND FRESH WATER FISH COMMISSION, referred to as "COMMISSION"; and the
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES,
DIVISION OF FORESTRY, herein referred to as "FORESTRY"; collectively
referred to herein as the "MANAGING AGENCIES".

W I T N E S S E T H

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes,
holds title to certain lands and property for the use and benefit of
the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, COMMISSION, AND FORESTRY
entered into Lease Number 3586; and

WHEREAS, LESSOR, COMMISSION, and FORESTRY desire to amend the
lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:
1. The legal description of the leased premises set forth in
Exhibit "A" of Lease Number 3586 is hereby amended to include the
real property described in Exhibit "A," attached hereto, and by
reference made a part hereof.

2. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY
that in each and every respect the terms of the Lease Number 3586,
except as amended, shall remain unchanged and in full force and
effect and the same are hereby ratified, approved and confirmed by
LESSOR, COMMISSION, and FORESTRY.

3. It is understood and agreed by LESSOR, COMMISSION, and
FORESTRY that this Amendment Number 22 to Lease Number 3586 is
hereby binding upon the parties hereto and their successors and
assigns.
AMENDMENT NUMBER TWENTY TWO TO LEASE NUMBER 3586

CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 12th day of April, 2007, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "LESSOR" and the FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME AND FRESH WATER FISH COMMISSION, referred to as "COMMISSION"; and the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, herein referred to as "FORESTRY"; collectively referred to herein as the "MANAGING AGENCIES".

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, COMMISSION, AND FORESTRY entered into Lease Number 3586; and

WHEREAS, LESSOR, COMMISSION, and FORESTRY desire to amend the lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include the real property described in Exhibit "A," attached hereto, and by reference made a part hereof.

2. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY that in each and every respect the terms of the Lease Number 3586, except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by LESSOR, COMMISSION, and FORESTRY.

3. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY that this Amendment Number 22 to Lease Number 3586 is hereby binding upon the parties hereto and their successors and assigns.
AMENDMENT NUMBER TWENTY TWO TO LEASE NUMBER 3586

CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this ___ day of

April, 20__, by and between the BOARD OF TRUSTEES OF THE
INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter
referred to as "LESSOR" and the FLORIDA FISH AND WILDLIFE
CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME
AND FRESH WATER FISH COMMISSION, referred to as "COMMISSION"; and the
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES,
DIVISION OF FORESTRY, herein referred to as "FORESTRY"; collectively
referred to herein as the "MANAGING AGENCIES".

W I T N E S S E T H

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes,
holds title to certain lands and property for the use and benefit of
the State of Florida; and

WHEREAS, on April 12, 1985, LESSOR, COMMISSION, AND FORESTRY
entered into Lease Number 3586; and

WHEREAS, LESSOR, COMMISSION, and FORESTRY desire to amend the
lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and
agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in
Exhibit "A" of Lease Number 3586 is hereby amended to include the
real property described in Exhibit "A," attached hereto, and by
reference made a part hereof.

2. It is understood and agreed by LESSOR, COMMISSION, and FORESTRY
that in each and every respect the terms of the Lease Number 3586,
except as amended, shall remain unchanged and in full force and
effect and the same are hereby ratified, approved and confirmed by
LESSOR, COMMISSION, and FORESTRY.

3. It is understood and agreed by LESSOR, COMMISSION, and
FORESTRY that this Amendment Number 22 to Lease Number 3586 is
hereby binding upon the parties hereto and their successors and
assigns.
IN WITNESS WHEREOF, the parties have caused this Lease amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: GLORIA C. BARBER (SEAL)

GLORIA C. BARBER, OPERATIONS AND MANAGEMENT CONSULTANT MANAGER, BUREAU OF PUBLIC LAND ADMINISTRATION, DIVISION OF STATE LANDS, STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

"LESSOR"

The foregoing instrument was acknowledged before me this ___ day of ___ , 20__, by Gloria C. Barber, Operations and Management Consultant Manager, Bureau of Public Land Administration, Division of State Lands, State of Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. She is personally known to me.

Notary Public, State of Florida

ALEXANDRA ALEXANDRE

Print/Type Notary Name

Commission Number: 637566

Commission Expires: February 6, 2011

Approved as to Form and Legality

By: DEF Attorney
FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME AND FRESH WATER FISH COMMISSION

By: Edwin J. Moyer (SEAL)

Edwin J. Moyer
Print/Type Name

Title: Dep Dir, HSC

"COMMISSION"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 2nd day of March, 2007, by Edwin J. Moyer as Dep Dir, HSC, on behalf of the FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME AND FRESH WATER FISH COMMISSION. He/she is personally known to me.

Notary Public, State of Florida

Print/Type Notary Name

Commission Number: P S. McChesney
Commission # DD524435
Expires April 28, 2010

Amendment Number TWENTY TWO to Lease No. 3586
Amendment Number TWENTY TWO to Lease No. 3586
WARRANTY DEED

(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 8th day of November, A.D. 2005, between Mark Gianeskis, Paul Jeffries, Todd Livingston, George Tabanguil, Nelson Pott, Fran Arfaras, Genene Gates, Becky Benjamin, Charles Johnson, and Eddie Hoffman, as Trustees of the First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code, whose post office address is 501 East Tarpon Avenue, Tarpon Springs, FL 34689, grantor, and the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, whose post office address is c/o Florida Department of Environmental Protection, Division of State Lands, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their legal representatives, successors and assigns. "Grantor" and "grantee" are used for singular and plural, as the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's successors and assigns forever, the following described land situate, lying and being in Hernando County, Florida, to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF)

Property Appraiser’s Parcel Identification Number: R13-421-17-0000-0120-0000

This conveyance is subject to easements, restrictions, limitations, and conditions of record if any now exist, but any such interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor’s hand and seal, the day and year first above written.

Signed, sealed and delivered in the presence of:

(Signature of First Witness)

(Signature of Second Witness)

Printed name of First Witness

Printed name of Second Witness

Mark Gianeskis, as Trustee of the First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code

(This space left intentionally blank)

Exhibit "A"
Page 5 of 11 Pages
Amendment Number 22 to Lease No. 3586
The foregoing instrument was acknowledged before me this 27th day of November, 2005, by Mark Gianekis as Trustee of First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. Such person (notary Public must check applicable box):

( ) is personally known to me
( ) produced a current driver's license
( ) produced as identification

Sandra Kulas
Notary Public
(Printed, Typed or Stamped Name of Notary Public)
Commission No.: DD 225127
My Commission Expires: 6/22/07

The foregoing instrument was acknowledged before me this 27th day of November, 2005, by Paul Jeffries as Trustees of First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. Such person (notary Public must check applicable box):

( ) is personally known to me
( ) produced a current driver's license
( ) produced as identification

Sandra Kulas
Notary Public
(Printed, Typed or Stamped Name of Notary Public)
Commission No.: DD 225127
My Commission Expires: 6/22/07

State of Florida
County of Pinellas

The foregoing instrument was acknowledged before me this 27th day of November, 2005, by Paul Jeffries as Trustees of First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. Such person (notary Public must check applicable box):

Exhibit "A"
Page 6 of 11 Pages
Amendment Number 22 to Lease No. 3586
Todd Livingston, as Trustee of the First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code.
The foregoing instrument was acknowledged before me this 7th day of November, 2005, by Nelson Pott, as Trustee of First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church, and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. Such person (notary Public must check applicable box):

☐ is personally known to me
☐ produced a current driver’s license
☐ produced __________________ as identification

Nelson Pott
Printed name of Second Witness

Amendment Number 22 to Lease No. 3586

The foregoing instrument was acknowledged before me this 7th day of November, 2005, by Fran Arfaras, as Trustee of First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church, and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. Such person (notary Public must check applicable box):

☐ is personally known to me
☐ produced a current driver’s license
☐ produced __________________ as identification
Genene Gates, as Trustee of the First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code.

OFFICIAL RECORDS
BK: 2155 PG: 369

STATE OF Florida
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 14th day of November, 2005, by Genene Gates, as Trustee of First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. Such person (notary Public must check applicable box):

- [ ] is personally known to me
- [x] produced a current driver’s license
- [x] produced Fl. D. L. as identification

(Signature of First Witness)
VIRGINIA L. PORTER
(Printed name of First Witness)

(Signature of Second Witness)
Dean Granade
(Printed name of Second Witness)

Notary Public
SANDRA LYNN KOUIAS
(Printed, Typed or Stamped Name of Notary Public)
Commission No.: DD 225177
My Commission Expires: 6/22/07

STATE OF Florida
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 14th day of November, 2005, by Becky Benjamin, as Trustee of First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. Such person (notary Public must check applicable box):

- [ ] is personally known to me
- [x] produced a current driver’s license
- [x] produced Fl. D. L. as identification

(Signature of First Witness)
VIRGINIA L. PORTER
(Printed name of First Witness)

(Signature of Second Witness)
Dean Granade
(Printed name of Second Witness)

Notary Public
SANDRA LYNN KOUIAS
(Printed, Typed or Stamped Name of Notary Public)
Commission No.: DD 225177
My Commission Expires: 6/22/07

Exhibit "A"
Page 9 of 11 Pages
Amendment Number 22 to Lease No. 3586
The foregoing instrument was acknowledged before me this 8th day of November, 2005, by Eddie Hoffman, as Trustee of First United Methodist Church of Tarpon Springs, an affiliated organization of the United Methodist Church and an organization being exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code. Such person (notary Public must check applicable box):

☐ is personally known to me
☐ produced a current driver’s license
☐ produced ______________________ as identification

Eddie Hoffman

(Printed, Typed or Stamped Name of Trustee)

Commission No.: 6204139757


NOTARY PUBLIC


Commission No.: 6204139757


Exhibit "A"

Page 10 of 11 Pages

Amendment Number 22 to Lease No. 3586
EXHIBIT "A"

A lot, 100 x 200 feet, in the Northeast ¼ of the Northeast ¼ of Section 13, Township 21 South, Range 17 East, described in ORB 101, Page 169, Public Records of Hernando County, Florida, as follows:

Beginning at a point in the West line of the right of way of State Road No. 55 (formerly State Road No. 15), also designated as U.S. Highway No. 19, which is 800 feet South of the point of intersection of the West line of said right of way with North line of said Section 13, (and which point intersection is South 85° 36' West a distance of 715.30 feet, more or less from the Northeast corner of said Section 13); running thence South 85° 36' West and parallel with the North line of said Section a distance of 200 feet; thence South, parallel with said right of way, a distance of 100 feet; thence North 85° 36' East and parallel with the North line of said Section a distance of 200 feet to the West line of said right of way; thence North along said right of way a distance of 100 feet to the point of beginning.
**AGREEMENT ROUTING REVIEW FORM**

**CONTRACTOR**

**VENDOR NO.**

**PROCUREMENT METHOD**

**PROJECT TITLE, PART RELEASE**

**ORIGINATOR/CONTACT**

**PHONE**

**EMAIL**

**NEW**

**AMENDMENT**

**REVIEWS OR EXTENDS**

**AGREEMENT BEGINNING EXTIRECTION**

**END DATE**

**OPTION FOR**

**TOTAL CONTRACT AMOUNT**

**PAYMENT AMOUNT**

**BILLING PERIODS**

**BUILDING INSURANCE TO BE INCURRED BY THE COMMISSION (LEASING) NO**

**COMMENTS**

**ORG.CODE**

**E.O.**

**OBJECT CODE**

**CATEGORY**

**CAT YEAR**

**AMOUNT**

**PROJECT ID**

**FY**

**Certified Minority:**

**Commodity Code:**

**Federal Funds Agency:**

**Routing Order for Approval**

**Approval (Signature)**

**Date**

**Comment**

**Project Lead**

**Budget Director (Expenditure Only)**

**Div/Reg/Def/CC Dir (Expenditure Only)**

**Engineer Contract into SCMS System**

**IT Cool/IT Systems**

**IT Operations Manager**

**Legal**

**Accounting**

**Routing Order for Approval**

**ADMIN/Chief Financial Off. - FSAA Orig.**

**Update**

**Vendor Recipient Checklist: Attachments: Yes**

**Not a State Project per (1) Checklist**

---

**Certified Minority:**

**Commodity Code:**

**Federal Funds Agency:**

**Certified Minority:**

**Commodity Code:**

**Federal Funds Agency:**

**Certified Minority:**

**Commodity Code:**

**Federal Funds Agency:**

**Certified Minority:**

**Commodity Code:**

**Federal Funds Agency:**

**Certified Minority:**

**Commodity Code:**

**Federal Funds Agency:**

**Certified Minority:**

**Commodity Code:**

**Federal Funds Agency:**

**Certified Minority:**

**Commodity Code:**

**Federal Funds Agency:**
2.2 Acres

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

PARTIAL RELEASE OF LEASE NO. 3586
CHASEWINDZKA WILDLIFE MANAGEMENT AREA

STATE OF FLORIDA
COUNTY OF HERNANDO
LEASE NUMBER 3586

The undersigned on the 16th day of October, 2012, does hereby quitclaim, partial release, and surrender all right, title, and interest in and to the lands described in attached Exhibit A which are leased under Lease Agreement Number 3586 dated April 12, 1985, between the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida, hereinafter referred to as "Trustee", and Florida Fish and Wildlife Conservation Commission, successor in interest to the Florida Game and Fresh Water Fish Commission, hereinafter referred to as "Commission", and the State of Florida Department of Agriculture and Consumer Services, Florida Forest Service, formerly known as the "Division of Forestry", hereinafter referred to as "Forestry", collectively referred to herein as the "MANAGING AGENCIES", effective the 16th day of October, 2012.

Witness

Richard C. Moses
Print/Type Witness Name

Matthew M. Brown
Print/Type Witness Name

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 20th day of September, 2012, by Lawson E. Snyder as Deputy Div Director/FSC on behalf of Florida Fish and Wildlife Conservation Commission, successor in interest to the Florida Game and Fresh Water Fish Commission. He/she is personally known to me.

Commission Number:

Commission Expires:

Approved as to form
AND LEGAL SUFFICIENCY
Commission Attorney

FDACS CONTRACT # 061401
The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida hereby consents to the foregoing Partial Release of Lease this 16th day of October, 2012.

Witness: [Signature]

By: [Signature] (SMAL)

Scott E. Woolam, Chief
Bureau of Public Land Administration, Division of State Lands, State of Florida Department of Environmental Protection

"State Lands"

The foregoing instrument was acknowledged before me this 16th day of October, 2012, by Scott E. Woolam, Chief, Bureau of Public Land Administration, Division of State Lands, State of Florida Department of Environmental Protection, acting as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

Notary Public, State of Florida

[Signature]

Print/Type Notary Name

Commission Number:

Commission Expires:

Approved as to Form and Legality

By: [Signature]

FED Attorney
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
FLORIDA FOREST SERVICE

By: Mike Gresham
(SRAL)

Print/Type Name
Title: Div.-Chief Administration
"Forestry"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 16th day of July, 2012, by Mike Gresham, as a 2nd Assistant on behalf of FLORIDA FOREST SERVICE, STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. He/she is personally known to me.

KAREN A. MEYER
Notary Public, State of Florida

Commission Number: #80835980
Commission Expires: 10/28/2012
EXHIBIT "A"

A parcel of land located in Government Lot 7 of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, and being a portion of the lands described in O. R. Book 1028, Page 1236 of the public records of said county, being more particularly described as follows:

Commence at the Southwest corner of said Government Lot 7; thence North 00°41'52" West along the Westerly line of said Government Lot 7, 350.48 feet to the Northwest corner of the lands conveyed in Book 355, Page 420 of the public records of said county; thence South 89°51'55" East along the North line the lands conveyed in said Book 355, Page 420, 340.71 feet to the Point of Beginning; thence continue South 89°51'55" East along the North line the lands conveyed in said Book 355, Page 420, 932.98 feet to the Westerly right-of-way line of U.S. Highway 19; thence North 12°40'21" East along the Westerly right-of-way of said road, 102.44 feet to the Northeasternly corner of the lands lying in said Government Lot 7, and conveyed in said O.R. Book 1028, Page 1236; thence North 89°51'55" West along the North line of the lands lying in said Government Lot 7, and conveyed in said O.R. Book 1028, Page 1236, 955.19 feet; thence South 00°08'55" West, 100.00 feet to the Point of Beginning.

DATE:

May 18, 2011

PARCEL TWO

10071 & Norwalk Lutheran
**NEW EXPENDITURE**

**CONTRACTS**

<table>
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<th>ORG CODE</th>
<th>EO</th>
<th>OBJECT CODE</th>
<th>CATEGORY</th>
<th>CAT YEAR</th>
<th>AMOUNT</th>
<th>PROJECT ID</th>
<th>FY</th>
</tr>
</thead>
</table>

Certified Minority: Yes __ No __ Not Available __ X __ Not Applicable

Minority Category: ____________ (See reverse side for options)

Commodity Code: ____________ Federal Funds: Agency ____________ CFDA ____________

Routing Order for Approval | Approval (Signature) | Date | Comments |
---|---|---|---|
Project Leader | [Signature] | 8/23/12 | Budget Sheet is available upon request by external sources. __ Yes __ No __ N/A |
Budget Director (Expenditure Only) | [Signature] | 8/23/12 | Budget Authority: __ Existing __ New __ N/A |
Div./Res./Office, Div./Section Leader | [Signature] | 8/24/12 | |
Enter Contract into SCMS system | [Signature] | 8/27/12 | If applicable, enter contract into SCMS system in “Draft” status, as required. |
Act. Chief Financial Officer - FSHA Originals | [Signature] | 8/27/12 | Send to: Mail Code 11D |
Contract Administration | [Signature] | 9/19/12 | Funds Availability: __ Yes __ No __ N/A |
Legal Accounting | [Signature] | 9/20/12 | |
Exp. EO/Res./Office, Div. Expenditure Contract: Return to Origination for Construction signature
Other Documents: Send to (circle) Proc./Res./Office, Div. for signature.
Expiration of Contract: After Contractor signs, return to Budget/Res./Office, Div. for signature. | [Signature] | 9/20/12 | N/A |

WITHIN THIRTY (30) DAYS OF CONTRACT EXECUTION THE FOLLOWING STEPS MUST BE DONE:

- Origination or FSHA Contract Office: Sent: __ Yes __ No __ 11/6/12 __ Send electronic (pdf) copy of Contract & Routing Form original and hard copy
- Contract Administrator: Updated: __ Yes __ No __ 11/6/12 __ Update status in SCMS system from “Draft” to “Active”
- Contract Administrator: Reported: __ Yes __ No __ 11/6/12 __ Report non-competing vendors in excess of Category 3 to DFS
- Origination or Contract Administrator in Accounting: Sent: __ Yes __ No __ 11/6/12 __ Mail one (1) hard copy of Contract & Routing Form

FWC 167 rev. 04/11 | FSHA FORMS: CONROUTE-167 | N/A | 11/26/12 | See reverse for Codes/Definitions/Distribution

[Handwritten signature] 11/26/2012
AMENDMENT NUMBER TWENTY-THREE TO LEASE NUMBER 3586
CHASSAHOWITZKA WILDLIFE MANAGEMENT AREA

THIS LEASE AMENDMENT is entered into this 16th day of October, 2012, by and between the BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, hereinafter referred to as "TRUSTEES", and the FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, successor in interest to the FLORIDA GAME AND FRESH WATER FISH COMMISSION, hereinafter referred to as "LEAD AGENCY", and the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, FLORIDA FOREST SERVICE, successor in interest to the STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, hereinafter referred to as the "COOPERATING AGENCY", hereinafter collectively referred to as the "MANAGING AGENCIES".

WITNESSETH

WHEREAS, LESSOR, by virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on April 12, 1985, TRUSTEES and MANAGING AGENCIES entered into Lease Number 3586; and

WHEREAS, TRUSTEES and MANAGING AGENCIES desire to amend the lease to add land to the leased premises.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. The legal description of the leased premises set forth in Exhibit "A" of Lease Number 3586 is hereby amended to include the real property described in Exhibit "A," attached hereto, and by reference made a part hereof.

2. It is understood and agreed by TRUSTEES and MANAGING AGENCIES that in
3. It is understood and agreed by TRUSTEES and MANAGING AGENCIES that this Amendment Number Twenty-Three to Lease Number 3586 is hereby binding upon the parties hereto and their successors and assigns.
IN WITNESS WHEREOF, the parties have caused this lease amendment to be executed on the day and year first above written.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

By: (Seal)

SCOTT E. WOOLAM, CHIEF
BUREAU OF PUBLIC LAND ADMINISTRATION, DIVISION OF STATE LANDS, STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION

"TRUSTEES"

Witness

Dane Fewell
Print/Type Witness Name

Witness

Victor F. Thompson
Print/Type Witness Name

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 16th day of October, 2012, by Scott E. Woolam, Chief, Bureau of Public Land Administration, Division of State Lands, State of Florida Department of Environmental Protection, as agent for and on behalf of the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida. He is personally known to me.

Victor F. Thompson
Notary Public, State of Florida
Print/Type Notary Name

Commission Number: 57693
Commission Expires: May 28, 2013

Approved as to Form and Legality

By: DEP Attorney
STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 20 day of September, 2012, by Lawson E. Snyder as Deputy Director/FFC on behalf of the FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION. He/she is personally known to me.

Notary Public, State of Florida

Print/Type Notary Name

Commission Number:

Commission Expires:

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY
Commission Attorney
STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, 
FLORIDA FOREST SERVICE

By: Mike Gresham (SEAL)
Mike Gresham
Print/Type Name
Title: Director of Administration

"COOPERATING AGENCY"

STATE OF FLORIDA
COUNTY OF LEON

The foregoing instrument was acknowledged before me this 27th day of July, 2012, by Mike Gresham as Director of Administration, on behalf of the FLORIDA FOREST SERVICE, STATE OF FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES. He/she is personally known to me.

Karen A. Meyer
Notary Public, State of Florida

Commission Number: # DD 825980
Commission Expires: 10/20/2012
WARRANTY DEED
(STATUTORY FORM - SECTION 689.02, F.S.)

THIS INDENTURE, made this 7th day of
JUNE, A.D. 2012, between NATIVITY LUTHERAN
CHURCH OF WEEKI WACHEE, INC., a Florida not-for-profit
 corporation, f/k/a NATIVITY LUTHERAN CHURCH OF SPRING HILL,
INC., a Florida not-for-profit corporation, grantor, whose address is 6365
Commercial Way, Weeki Wachee, FL 34613, and the BOARD OF TRUSTEES
OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE
OF FLORIDA, whose post office address is c/o Florida Department of
Environmental Protection, Division of State Lands, 3600 Commonwealth
Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, grantee,

(Wherever used herein the terms “grantor” and “grantee” include all the parties to
this instrument and their heirs, legal representatives, successors and assigns. “Grantor” and “grantee” are used for singular and plural, as
the context requires and the use of any gender shall include all genders.)

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten Dollars and other good and valuable
considerations, to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained
and sold to the said grantee, and grantee’s successors and assigns forever, the following described land situate, lying and being in
Hernando County, Florida, to wit:

See Exhibit “A” attached hereto and by reference made a part hereof.

Property Appraiser’s Parcel Identification Number: R35-422-17-0000-0110-0010

This conveyance is subject to easements, restrictions, limitations and conditions of record if any now exist, but any such
interests that may have been terminated are not hereby re-imposed.

AND the said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of
all persons whosoever.

IN WITNESS WHEREOF the grantor has hereunto set grantor’s hand and seal, the day and year first above written.

Signed, sealed and delivered in
the presence of:

Carlvalo Stokiyane
(Signature of first Witness)

Carlvalo Fukuzawa
(Printed, typed or stamped name of
first Witness)

Sandra Wyatt
(Signature of second Witness)

Sandra Wyatt
(Printed, typed or stamped name of
second Witness)

NATIVITY LUTHERAN CHURCH OF WEEKI
WACHEE, INC., a Florida not-for-profit corporation, f/k/a
NATIVITY LUTHERAN CHURCH OF SPRING HILL, INC.,
a Florida not-for-profit corporation

By: Brooks R. Edwards, President

(CORPORATE SEAL)

Exhibit “A”
Page 6 of 7 Pages
Amendment Number 23 to Lease No. 3586

The foregoing instrument was acknowledged before me this 7th day of JUNE, 2012, by Brooks R.
Edwards, as President of Nativity Lutheran Church of Weeki Wachee, Inc., a Florida not-for-profit corporation, f/k/a
EXHIBIT “A”

A parcel of land located in Government Lot 7 of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:
BEGIN at the southwest corner of said Government Lot 7; thence South 89°51’55” East, along the south line of said Government Lot 7, 250.00 feet; thence North 00°00’05” East, 253.75 feet; thence South 89°51’55” East, 85.01 feet; thence North 00°00’55” East to the northerly line of the lands described in Official Records Book 355, Page 420, of the Public Records of Hernando County, Florida; thence North 89°51’55” West, along the northerly line of the lands described in said Official Records Book 355, Page 420, 340.71 feet to the northwest corner of the lands described in said Official Records Book 355, Page 420 and the west line of said Government Lot 7; thence South 00°41’52” East, along the west boundary of said Government Lot 7, 390.48 feet to the POINT OF BEGINNING.

TOGETHER WITH

A perpetual, non-exclusive easement for ingress and egress lying over, across and through the following described lands:

A parcel of land fifteen feet wide and located in Government Lot 7 of Section 35, Township 22 South, Range 17 East, Hernando County, Florida, being more particularly described as follows:
Commence at the southwest corner of said Government Lot 7; thence South 89°51’55” East, along the south line of said Government Lot 7, 250.00 feet; thence North 00°00’05” East, 7.50 feet to the POINT OF BEGINNING of the centerline of a 15.00 foot wide easement lying 7.50 feet right and 7.50 feet left of the following described centerline; thence South 89°51’55” East, 343.48 feet to the centerline and along the centerline of the easement described in Official Records Book 1631, Page 1929, of the Public Records of Hernando County, Florida, the following five courses and distances: 1) North 09°07’33” West, 167.35 feet; 2) South 89°45’31” East, 235.16 feet; 3) South 40°51’26” East, 48.52 feet; 4) South 89°45’31” East, 170.50 foot; 5) North 83°02’45” East, 21.91 feet; thence North 25°13’54” East, a distance of 61.23 feet to a point of curvature; thence northeasterly 59.85 feet along the arc of a curve to the right, said curve having a radius of 52.00 feet, a central angle of 64°50’35”, and a chord bearing and distance of North 57°39’12” East, 55.76 feet; thence South 89°55’31” East, a distance of 111.76 feet to a point on the westerly right-of-way line of U.S. Highway 19 (also known as State Road 55), said point being the POINT OF TERMINATION; the sidelines of the easement to be shortened or prolonged to meet at angle points and/or boundary lines.

Chassahowitzka Swamp WMA
National Lutheran Exchange Parcel
Hernando County
Page 1 of 1

BSM: [Signature]
DATE: 5-31-2012