

Order Number: EO 17-25

**General Gun - Vehicle Permits for Holey Land, Rotenberger and Everglades and Francis S. Taylor Wildlife Management Areas**

The Fish and Wildlife Conservation Commission of the State of Florida, acting under the authority of Article IV, Section 9 of the Florida Constitution, hereby establishes the number of general gun - vehicle permits to be issued on the Holey Land, Rotenberger and Everglades and Francis S. Taylor Wildlife Management Areas for the 2017-18 hunting season as follows:

|                                                                                              |                               |
|----------------------------------------------------------------------------------------------|-------------------------------|
| <u>Holey Land:</u>                                                                           |                               |
| Tracked vehicles                                                                             | 29 (1 antlered deer tag each) |
| <u>Rotenberger:</u>                                                                          |                               |
| Tracked vehicles                                                                             | 0                             |
| <u>Everglades and Francis S Taylor:</u>                                                      |                               |
| Conservation Area 3A North                                                                   |                               |
| Tracked vehicles                                                                             | 35 (1 antlered deer tag each) |
| Conservation Area 3A South, Conservation Area 2 and Francis S. Taylor (Conservation Area 3B) |                               |
| Airboats                                                                                     | 30 (1 antlered deer tag each) |

Specific Authority: Article IV, Section 9, Florida Constitution

Law Implemented: Article IV, Section 9, Florida Constitution



GIVEN UNDER MY HAND AND SEAL OF THE FISH AND WILDLIFE CONSERVATION COMMISSION OF THE STATE OF FLORIDA, THIS 19<sup>th</sup> DAY OF JUNE, 2017.

Eric Sutton  
Assistant Executive Director

Attest:   
Agency Clerk