

Executive Order Number: 16-61

Operation Outdoor Freedom Deer Hunt on Pine Log Wildlife Management Area

The Florida Fish and Wildlife Conservation Commission, pursuant to Article IV, Section 9, of Florida Constitution, and Rule 68A-15.004(16), F.A.C, hereby authorizes the following special outdoor recreational opportunity to be administered by the Florida Forest Service (FFS) consistent with 589.19(4), Florida Statutes on the archery only area and closed to hunting portions of Pine Log Wildlife Management Area in Bay and Washington counties, Florida.

OPEN SEASON

Special deer hunt – January 11-13, 2017.

LEGAL TO TAKE

Any deer (except spotted fawns), wild hog, gray squirrel, rabbit, raccoon, opossum, armadillo, coyote, skunk, nutria, bobcat and otter. The bag limit for deer shall be 1 antlered deer and 1 antlerless deer per Florida Forest Service permit. There is no bag limit for wild hog or coyote. All other statewide bag limits apply.

PERMITS

A Florida Forest Service permit shall be required to hunt the area. A maximum of eight (8) permits shall be issued by the Florida Forest Service for this hunt.

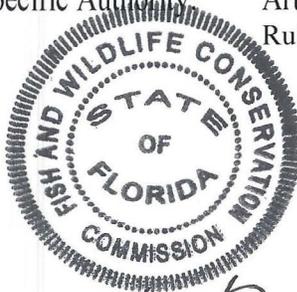
SPECIFIC AREA REGULATIONS

In addition to the regulations contained in Rules 68A-15.004 and 68A-15.063(15), F.A.C. the following regulations shall apply:

- 1) Only the Florida Forest Service permit holder may harvest wildlife.
- 2) Motorized vehicles may be operated only on named or numbered roads, except that the Florida Forest Service may authorize additional vehicle access as necessary for accommodation purposes.
- 3) Any provisions of Rules 68A-15.004 and 68A-15.063(15), F.A.C., which are inconsistent herewith, are hereby superseded.

This order shall take effect upon signing and shall remain in effect until 11:59 pm on 13 January 2017.

Specific Authority: Article IV, Section 9, Florida Constitution
Rule 68A-15.004(16), F.A.C



GIVEN UNDER MY HAND AND SEAL OF THE
FISH AND WILDLIFE CONSERVATION
COMMISSION OF THE STATE OF FLORIDA
THIS 29th DAY OF DECEMBER, 2016.

Attest:

[Signature]
Agency Clerk

[Signature]
Eric Sutton
Assistant Executive Director