Order Number: EO 14-09

Spring Turkey Special Hunt on Blue Springs Unit - Twin Rivers WMA

The Florida Fish and Wildlife Conservation Commission, pursuant to Article IV, Section 9, of the Florida Constitution and Rules 68-1.009 and 68A-15.004(16), FAC, hereby authorizes the following special outdoor recreational opportunity to be administered by the Florida Forest Service consistent with 589.19 (4), Florida Statutes on Twin Rivers WMA - Blue Springs Unit, consisting of 1,975 acres in Hamilton County, Florida.

OPEN SEASON:

Spring turkey special hunt: March 29-30, 2014.

LEGAL TO TAKE:

Gobbler or bearded turkey only. The bag limit shall be one gobbler or bearded turkey per permit.

PERMITS:

A Florida Forest Service permit shall be required to hunt the area. A maximum of four (4) permits shall be issued by the Florida Forest Service for this hunt.

SPECIFIC AREA REGULATIONS:

In addition to the regulations contained in Rule 68A-15.004 and 68A-15.062(17), F.A.C. the following regulations shall apply:

1. During the spring turkey special hunt, public access is restricted to individuals with valid Florida Forest Service permits and their assistants only.

2. Only the Florida Forest Service permit holder may harvest a wild turkey. Each Florida Forest Service permit holder may be accompanied by one assistant who may participate in the hunt but may not harvest wildlife.

3. Motorized vehicles may be operated only on named or numbered roads and only during the spring turkey special hunt and the day before the hunt, except that participants may use all-terrain vehicles and horses throughout the area during the spring turkey special hunt and the day before the hunt.

4. Any provisions of Rules 68A-15.004 and 68A-15.062(17), F.A.C., which are inconsistent herewith, are hereby superseded.

This order shall take effect upon signing and shall remain in effect until 11:59 p.m. on 30 March 2014.

Authority: Article IV, Section 9, Florida Constitution
Rule 68A-15.004(16), FAC

FISH AND WILDLIFE CONSERVATION COMMISSION STATE OF FLORIDA

GIVEN UNDER MY HAND AND SEAL OF THE FISH AND WILDLIFE CONSERVATION COMMISSION OF THE STATE OF FLORIDA THIS 18 DAY OF MARCH, 2014.

Eric Sutton
Assistant Executive Director

Attest: _____
Agency Clerk