

FLORIDA BOATING ADVISORY COUNCIL  
**Non-Motorized Vessels' Subcommittee**  
Hilton University of Florida Conference Center Gainesville  
1714 SW 34<sup>th</sup> Street  
Gainesville, FL 32607  
January 31, 2006

**Agenda**

- I. CALL TO ORDER - 9:00 a.m.
  - II. ADMINISTRATIVE ISSUES
    - a) Housekeeping
    - b) Member Introductions
    - c) Audience Introductions
  - III. CHAIR COMMENTS
    - a) Meeting Format
    - b) Goals
  - IV. MEMBER ISSUES
- BREAK**
- V. FORMULATE COMMITTEE CHARGES
- LUNCH**
- VI. DISCUSSION
    - a) Member Assignments
    - b) Future Meeting Dates
  - VII. PUBLIC COMMENT
  - VIII. ADJOURN