



# FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## BUREAU OF INVASIVE PLANT MANAGEMENT

### INVASIVE PLANT MANAGEMENT APPLICATION

This application contains the forms required to obtain a permit for the control of aquatic vegetation pursuant to the rules of Chapter 62C-20, Florida Administrative Code

#### GENERAL INSTRUCTIONS

1. The name, signature, address and telephone number of the riparian owner and the riparian owner's agent (if applicable) must be provided on the application.
2. Persons representing multiple riparian owners such as governmental agencies and officers of homeowner associations may apply without providing name, address, telephone and signature of all affected riparian owners.
3. The applicant must provide a map with clear directions to the proposed management site using county, state, and U.S. highway names and route numbers.
4. The applicant must complete all sections of this application.
5. In addition to this application, the applicant must provide a detailed diagram of the proposed management site which shall include, at a minimum, the following:
  - a. riparian owner's property boundaries.
  - b. approximate location of the water's edge.
  - c. all aquatic plant communities within the site identified by name or symbol, with clear depiction between those plants which are to be controlled and those not to be controlled.
  - d. all permanent features such as docks, fences, trees, etc., located near the water's edge.
  - e. dimensions of property, dimensions of vegetation proposed for control and vegetation not to be controlled.
  - f. legends that explain all symbols and patterns used.
6. Each applicant shall submit a complete application bearing original signatures (including maps and diagrams).
7. All documents must be of good quality, clearly legible and submitted on 8 1/2 X 11 inch paper.
8. A separate application is required for each waterbody.
9. Submission of false or inaccurate information may result in denial of the application or suspension or revocation of the permit.
10. Riparian owners may, upon request, be required to show proof of ownership.
11. Applications are to be submitted to the regional biologist's office as shown on page 6 of this form.

**FOR OFFICIAL USE ONLY**

Date _____		Class _____
Received _____	To FWC _____	Natural _____
Complete _____	From FWC _____	OFW _____
Surveyed _____	Reviewer _____	Latitude _____
Permit # _____	WCODE _____	Longitude _____

**APPLICANT INFORMATION (Please Print)**

Name of Riparian Owner _____	Name of Agent/Applicant _____
Mailing Address _____ _____	Mailing Address _____ _____
Telephone _____	Telephone _____
_____ Date _____	_____ Date _____
Signature of Riparian Owner	Signature of Agent/Applicant

**CHECK THE APPROPRIATE BOX**

New Permit Application

Modification to Existing Permit

Existing Permit Number \_\_\_\_\_

**WATERBODY INFORMATION**

Name of Waterbody \_\_\_\_\_

County of Waterbody \_\_\_\_\_

Acreage of Waterbody \_\_\_\_\_

Type of Waterbody (Check all that apply)

<input type="checkbox"/> Lake	<input type="checkbox"/> River	<input type="checkbox"/> Canal	Other _____
<input type="checkbox"/> Public	<input type="checkbox"/> Private	<input type="checkbox"/> More than one owner	

Aquatic plants are restricting (Check all that apply)

<input type="checkbox"/> Fishing	<input type="checkbox"/> Swimming	<input type="checkbox"/> Boating	<input type="checkbox"/> Wildlife Observation
<input type="checkbox"/> Access	<input type="checkbox"/> Aesthetics	Other _____	



**TYPE OF PUBLIC NOTIFICATION TO BE USED: (Check all that apply)**

[MUST provide notification to the public when using a herbicide that requires water use restrictions]

\_\_\_\_\_ Signs posted at access points

\_\_\_\_\_ Public notice in newspaper

\_\_\_\_\_ Place notice at management site

\_\_\_\_\_ Signal or marker system

\_\_\_\_\_ Notice at established point of contact

Other \_\_\_\_\_

**BRIEFLY EXPLAIN THE PURPOSE AND BENEFITS THAT YOUR MANAGEMENT PLAN WILL PROVIDE TO THE WATERBODY. ALSO PROVIDE ANY FURTHER INFORMATION YOU WOULD LIKE DEP TO CONSIDER IN EVALUATING YOUR PERMIT APPLICATION (ATTACH ADDITIONAL PAGES IF NECESSARY)**

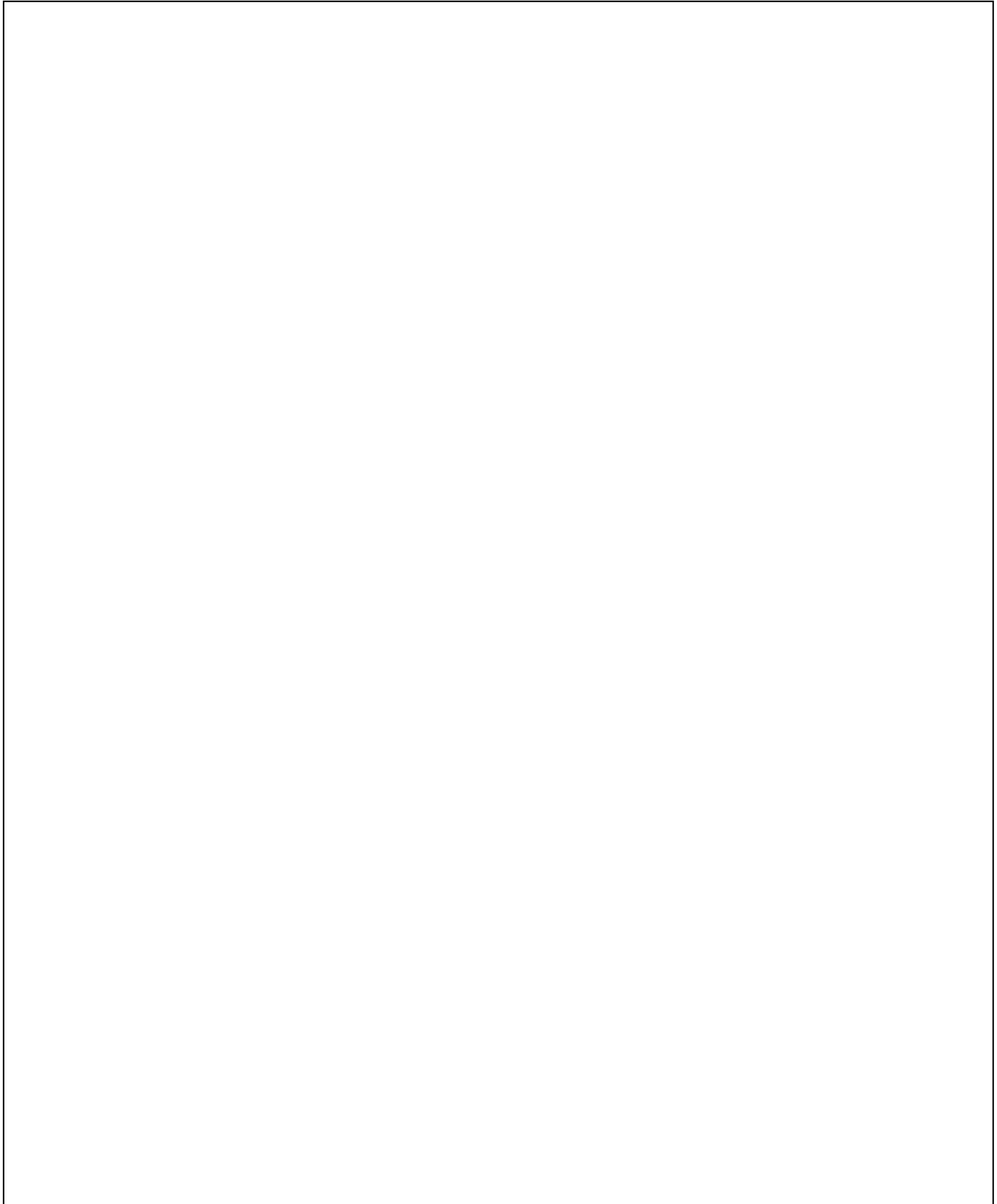
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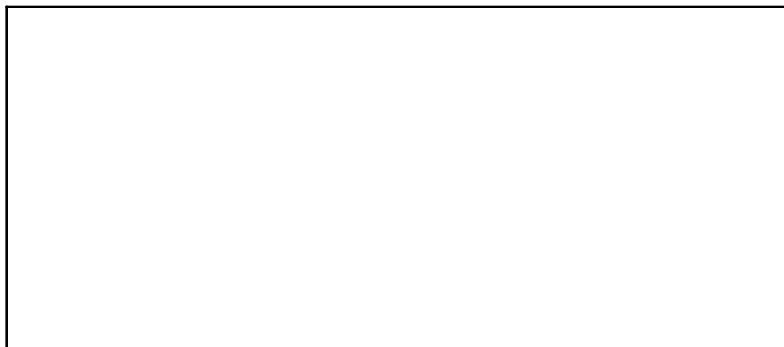
**PROVIDE DETAILED DIRECTIONS TO THE MANAGEMENT SITE, INCLUDING PHYSICAL ADDRESS (ATTACH MAP)**

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**Site Map**

Please draw a detailed diagram of the proposed management site as detailed on page one of application under General Instructions, number five.

A large, empty rectangular box with a thin black border, intended for the user to draw a detailed diagram of the proposed management site. The box occupies most of the page's vertical space.



MAIL APPLICATION TO THIS ADDRESS