



**Florida Fish and Wildlife Conservation Commission**  
**Application for the Blue Crab Limited Entry**  
**Endorsement Program Advisory Board**

The Blue Crab Limited Entry Endorsement Program Advisory Board consists of a commission staff member and eight (8) Blue Crab harvesters who hold the Blue Crab Limited Entry Endorsement and are appointed by the Executive Director of the Florida Fish & Wildlife Conservation Commission according to the following criteria:

- All appointed members other than the commission staff person, shall be blue crab limited entry endorsement holders.
- All appointed members shall not have been convicted of any major fishery violations within the last six (6) years.
- At least two (2) shall have blue crab landings equal to or greater than 5,000 pounds during the preceding license year
- At least two (2) shall have landings less than 5,000 pounds during the preceding license year
- At least one member shall come from each of the following regions:
  - (I) Escambia, Santa Rosa, Okaloosa, Walton, Bay, Gulf, Franklin, Wakulla counties
  - (II) Jefferson, Taylor, Dixie, Levy, Citrus, Hernando, Pasco counties
  - (III) Pinellas, Hillsborough, Manatee, Sarasota, Charlotte, Lee, Collier counties
  - (IV) Indian River, St. Lucie, Martin, Palm Beach, Broward, Dade, Monroe counties
  - (V) Nassau, Duval, Clay, St. Johns, Putnam, Flagler, Volusia, or Brevard counties

For further information regarding the Advisory Board you may contact the Division of Marine Fisheries at (850) 487-0554. If you meet the above criteria and are interested in applying for appointment to this board, please submit this application to the following address.

**Fish and Wildlife Conservation Commission**  
**Division of Marine Fisheries**  
**Attention: Jasmine Cumberbatch**  
**620 South Meridian Street**  
**Box MF-MFS**  
**Tallahassee, FL 32399-1600**

Name \_\_\_\_\_ Social Security \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

P.O. Box or Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_ Telephone Number (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Current SPL- \_\_\_\_\_ V-H# \_\_\_\_\_ V-S# \_\_\_\_\_

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Signature of Applicant

Date